ROBIN DE RUITER

UNVEILED

THE PROTOCOLS OF THE ELDERS OF ZION

THE 13 SATANIC BLOODLINES BOOK SERIES

Robin de Ruiter

The Coming Transition

The End of Individual Choice is at Hand
The Protocols of the Elders of Zion

PUBLISHER'S NOTE

The views expressed herein are the personal views of the author and are not intended to reflect the views of the publisher.

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Dedicated to the memory of my friend
the late Ambassador of Ecuador
Francisco Suéscum Ottati

About the Author

Robin de Ruiter has been publishing since the Eighties and is one of the most translated Dutch authors. He is well-known internationally, for years, for his exceptional research ability. He has an unequalled understanding of geopolitics and an exceptional intellectual library of factual knowledge. His direct international connections and knowledge of languages, he speaks seven foreign languages fluently, give him access to an unprecedented number of informational sources.

De Ruiter writes all of his books in Spanish. His publications are especially exceptional because they demonstrate a clear and unprejudiced vision. Books that show such extraordinary factual knowledge, insight, and coherence, have become almost inconceivable in many countries.

De Ruiter was born in the Netherlands, where he spent most of his adolescence. As a young boy he relocated with his parents to Spain, where he studied (among other things) theology, history and Spanish, graduating in 1974 and 1975. Presently he leads a secluded life in Ecuador.

De Ruiter started his career as a freelance writer for Spanish magazines in the field of politics and religion. As a result of these publications, he made a name for himself both in Latin America and Europe.

The author has been the recipient of awards for his books, including the 2005 annual Frontier Award in the Netherlands for his book *The Hidden Power behind the Terrorist Attacks of September 11, 2001*. This book was included in the first US edition of his book *Worldwide Evil and Misery - The Legacy of the 13 Satanic Bloodlines.*

Illuminati Bloodlines Book Series

This book is part of "The 13 Illuminati Bloodlines Book Series". The first volume, *Worldwide Evil and Misery* was written over a decade ago. This book did not claim to be into futurism. However, a retrospective view of the events of the last twenty years shows that practically all topics mentioned in the book have come to fruition, often in an awesome manner.

In 2006 the French edition of *Worldwide Evil and Misery* was banned in France.

This second volume of *Worldwide Evil and Misery* serves to give us an idea of what's in store for the near future, so we can better prepare for what's coming our way. It is a very unique book and reading it will undoubtedly change the way you look at both history and the world today.

Reading this book may be shocking at first, but the shock will pass once you have finished reading it.

This publication has been created with the greatest care. However, neither the maker nor the publisher is responsible for possible damage caused by any errors and/or incompleteness in this edition.

For indemnification of the publisher, the author declares himself completely responsible for the text and content of this book.

Chapter 1

We just allowed it to happen

It will not have escaped your attention that our society isn’t doing too well. An increasing global economic crisis is spinning faster and faster around the world. While governments run to save bankers with our tax money, pension funds are massively broke and health systems are in shambles. Political leaders in just about every country are unable to tackle and solve the overwhelming swarm of growing crisis.

But that´s not all! Everywhere you look things seem to be taking a turn for the worse.

Violence in the Middle East, increasing ecological threats, mass cultural and intellectual dumbing-down and obscene government corruption are just some of the problems why people feel ill at ease, restless and unsafe.

Regrettably the near future threatens us with even darker clouds on its horizon. What exactly is going on?

This book is an attempt to provide some insight and to make it possible for people to act, which is something that is highly needed at this point in time. We really have to prepare for what's coming our way.

The biggest mistake we make is that we let things happen; we don’t feel responsible.

Here is an example:

In the past, we lived in communities and tribes. Our economy was based primarily on bartering and we looked after each other.

- Then a universal bartering tool was introduced.
- Weights and measurements followed.
- Gold and silver coins were introduced.

- Next, paper money was introduced; the gold was stored in banks that issued paper money.
- Then, digital money was introduced, in addition to paper money (with gold being used as a standard).

On August 17, 1971, the then American president abandoned the gold standard, clearing the way for a deluge of paper money. The potential amount of digital money became virtually unlimited.

Nowadays, 70% of all the money in the world is stored on computers. We have become completely dependent on the people who control those computers and financial flows. Who determines which individual or people will receive digital money?

Don't forget that you and your computer have to be connected and logged in to a server. Once the power goes out, digital money will no longer be accessable. End of story.

This is not a spontaneous process. Who controls it? And why is it controlled?

We could have seen this coming. But we did nothing. We allowed it to happen.

The political and socio-economic chaos that exists at the moment was described more than 100 years ago in *The Protocols of the Learned Elders of Zion*. How is this possible?

The Protocols are the blueprint for the domination of the world by a secret brotherhood. They describe the plan to substitute the existing governments with a dictatorial New World Order, one that will rule the entire world by reign of terror.

For over a hundred years, attempts have been made to dispute the authenticity of the Protocols and all this time, the strategy hasn't been altered. Innumerable liters of ink have been poured over uncountable amounts of paper in a concerted effort by a few, to radically repudiate this so called falsification on all fronts. The often-unrealistic allegations, however, cannot be invalidated with watertight arguments. This is not just

because of any evidence against the Protocols provided by its opponents, but because of the accuracy of the prophecies made regarding the course of world history.

The real evidence about the authenticity or forgery of the Protocols is not that which the opponents of the manuscript claim. The true evidence is proven by the contents of the Protocols themselves, along with their precise predictions of future events. A thorough study of all Protocols shows that the question about the authenticity of the manuscript is an absurd one. When considering the time in which the Protocols have been written, one has to conclude that the author picked the wrong profession. He should have been a prophet!

The Protocols contain an exact programme that relentlessly came into being. The author of the Protocols must have been an amazing prophet who intuitively, over a century ago, must have foreseen the following events: The Great War, The fall of the thrones of Russia, the Austria-Hungarian empire, Germany and Spain, the establishment of the League of Nations, the Depression of 1929, the Second World War, the disappearance of many European peers and monarchies, the arms race and even the establishment of an international police force (Blue Berets). Keep in mind that the predictions were made at the end of the 19th century!

The unknown author of the Protocols also predicted the following events: An increase in juvenile criminality; the introduction of morally objectionable ideologies such as liberalism; further decline in morality; intense sexualisation of society; the development of pornography, which has by now grown into a vast industry; the so-called “Third World aid”; the state control over education and the resulting restrictions on private education; the legalization of abortion; and media manipulation in the fact that, in everyday life, we must now take terrorism as a factor to be considered in our social lives.

The Protocols also contain a thorough and clear investigation of our economy and the Darwinian tendencies that emerge as a result of competition (more power and money in the hands of fewer and fewer people), as well as our psychological responses, such as fear, divide and

conquer, and survival instinct, which overrule everything, including, our freedom.

Those who really study the Protocols can hardly believe that the anonymous author could have possibly forged his predictions. It is likely that we are dealing with someone who was very well informed about all kinds of secret plans. In the Protocols, astonishing prophetic truths are revealed.

In addition to the accurate predictions, the Protocols also predict our current confusion, which has been caused by, among other things, our talking culture (conferences, parliaments, conventions, workshops and of course meetings! Talking, talking about talking: How many people in our modern society make their living by just talking?

We have a society of talkers and doers. What do talkers do? First of all, they talk about doers and what they should do and how they should do it. Then things go wrong and they talk about that. Then more things go wrong and they talk about that. Everything becomes vague and expensive. Here, too, a culture of greed emerges. Lack of knowledge is obfuscated by expensive consultants, coaches and managers creating jobs, perks and deceit.

A wasteful culture of talking and lies has emerged in the last years.

Those who do the actual work must be humble and shut up (and pay their rent, taxes, and premiums!).

Talkers need to stop “talking”. This would yield billions, allowing healthcare to go on for a few years. If all those talkers actually contributed anything, we would all be rich. But the people do not understand. Instead, they focus their anger on freeloaders and shoplifters and fail to notice that the real thieves all wear designer suits and ties.

The Protocols let us look into a mirror: Our behaviors, our fears, our lack of solidarity, our culture of lies and of course our materialism. They describe the development of men in societies that cannot be bothered to think for themselves, and the inevitable outcome of their actios, or lack thereof.

If you choose not to look into the mirror, you blame someone else. Blaming someone else for our own stupidity is much more pleasant. Back to the

television with a can of beer. Stop moaning. Get up early in the morning, stuck in traffic, work, stuck in traffic again; television, beer and back to sleep; day in and day out. And do not forget the supermarket on Saturday. How far does all this have to go? Could we forget about the couch, the beer and the television for just a second? If we do nothing, we will end up in a modern version of the dark ages. We need to start using our brains quickly, or it will be too late.

We stopped thinking a long time ago; we let other people do the thinking. Nor do we do anything anymore, we let others do that for us: lawyers, politicians, intermediaries, consultants and of course "coaches" and "managers". And, naturally, everything has been automated. Our remote control, microwave culture, makes us feel like gods.

It is hardly a surprise that we are living in a carefully nurtured culture of lies, in which nobody shows their true colors, certainly not by doing something and taking responsibility: Standing out in a crowd can be deadly.

Who speaks the truth, and who is lying? That is something we hate thinking about too: Never bite the hand that feeds you. The bigger the cash influence of the speaker, the truer his message.

If it becomes too complicated, we hire a lawyer, who sells his knowledge to the highest bidder. His loyalty is financial in nature, not legal. The 17th Protocol has a lot to say about the legal profession.

Everybody knows that competition creates a hierarchy. Too many cooks spoil the broth, so there can only be one Top Dog sitting in the castle. This is known as Darwinian selection. According to the Protocols, human beings are "guided by animal instincts" (16th Protocol, Art. 15), and "animals dulled by alcohol and wine" (1st Protocol, Art. 23). We are called animals because we behave like animals, as you can read in the newspaper every day.

Those who call the Protocols a forgery or conspiracy, have no idea what they are talking about. The Protocols describe a monster that we, in all our ignorance, have created together.

The Protocols are about fundamental processes and truths. The idea that this document contains a secret plan is nonsense. This has nothing whatsoever to do with secrecy; it just happens and we prefer to call it a secret plan or an anti-Semitic forgery. We are prepared to award this document any qualification, as long as we do not have to take it seriously.

According to general world opinion, the Protocols are an anti-Semitic forgery. The assertion, however, that the Protocols are anti-Semitic is pure nonsense. In actual fact there is not even a single detrimental word about or against the Jewish people in them. Anyone who reads the Protocols will know this! Those that continue to label the Protocol in such a manner, either have not read it thoroughly, or are naïve and brainwashed victims of our times.

This book will, once and for all, disperse these accusations against the Jewish people being the authors of the Protocols. They have no dealings with the origins of the Protocols. Neither do they have anything to do with a Jewish conspiracy! The conspiracy for World Government is not Jewish, although some Jewish people as well as all other nations are involved in occult Secret Societies.Texts indicating a Jewish origin or conspiracy do not appear in the original text of the Protocols. The original text has been thus revised, causing some readers to believe that a worldwide Jewish conspiracy might exist, with the aim of gaining world supremacy. By inserting certain words and phrases, the possibility of exposing the Jewish people to the most gruesome persecution was created. Even today, the Protocols continue to be used for anti-Semitic purposes!

With the intentions of putting a stop to the ever-recurring persecutions against them, many Jewish intellectuals have chosen to clarify the Protocols as a mystification. In an attempt to distract the attention of the masses away from the Protocols, they stated that the documents were a falsification, calling it a work of outrageous anti-Semitism and plagiarism.

Truth alone can fight anti-Semitism. This is why it is of the greatest importance that the true roots of the Protocols are revealed. This is one of the aims of this book, to support the fight against the false accusations that the Protocols are of Jewish origin. In order to accomplish this, it is vital to

provide proof that most of the prophecies written about in the Protocols have come true. By proving this, the opportunity to reveal the true rulers behind The Protocols of the Learned Elders of Zion will reveal itself.

By systematically assuming that the Protocols are a non-Jewish work, it becomes possible to view them in a new light and even easier to separate purely factual research from anti-Jewish propaganda (i.e. Nazism). In doing this we see that the Protocols, branded as pure invention by the Western world are, instead, the craftily documented history of the true rulers of our world.

Chapter 2

The Great Transition

The Club of Rome was founded in the Academia dei Lincei in Rome by Aurelio Peccei and Alexander King. In 1991, the Club published a book called The First Global Revolution. The authors, Alexander King and Bertrand Schneider (a co-founder of the Club of Rome), make an appeal to global solidarity. The book begins by listing the problems that threaten the planet, including the so-called population explosion, the atomic threat, military conflicts, other threats to world peace, and new diseases threatening mankind. According to the authors, these problems must be tackled by all mankind:

"The time is right; it's only when all the inhabitants of the planet understand that they face imminent danger from various directions that the global political will can be created that will result in global action to guarantee the survival of mankind."

The topic of recent Club of Rome meetings has been The Great Transition:

"We are convinced that we are in the early stages of the formation of a new type of world society which will be different from todays as was that of the world ushered in by the Industrial Revolution that preceded it."[1]

Dee Hock, founder of the VISA Credit Card Association (1968), the first major credit card institute – an alternative to cash money – said:

"We are at that very point in time when a 400-year-old age is dying and another is struggling to be born - a shifting of culture, science, society, and institutions enormously greater than the world has ever experienced."[2]

In this quote, Dee Hock refers to the period of building a global, centrally controlled monetary system and the end of the period of industrialization,

two things that completely determine our lives.

The run-up to the Transition, the Paradigm shift or Shift, started many years ago. It has been discussed in financial, political and New Age movements, as well as in management books and courses on, for example, Change management.

This century-long process is now almost at an end. We are on the brink of the Transition that various leading political and media figures have been talking about for some time.

"We need a new paradigm of development in which the environment will be a priority. World civilization as we know it will soon end. We have very little time and we must act. If we can address the environmental problem, it will have to be done within a new system, a new paradigm. We have to change our mindset, the way humankind views the world." - Mikhail Gorbachev

"The effective execution of Agenda 21 will require a profound reorientation of all human society, unlike anything the world has ever experienced, a major shift in the priorities of both governments and individuals and an unprecedented redeployment of human and financial resources." - UN Agenda 21

This is a process that can either take place harmoniously or in leaps and bounds, with a lot of social chaos. Ultimately that depends on us all. People who are only focused on their everyday existence may well be in for a very nasty surprise.

What exactly is the transition? Is it the beginning of a new society and a new way of living? Or is it a technocratic dictatorship? In light of the history of the existing system, chances are it will be the latter.

The fact that we have a globally connected computer network became clear on January 17, 2009, when Augmented Reality was introduced for mobile phones across the world, to make it possible to add virtual images to realistic images.

Augmented Reality has to meet three requirements:

- The system combines reality and virtual elements;
- It is real-time interactive;
- It operates in three dimensions; it has Back-Tracking Support (realtime tracking is required).

What about our privacy?

A similar concept has already been launched: Augmented Identity Management, in which software and facial recognition are combined. If you are in a certain location and you are looking for someone, your mobile phone can help you track them down.

It may be clear to everyone that current developments will have a huge impact in social (and criminal) terms. People will do crazy things, accidents will happen and government control will continue to grow.

The ultimate goal is to get everyone to communicate online, a complete integration of man and technology. Facebook and Twitter are merely the first stages. But already texting, emailing and twittering have become hugely important. Traditional means of correspondence have become increasingly rare and, as a result, our empathy continues to be reduced.

What will follow is a complete integration of man and technology. The point at which this process will have become irreversible is called the Transition. After the Transition, individual will cease to exist.

We need to ask ourselves the following questions: Who ultimately controls this centrally managed system? Who benefits from its complete integration? What kind of future awaits us?

Cash money will be abolished soon to make way for our total dependence on the global computer system. You can only access that system by using a chip in a plastic card (or in your body).

This chip is the ID that will give you access to all you need, such as food, transport, education, and healthcare. The time of individual selfdetermination has come to an end.

Crime - as we know it - will dissapear. The law is equal for everyone; black and white money will no longer be relevant. Rich and poor become relative concepts: Everyone is totally dependent on the digital financial system. Any anomalous behaviour will be recorded. Should the system consider an aspect of the behaviour unacceptable: **Access Denied!**

The police won't come looking for you; you will have to go to them to find out why you have been logged out of the system.

You have no choice: Your (electronic) car won't start; you are banned from public transport; even at the supermarket, the doors won't even open. So there you are, hungry and broke. It's only now that you begin to realize that things have been this way for decades. But television has always told you things were going very well (progress!).

You could try and look for help from your relatives and friends, Anne Frank-style, if it weren't for the fact that their actions are monitored by the same system that just shut you out. Any help they will provide you beyond taking you to the police helpdesk will have serious consequences for them.

What political movement or interest group will come to your defence? There's nobody you can trust. The System has shifted the burden of proof: Why don't you explain yourself? Nobody will stick their neck out for you; nobody is responsible.

The big question: If the System is controlled centrally, who pushes its buttons? Nobody knows!

Our privacy is becoming less and less important to us: Reality TV, webcams, Augmented Reality, even the government is less and less inclined to stay out of our private lives. We don't have anything to hide, do we? Who cares; just don't give us a headache!

Like fools, we entrust all our private information to the system and totally depend on it for our monetary and other needs. We don't notice it, because we are busy making just enough money to get by, stuck in traffic, watching television and football matches, shopping and going on holiday.

We simply can't be bothered to use our brains and maintain our skills.

There's an electronic device for everything. We go from active to passive; from independent to fully dependent; from awareness to ignorance; from social cohesion to so-called independence and social fragmentation. The System takes care of everything and is responsible for everything. We now depend on the System, and no longer on each other.

What else could we expect from people who, for the last fifty years, have been raised by the media rather than their parents? When you play with gadgets rather than other people from a tender age, it influences your sense of compassion, conscience and responsibility.

We look increasingly like a group of tourists that meekly follows their guide into unknown territory. A skilful guide who leads his 'friends' by the hand for souvenirs and attractions. He gets a commission and sees to it that pockets are emptied. At the end of the tour, we are bankrupt but happy.

As far as our behaviour is concerned: We used to focus on each other. Our role models were our parents, and people in our social environment. Now our behaviour is dictated by the media. Hollywood, MTV and YouTube give us role models and lifestyles that we normally would never be exposed to. The consequences: Generation gap and alienation!

Our children get emotionally isolated at a very tender age. They feel that nobody understands them. To attract attention, they start doing the craziest things. What things? They can see that on television, as long as they get to see themselves on YouTube or in the newspapers.

Soaps also influence our behaviour. In this respect, soaps are very interesting. Some of them go on for over thirty years. People know more about what goes on in their favourite soap than what happens in their own lives. Worse still, they become a (virtual) family.

What do soaps teach us, besidesthe entire arsenal of dirty tricks that are used in social conflicts? We learn how to betray each other, how to cheat on our spouse, and how to accumulate personal gain to the detrement of others. After seventy years, this has clearly left its mark on society. Whether they realize it or not, television has its influence: Monkey see, monkey do!

The media is full of opposing views without argumentation: flu pandemic or no flu pandemic; climate change versus no climate change, etc.

As a result, people no longer know what's what. There is no clear, reliable information for those who don't go looking for it. People become irritated. They have enough problems as it is. To protect themselves, they become indifferent. "Whatever! What's the use anyway?"

In his book *Propaganda* (1928), Edward Bernays, a cousin of Sigmund Freud, claimed:

"The conscious and intelligent manipulation of the organised habits and opinions of the masses is an important element in democratic society. Those who manipulate this unseen mechanism of society constitute an invisible government, which is the true ruling power of our country. We are governed, our minds are molded, our tastes formed, our ideas suggested, largely by men we have never heard of. In almost every act of our daily lives, whether in the sphere of politics or business, in our social conduct or our ethical thinking, we are dominated by this relatively small number of persons."

The coming Transition will mean the end of the individual right to selfdetermination. We are no longer deemed fit to make our own decisions and take responsibility. We have come close to the point where we have started to believe this ourselves as fact and accept this Transition.

Chapter 3

Do we still have a free will?

Ever since the introduction of the generation gap in the 1960s (together with drugs, pop music, mass media and its youth culture) people no longer turn to their social environment when they face a moral dilemma.

People are no longer raised by their parents, but by their peers and the mass media.

Parents aren't allowed to share their experience and insights, they are not cool, they are old and a social obstacle. They're too slow to understand computers and technological gadgets.

Schools have become immense, anonymous places to store kids. Anonymity promotes immoral behaviour. Parents have little idea what their kids are really up to.

In the past, before the arrival of the mobile phone, parents knew when their kids used the telephone. There was a television in people's homes and parents were able to monitor their kids' behaviour. Nowadays, smartphones and internet portals, such as Facebook, YouTube and Twitter, have switched the fragmentation process into a higher gear. Parents have no idea what kind of networks their children are involved in and where they end up. They feel powerless and become indifferent.

Every new generation is becoming more ignorant than the last. Today's pop music has become a vehicle for materialism, violence and sex. Musicians who actually have something worthwhile to say are kept from the spotlight.

In these hectic times of artificial conflict, hypes and useless violence, there is only one way out: Politically correct behaviour and opinions. Be good, so you as a parent, teacher or citizen can't be blamed.

Initially, the generation gap involved youngsters between the ages of 18 and 21. Nowadays, this has been lowered to 10 to 14.

Because young people are becoming harder and harder to control by their parents and schools, the state has stepped in. When they are at home, young people are busy with their video games, computers and mobile phones.

Kids and their parents have totally grown apart. Children, defenceless and innocent as they are, are handed over to be indoctrinated by the media and state-controlled education.

And what do the parents think? Well, the ‘good old times’ have past; they lose their selfconfidence and turn to the same state of mind. A few more generations and the idea of people raising their own kids will have become a thing of the past.

Chapter 4

Reality

“A truth's initial commotion is directly proportional to how deeply the lie was believed. When a well-packaged web of lies has been sold gradually to the masses over generations, the truth will seem utterly preposterous and its speaker, a raving lunatic.” - Dresden James

We all lie from time to time. We start lying at an early age. And we are shocked when our children lie to us. These lies are not complicated and easy to see through. We deal with them instantly and don’t give them too much thought. “It will pass,” we tell ourselves.

Complicated lies are much difficult to comprehend, especially when they become part of our news or history. To get to the bottom of these lies, you need to have a great deal of insight and spend a lot of time. Time is something we don’t have. Our daily lives are filled with our jobs, expenses, traffic jams, football, television and perhaps the occasional newspaper.

Whenever we have a few holidays, we get out as soon as possible. If we do manage to read something, it’s usually a thriller or novel. Our leaders are perfectly aware of this and use it to their advantage. It allows them to push through an agenda without anyone noticing. Journalists and politicians are unlikely to tell us more than they want, or be allowed to let us know.

In a situation like the one described above, it is easy to sell a lie. If you take the time to take a good look and analyze what you see, you may be in for a big surprise.

Here is one such example:

The next page contains aerial photographs that were taken during the 1962 Cuban missile crises. They were taken from a U2 spy plane in the earth’s stratosphere (the layer that is closest to space).

Richard Helms occupied a high position at the OSS, the CIA's predecessor. Before becoming Director of the CIA, he always operated in the highest echelons of the secret service.

In 1973, he left the CIA to become the US ambassador in Iran, a position he occupied until 1977. In 2003, the former Director of the CIA published his memoirs.[3] On page 213, he has the following to say about these aerial photographs:

"The pilot would be some 70 000 feet - roughly 14 miless - above his target on October 14. At that altitude, the remarkable high definition film permitted resolution to some 30 inches…."

Barry Goldwater was a US Senator from 1953 until 1979, and also the Republican presidential candidate in 1964. In 1979, he published his memoirs, With no Apologies. He has this to say about the aerial photographs:

"The pictures were vastly superior to any of our former aerial photographs - definitions so clear it was possible to read the headlines of a newspaper photographed from an altitude of 8 miles."[4]

Now take a look and compare the following satellite pictures.

These images were shown during a presentation by Secretary of Defense, Powell at the UN Security Council on February 5, 2003. Notice that the dates on which the two sets of pictures were taken are no less than 41 years apart!

With regard to these photographs, of course we are being treated like fools. Why is the quality of these photographs so poor? Has the United States government forgotten that, 40 years ago, people had the technology to take extremely sharp pictures from the stratosphere? Conclusion: The pictures shown by Powell are a farce; a fabrication to start a war. If what was at stake in both of these cases wasn't a worldwide crisis, it would be funny! However, in 2003, the photographs were enough to persuade our politicians that we needed to unleash the war on Iraq and accept any and all military and collateral casualties. How many soldiers died as a result of that fateful decision? And how many more are going to die? Nobody asks these kinds of questions.

The example discussed above makes it clear how easy it is play everyone for a fool. And these are photographs that everyone can access and see with their own eyes. When we are talking about more abstract matters like politics and banking, things become much easier still.

In the current multimedia society, any story can be sold to the public.[5] Who is going to prove that a story isn't true?

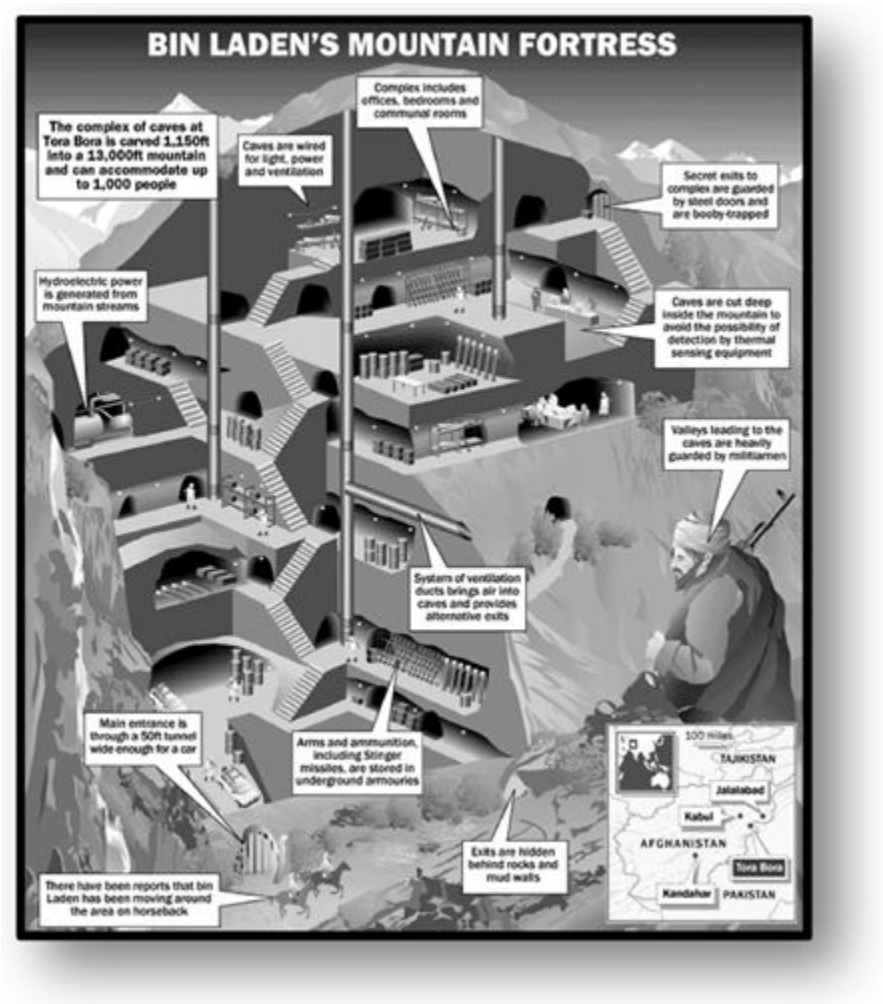
The accidental bombing of the Chinese embassy in Belgrade on May 7, 1999 is another example. A mistake had been made in determining the

occupants of the building that had been bombed. On behalf of General Walter, NATO spokesmen Jertz had explained the reason for this mistake:

"The secret service had used outdated maps!"[6]

In other words, 40 years after the highly advanced aerial photographs had been made; NATO still used outdated maps to determine where it will bomb.

Here is another striking example. Below you will find a picture of the subterranean Al Qaeda complex in Tora Bora in Afghanistan provided by the United States government.



The Pentagon probably thought that nobody would make the effort to validate this. Some reporters, however, actually did go and check this out,

finding nothing![7]

No official attempt has been made to refute these findings. One would expect something more, considering the importance of persuading doubters of the need to wage war against Al Qaeda and other terrorists.

As you can see, lying is normal to our leaders and their subordinates. Moral considerations never play a role. To them, lying is like eating, drinking and riding a bicycle. They do it every day, automatically and without thinking.

Our leaders know that, if the truth ever were to get out, their reign would come to an abrupt end.

In the current age of instant communication, the people in authority employ special consultants known as spin doctors: People who are specifically trained to sell the lies they impose on us. War in Iraq or war Afghanistan? Consider it sold.

Year in, year out, our leaders manage to get away with their lies, because we have been given an interpretation of reality by history and the media that serves their purpose. It is a version of reality that subtly wrapped in shades of grey (truth and lies have become entangled).

As a rule, simple lies are only used when there are no other options, for instance in front of an official hearing, when they use answers like:

- I have no recollection;
- That's not how I intended it;
- I did not have the right information.

When there is no other option but to admit, they simply apologize and say something like: We mustn't dwell on the past. We need to look ahead, at the future... after which it is business as usual.

Concepts and myths are the preferred tools of deception. They can last for generations. You can make them as complicated as you like. By shifting certain accents, you can influence the orientation of your target audience. Later, you can start peddling them via education, the media and local politicians (who often know as little as we do).

The most important characteristic of concepts and myths is that they help create a world view. They can be used to create frameworks that limit our thinking and thus determine our lives without us being aware of it. A clear example of the way the highest ranks thinks is a remark by an anonymous advisor of President Bush, who said the following to Ron Suskind of the New York Times:

"The advisor said that guys like me were 'in what we call the reality-based community', which he defined as people who 'believe that solutions emerge from your judicious study of discernible reality'. That's not the way the world really works anymore. We're an empire now, and when we act, we create our own reality. And while you're studying that reality - judiciously, as you will - we'll act again, creating other new realities, which you can study too, and that's how things will sort out. We're history's actors, and you, all of you, will be left to just study what we do."[8]

There you have it all, in one simple paragraph. In other words, we are always chasing the facts; facts that are not of our making, but that do determine our lives. They act; we study and follow.

What could we do to change this? To begin with, we need to learn to be critical about the way we think. From our first day in school, we have learned to passively accept the information presented to us. We accept what we are told by ours teacher (who themselves have learned to accept what is presented to them in much the same way), who automatically clothe the information in authority.

Are you brave enough to ask a question? You'd better not, that will only slow things down. Children who ask too many questions are considered a nuisance. Anyone who is conditioned in this way to accept the way the world is presented to them, passively and without criticism, cannot help but lose the capacity for independent thought. Asking a question indicates that your knowledge in a certain area is limited, which presents teachers with an opportunity to reinforce the world view they are presenting. Ultimately, we stop asking questions and play our role in the game, like the good girls and boys we are.

And then, after you get home from school, it's television time, where the same process continues. Television influences the way young people behave. It affects the way they dress, act, talk and think. Parents have no chance against its sheer force. If you decide to switch it off, the same information will reach them from their peers in the playground.

Let us be honest about this: Isn't this the way we have all been moulded? Whenever an opposing opinion is voiced, it gives us a headache; we simply do not have the time, especially not if the opinion challenges our worldview.

Information is presented to us in an unequivocal way, in ready-made chunks. Any opposing views need to be examined, and that's something we just aren't good at. It's not what we have been taught in school or by the media. When we try to analyse it, it becomes so complicated that it's hard for us to focus, so we just let it be. When someone tries to tell us we are perhaps being manipulated, we become angry and don't want to admit it: **"You think you know it all, don't you?"** They are dismissed as troublesome cranks and we to back to our normal lives.

What passes for the truth is what is presented as such by so-called official sources: The educational system and mainstream media. Whereas these official sources are somehow exempt from providing any proof for what they claim, fantasists who voice different opinions have to prove everything they say. And even if they do that, they are still ignored and ridiculed. This way, our leaders have no problems whatsoever in manipulating us.

Chapter 5

Making money out of nothing

This chapter opens with a letter from the world's most important bankers, the Rothschild brothers's of London. The John Sherman mentioned in the letter was a US congressman between 1860 and 1890.

Rothschild Brothers, Bankers, London, June 25, 1863

Dear Sir:

A Mr. John Sherman has written us from a town in Ohio, U.S.A., as to the profits that may be made in the National Banking business under a recent act of your Congress, a copy of which act accompanied his letter. Apparently this act has been drawn upon the plan formulated here last summer by the British Bankers Association and by the Association recommended to our American friends as one that if enacted into law, would prove highly profitable to the banking fraternity throughout the world.

Mr. Sherman declares that there has never been such an opportunity for capitalists to accumulate money, as that presented by this act, and that the old plan of State Banks is so unpopular, that the new scheme will, by contrast, be most favourably regarded, notwithstanding the fact that it gives the National Banks almost absolute control of the National finance. 'The few who can understand the system,' he says, 'will either be so interested in its profits, or so dependent of its favours that there will be no opposition from that class, while on the other hand, the great body of people, mentally incapable of comprehending the tremendous advantages that capital derives from the system, will bear its burdens without complaint and perhaps without even suspecting that the system is inimical to their interests.'

Please advice fully as to this matter and also state whether or not you will be of assistance to us, if we conclude to establish a National Bank in the

City of New York. If you are acquainted with Mr. Sherman we will be glad to know something of him. If we avail ourselves of the information he furnished, we will, of course, make due compensation (emphasis author).

Awaiting your reply, we are

Your respectful servants,

Rothschild Brothers

John Sherman played a crucial role in setting up the banking system at the time. The Rothschilds were very interested in the subject, because they were planning to set up a National Bank in New York.[9]

The essence of the letter can be summarized in a few lines:

Money is a shadowy game, and the few people who know its rules are doing everything to make sure it stays that way, at any cost!

The letter refers to us as the large group of people lacking the mental capacity to understand this. We are expected to carry the burden without complaining and without having a clue that it is against our interests. Our understanding is too limited to grasp the significance.

This letter is also indicative of the arrogance with which we and our ancestors are viewed and treated by these people, all the more so because, when properly explained, even a child can grasp it. As a result, the hallowed institutes of education and democracy need to be reconsidered, because in their present form they are misleading.

Impressive language, you might well say. However, the powers that be started out with very similar impressive language. Impressive words serve a purpose, to hide a simple truth! Ultimately, facing this central issue and taking action accordingly is unavoidable.

Lord Action (1834-1902), supreme judge in England around 1875, once said:

"The issue which has swept down the centuries and which will have to be fought sooner or later is the People vs. the Banks."

Nobel laureate John Kenneth Galbraith was an economics professor at Princeton, Harvard and the University of California and at one time the US ambassador in India. With regard to the general insight into money, he had the following to say:

"The study of money, above all other fields in economics, is one in which complexity is used to disguise truth or to evade truth, not to reveal it. The process by which banks create money is so simple the mind is repelled. With something so important, a deeper mystery seems only decent."

In the media, we, the unqualified, are often confronted by images of central bankers who steer markets by lowering or raising interest rates, as though they were witchdoctors. Their speeches are often so incomprehensible that it takes an expert to translate their meaning. We shouldn't expect them to be any clearer, because that would make them obsolete and they would risk losing their jobs.

We, the uninitiated, tend to think financial and economic matters are boring, so we just switch channels. These gentlemen will do the thinking for us. As long as we get our pay check and are able to pay our bills, everything will be alright.

However, when we realize that controlling the world's financial flows is the beginning of all REAL power, it wouldn't hurt us to be a little more involved in these matters. Let us not forget what real power is: The creation of economic growth or depression. the creation of war, inflation and the economic downfall of entire nations and cultures.

These aren't natural phenomena, nor the Hand of God. These are deliberately created events. Henry Ford, the American automobile manufacturer and member of the global elite, put it as follows:

"It is well enough that the people of the nation do not understand our banking and monetary system, for if they did, I believe there would be a revolution before tomorrow morning."

In other words, we are being lied to. Over the years, the lie has become so universal and complex that we struggle to comprehend it. As a result, We have a situation in which a relatively small group of people is in control of the planet. The basis of their power is simply an illusion.

If we gain insight into this monetary system, we can rewrite this planets future, abolishing war or famine for all.

"Money is the most important subject intellectual persons can investigate and reflect upon. It is so important that our present civilization may collapse unless it becomes widely understood and the defects remedied very soon."[10]

The central issue at stake here is simply that banks create money out of nothing. If we were to do this, we would be considered frauds and counterfeiters. Our central banks, however, have been authorised to create money by law. When we realize that these banks are in turn controlled by the afore-mentioned small group of people, our leaders, the global elite, we can't help but start to question the value of democracy.

What do banks have to say about their money?

"Neither paper currency nor deposits have value as commodities. Intrinsically, a dollar bill is just a piece of paper, deposits merely book entries."[11]

The same people who published this also control the daily lives of millions of people by determining interest and inflation rates!

Every day, we are bombarded by the media with stories that allegedly show that there is a shortage of money for this, that and the other: Healthcare, education, housing, income for a decent living, research and innovation in alternative energy, normal biological agriculture are just a few examples.

We are told that there is enough space, enough labour, enough creativity, and enough brainpower. Enough of everything, just not enough money (and when interest rates go up, there's even less money). All kinds of false reasoning are used, for example that Wage increases equal inflation.

The central question to ask is how money is created?

Here is an example:

You buy a house or take out a mortgage on the excess value of your property, let's say 200,000 Euros. In simple terms the following will happen: the bank's computer adds this virtual number – because that is what they are – to your bank account.[12] As a result, the bank owns the property until complete payment is received and you are obliged to make repayments for the next 30 years, with interest.

Again, the bank attached a fictional number to your name and for 30 years you need to work to pay the money back. The bank didn't build your house, nor did it pay for the materials. That was done by people like you and me. They too have obligations to the bank, because they also have a mortgage. And when you die, your kids will have to pay taxes on your estate, often, needing to take out a mortgage of their own to do so.[13]

Another example of how banks create money out of nothing:

You go to the bank to borrow 1.000 dollars. One year later, you have to pay 1.100 dollars back, which includes interest. The additional 100 dollars needs to come from somewhere, for instance in the form of wages or profit sharing. In other words, the extra 100 dollars come from society.

This system can only remain stable when the total amount of money in circulation increases. This increase - inflation - is created when the banks create more money. In other words: Interest payments are a direct way to create money. All the money that exists in the world today comes from a bank.

This remarkable phenomenon has been described as follows by Robert Hemphill, Credit Manager of the Federal Reserve Bank in Atlanta:

"If all the bank loans were paid, there would not be a dollar in circulation. This is a staggering thought. We are completely dependent on the commercial banks. Someone has to borrow every dollar we have in circulation, cash, or credit. If the banks create ample synthetic money we are prosperous; if not, we starve. We are absolutely without

a permanent money system. When one gets a complete grasp of the picture, the tragic absurdity of our hopeless situation is almost incredible - but there it is."[14]

Higher interest rates have the effect of slowing down economic growth, unless additional money is created. If that does not happen, it will lead to a shortage of money and impending recession, or even adepression. The shortage of money is simply too limited in settling our economic affairs.

After John Maynard Keynes, Milton Friedman is probably the most influential economist of the 21st century. He was a professor at various universities, president of the American Economic Association, and in 1976 he was awarded the Nobel Prize for economics. In a radio interview in 1996, Friedman said:

"The Federal Reserve definitely caused the Great Depression by contracting the amount of money in circulation by one-third from 1929 to 1933."

In a radio interview with Radio Australia on July 17, 1998, Friedman adds insult to injury when he says that:

"All of the central bankers kept saying that they were following easy money policies and that the economy was declining in spite of, and not because of their actions. In the United States, from 1929 to 1933, the quantity of money declined by a third. Similarly in Britain, it declined till 1931, when Britain went off the gold standard. At all times from 1929 to 1933 the Federal Reserve had the power and the ability to have prevented the decline in the quantity of money and to have increased the quantity of money at any desired rate. When the Federal Reserve Act was passed in 1913, its major purpose was to prevent 'banking panics', temporary crises that had occurred in the United States in 1907 and during earlier periods. What it did was to preside over the worst banking panic in the history of the United States. Not only did the quantity of money go down by a third, but about a third of the banks failed and in the spring of 1933, the Federal Reserve System,

which had been set up to prevent banking panics, closed its doors itself and stopped operating. That's a disgraceful performance…"[15]

On November 8, 2002, the Chairman of the Federal Reserve, Ben Bernanke, during a speech in honour of Friedman's 90th birthday, responded as follows:

"I would like to say to Milton, regarding the Great Depression: You're right, we did it. We're very sorry. But thanks to you, we won't do it again."[16]

What position does the American government have in all of this? Alan Greenspan, former head of the Federal Reserve, claims:

"Well, first of all, the Federal Reserve is "an independent agency", and that means, basically, that there is no other agency of government which can overrule actions that we take. So long as that is in place and there is no evidence that the administration or the Congress or anybody else is requesting that we do things other than what we think is the appropriate thing, then what the relations are don't, frankly, matter."[17]

In other words, the Federal Reserve is not responsible to anybody.

Contrary to popular understanding, the 1929 stock market crisis that heralded the Great Depression, didn't just happen overnight. Money to speculate with shares first had to be created. In 1960, Wall Street executive and advisor to Presidents Woodrow Wilson and Roosevelt, Bernard Baruch, published his memoirs Baruch, the public years, in which he wrote the following about the run-up to the stock market crash:

"Nothing did more to spur the boom in stocks than the decision made by the New York Federal Reserve Bank, in the spring of 1927, to cut the rediscount rate. Benjamin Strong, Governor of the bank, was chief advocate of this unwise measure, which was taken largely at the behest of Montagu Norman of the Bank of England."[18]

As a result of this decision, the amount of money in circulation grew tremendously:

“From this point on, the market got completely out-of-hand. At the time of the bank’s action I warned of its consequences.”[19]

Any rational human being could have seen how this would end, at the very least, the London and New York bankers should have seen it coming. So what was the motive that they did not take any action? Many banks collapsed due to the stock market crisis and from their ruins rose some of the largest corporate banks of the United States that we know of today. In other words, there was a blatant concentration of power. As Alan Greenspan said so eloquently:

“This has nothing to do with the government.”

What about Democracy? Power to the people?

As you can understand, this will get us nowhere. And that is exactly the idea. We are in trouble because we are shackled to an institution that is authorized by law to write out dodgy checks! And should a brave and misguided soul takes it upon himself to storm the bank and take the money at gunpoint, he finds, much to his dismay, NOTHING. If anything beyond a few bank notes of no particular value, the robber might find a purring computer churning out virtual numbers.

How has it come to this?

Let us first determine what money actually is.

Through the ages, civilizations have come and gone. Because any civilization involves a group of human beings, that civilization, as a foundation, will have to have factors that bind those human beings, and that are recognized as binding factors.

In essence, these binding factors are the same for every human being. Food, clothing, and shelter form the basis of our primary needs. In addition, creativity to meet these needs, expressed in labour, is required. The same creativity, another word for skills, allows people to maximize their labour capacity, resulting in an increase in spare time and prosperity. In this kind of situation, people depend on and become loyal to each other.

However, because the needs and the skills can be different for everyone, a common trading tool is needed. In its purest form, a trading tool is an expression of common trust. A tool that ensures everyone in society can take part, enabling people to match their needs and skills. Nowadays we simply call it money, which can also be seen as a reflection of the value of the fruits of our labour.

Like the value of our labour, the value of this trading tool can be seen as a constant. Since there is no lack of labour, there should be no lack of food and housing. The conditions for stability are present, because the two factors, labour and goods, are under our control.

The logical consequence of this should be that the common trading tool, money, also has a constant value. This should be common sense. The common trading tool, money, is the lifeblood of society, which forms the basis of our economy.

Our leaders realized ages ago that the person who would be able to control the flow of money, through the banking system, and manipulate it through inflation and interest rates has absolute power. Due to the simple fact that most individuals are unable to understand this system, the position of our leaders remains unchallenged.

With this power our leaders have waged wars, financed revolutions, destroyed entire cultures, and propagated fear of more to come. As a result, there has been an increase in the concentration of power over the centuries. Our leaders call their culmination of power advancements in the civilized world, promotion of the free world or simply globalisation.

The flow of money

Andrew Hitchcock claims in his book *The French Connection - The History of the Money Changers*:

"If the money in circulation in a country is £5,000,000, and a central bank is set up and prints another £15,000,000, stage one of the plan, sends it out into the economy through loans etc, than this will reduce the value of the initial £5,000,000 in circulation before the bank was

formed. This is because the initial £5,000,000 is now only 25% of the economy. It will also give the bank control of 75% of the money in circulation with the £15,000,000 they sent out into the economy. This also causes inflation which is the reduction in worth of money borne by the common person, due to the economy being flooded with too much money, an economy which the Central Bank are responsible for. As the common person's money is worth less, he has to go to the bank to get a loan to help run his business etc, and when the Central Bank are satisfied there are enough people with debt out there, the bank will tighten the supply of money by not offering loans. This is stage two of the plan. Stage three, is sitting back and waiting for the debtors to them to go bankrupt, allowing the bank to then seize from them real wealth, businesses and property etc, for pennies on the dollar. Inflation never effects a central bank in fact they are the only group who can benefit from it, as if they are ever short of money they can simply print more."

Central banks can be compared to a dam with sluices.[20] The bank owners - all members of our power elite - are a kind of lockkeeper. They can decide to open the sluices a little more and create or let through money (causing inflation) or to close the sluices and reduce the flow of money (by increasing interest rates). Thanks to the power of these lockkeepers, communities that depend on these money flows can either drown (Weimar Republic, Germany in 1923) or suffer tremendous thirst (Great Depression, USA in the 1930s).

These powers realize full well that they can create major earthquakes in the social fabric of the civilization being affected, or even tear that fabric completely apart.

In 1923, Germany lost all of its possessions at a monumental pace, because they were being snapped up my foreigners for next to nothing. Hyperinflation had taken its course and those who were lucky enough to still have jobs needed a wheelbarrow to collect their wages. The result was widespread famine: with 1.5 million people who starved to death. Ultimately, this is how our leaders paved the way for one of their star actors: Adolf Hitler.

Recent example in Zimbabwe

This too is an example of a war against ones own people. People lost everything; famine is only a matter of time. On the official Dutch news broadcast of Friday August 3, 2007, a Zimbabwean citizen was interviewed. When the reporter asked him about the enormous price increases, he responded: **"It is normal that prices go up when a new banknote is introduced."**

Plainly spoken, people see inflation as a force of nature. But this is impossible, since the money that is needed to cause price increases will have to first be created. Shopkeepers don't raise their prices for the sheer fun of it, but have their own costs to cover and are trying to make a living.

To make matters worse, the government of Zimbabwe prevented further price increases by setting the police on anyone who dared increase their prices even further. The country's shopkeepers were (deliberately) completely destroyed. As far as world leaders are concerned, the President of Zimbabwe is doing an outstanding job, so he can continue to do as he pleases. When our leaders decide to get rid of him, they will stage a coup or start a war.

With regard to the Great Depression in the United States (1929), increases in interest rates, limited the loan market and therefore played a major part in causing money to evaporate. When interest rates are high, significantly more money has to be repaid than was originally borrowed. Where does this money come from? It has to come from others in society! Initiatives in the form of investments are also stifled, resulting in mass unemployment. Not a bad idea at all when, as we will see, a world war is being planned in the foreseeable future. There will be enough soldiers, as well as workers to manufacture munition, artillery and other equipment needed to conduct the war. Everyone is so miserable that they are yearning to be productive. Work will get them food and allow them to pay their rent.

As you can see, anything is possible, and it is possible because we allow our money sluices to be controlled by people we don't know, didn't elect and are not under our control. All we see are the financial oracles that are

presented to us in the mainstream media, promising us solutions to the problems they themselves have deliberately created. And when it becomes clear that they are responsible for the mess, they claim that they have simply made an error in judgement, and that the markets have behaved in an unpredictable way. They make it look as though they are doing everything they can to get the crises under control.

These lockkeepers in Europe have now united themselves in a central system known as the European Central Bank, making even the individual nations powerless. Our finance ministers have become degragated to mere errand boys to the 'Oracle' in Frankfurt.

What power does the European Central Bank (ECB) actually have?

- The ECB is the only institution with the authority to create money in Euro zone.
- By allowing or forbidding credit for investment, the ECB determines where the money flows and where employment will be created or diminish.
- The ECB determines the amount of money in circulation.
- Only the ECB knows how much money is in circulation.
- The ECB determines the inflation rate. (Price increases in our daily lives are the result of inflation.)
- Only the ECB knows whether or not the inflation figure is correct.
- When the creation of money leads to inflation, the ECB sets the interest rates.
- The ECB knows the content of its vault (we will come back to this later).

The ECB therefore controls economies and nations and has the power to make or break them. This gives the ECB the power to create crises and wars at will. The extent of its power becomes clear by the fact that they have never been called into question by the national governments, parliaments and media. Those who do rise up and question ECB controlare ignored.

Do you remember the introduction of the Euro? People in most European countries weren't even consulted. There was no need for a referendum and now you know why. People who are planning a coup usually don't hold a

referendum beforehand. What Europeans did get was a barrage of moronic television commercials of singing and cheering clay figures. Mass media convinced the people that they should be overjoyed with the Euro (the ultimate in power concentration).

Leaders treat their people as simpletons, taking everything away from them and even sending them into battle without resistance. It should be clear by now where the politicians stand in all this.

The fact that education is unable to shed light on this is also a worrying sign. As we will see later on, we have been warned repeatedly by renowned economists, as far back as hundreds of years ago. However, their books are being ignored by our educational institutions and are gathering dust in our libraries.

A fitting question to ask is, **"How exactly is money created?"**

As a banker, a simple excuse is needed. The main purpose for an increase in money is to meet leaders' targets. When money is created, investments go up and unemployment decreases. One of the excuses to create money is something we see around us every day: Rising real estate prices, forcing people to take on second and third mortgages, with the help of low interest rates.

Why have house prices raised so much in recent years? The answer is simple. In the 1980s, advances in Information and Communication Technologies (ICT) meant that housewives needed to be persuaded to take part in the economy, rather than staying at home. This meant that the average income per household increased tremendously.

As a result, demand on the housing market increased accordingly. In turn, this meant that the value of existing houses rose as well, and that additional value could, in some cases needed to, be mortgaged. This way, banks managed to create billions of Euros, in some case up to 40 billion per year, out of nothing. People started spending the extra money, which isoften referred to as economic growth. Who are the victims? Because people are now unable to buy a home, thanks to the deliberately created increase in

house prices, it is the family who suffers. Remember that this is because of targets the governments set to look good.

And what does our lockkeeper have to say about the increase in money? On a regular basis, messages from the ECB indicate that growth is twice as high as originally anticipated. Without so much as batting an eye, it is announced that the growth of money is at 11.5% and inflation at 2.5%. At best, analysts will indicate that certain factors have been excluded from the calculation. The average person will not think about the consequences before switching the channel.

In August of 2008, the American housing crisis began. Banks were so eager to issue mortgages that they neglected to check whether or not clients would be able to pay them back!

Banks obviously don't care whether or not people are able to pay back their mortgages, and why should they? They own the houses and the houses aren't going anywhere. They can pull the plug whenever they feel like it. After the 2008 crash in the US, the investigative committee concluded:

"Supervision has failed."

How is this possible? Banks who lend money to people borrow that money from other banks, which in turn get their money from the Federal Reserve. The Federal Reserve is the only institute in the US licensed to make money. Officially, the Federal Reserve, like the ECB, created billions of virtual dollars to postpone the crash.

Once the crash did come to the United States, the whole world went into an economic crisis. Companies complain that they can't operate because banks won't lend them money.[21] Governments talk about cutbacks and in many countries more and more people are going hungry.

What is the real cause of the crisis? This credit crisis was caused by a shortage of money. On September 11, 2008 (similar to 1929), the central banks withdrew billions of dollars from circulation. That is what caused the international financial crisis, and nothing else.

Wake up! The people that have the power to create money with the stroke of a pen also have the power to make it disappear just as easily. Those who have created a period of easy money can use the same means to create a period of shortage.[22] Henry Ford once said;

"If money is your hope for independence, you will never have it."

Inflation

How does inflation work? In everyday life, inflation is seen as an intangible natural phenomenon, which our leaders are happy to let us believe.

Suppose you were as rich as Uncle Scrooge. You have a warehouse filled with money. Still, it is only money. When you start spending it, its value is determined by banks. When they decide to increase inflation, the value of your money decreases.

The fact that the Big Bosses in Frankfurt decided what the exchange rate between the pre-Euro currencies, e.g. the Dutch Guilder or the Italien Lire, and the Euro makes one thing clear: Being dependent on money is not a good option. In the end, money will give neither independence nor security.

Whenever wages and prices increase, it's called inflation. However, this is actually the result of the amount of money being created by the banks in the form of loans and low interest rates. Inflation is also a form of theft.

The world-famous economist John Maynard Keynes, in his book The Economic Consequences of the Peace, said the following:

"By a continuing process of inflation, governments can confiscate, secretly and unobserved, an important part of the wealth of their citizens. By this method they not only confiscate, but they confiscate arbitrarily; and, while the process impoverishes many, it actually enriches some."[23]

The 'some' here refers to the higher servants of our politicians. Keynes also said:

“There is no subtler, no surer means of overturning the existing basis of society than to debauch the currency. The process engages all the hidden forces of economic law on the side of destruction, and does it in a manner which not one man in a million is able to diagnose.”[24]

In the case of disasters, such as the one in Zimbabwe, inflation can be very threatening. It touches the core of our existence and our leaders use that fear. Upper management of large corporations have their bonuses multiplied while the masses observe how their demands for better conditions via trade unions, are immediately swept from the table with the reasoning that it will lead to irresponsibly high levels of inflation and that it will overheat the economy.[25]

We are informed that, **“We need to know our place and take our responsibility!”** The former ECB Director, Trichet - head of a picking order, formalized by the introduction of the Euro - calls this the Second Round Effect. When workers demand better conditions during pay negotiations due to an increase in the cost of living, this causes inflation and threatens economic stability. Then the verdict is given:

“We will make sure that these second round effects do not materialize.”

How can this be ensured?

“Chance of ECB interest rate cuts deminish.”[26]

This is a clear message to local politicians, trade unions and employers in the Euro zone. In other words:

“Do as we say or else you will be punished with higher interest rates.”

Inflation is an excellent way to prevent us from getting rich. If we do manage to negotiate a pay raise, we are immediately punished with higher inflation.

Interest

Doesn’t inflation affect everyone, including our higher servants? There is a known solution called interest. Interest is the protection of the fortunes of the rich. The masses need to borrow money to invest or buy a house. The

higher interest rates are, the more limited the options will be. The elite don't need to borrow. If they do, they do so via a special construction. The more money they have, the more numerous their options will be, for example throughoffshore tax havens.

It is often said that interest rates go up whenever inflation does. If you were to take a close look at the actual numbers, provided they are even available, you would see that this relationship is a questionable one. Since the actual amount of money in circulation is only known by the banks, there is ample scope for manipulation. Needless to say, the interest-inflation model is a brilliant invention. The concept of inflation has been linked to labour. **"Labour is the engine of our economy."** Whatever one may have gathered today through hard work may have lost most of its value tomorrow.

Capital, the result of our labour, is in essence a static phenomenon. Without labour, nothing happens; you might as well bury it underground. But that's where interest comes in. Capital grows on its own, a form of parasitism. Of course, those who own capital don't work; they have the masses do that for them. They just direct the money to wherever labour is cheapest. Thanks to interest, their position is safe, generation after generation.

The higher interest rates are the fewer opportunities people have of determining their own future. A growing middle class and children that go to universities will only make them independent and less eager to serve our leaders' interests. Interest rates, and inflation, will delay and stagnate this process.[27]

In the New York Times of June 12, 1921, Thomas A. Edison wrote:

"Interest is the invention of Satan."

Interest is the engine behind the growing gap between the rich and the poor. The higher interest rates are, the faster that gap will widen. This is how, via the International Monetary Fund (IMF) and the Worldbank, the Third World is looted:

"Pay the interest you owe via your natural resources."

What purpose does poverty in the world serve? It is easy to keep poor people ignorant. Poor people are defenceless, thinking only about how they will get their next meal. Poverty (like war) serves an economic purpose.

What about the middle class in the developed world? Most individuals feel guilty and give development aid in the hope of decreasing world poverty. This doesn't help much because we fail to pay attention to the real cause – the monetary system. Economic development is an item on the government's agenda, and naturally should be.

Aristotle had the following to say about interest in Politica:

"Interest is money off money, which makes it the most unnatural form of property acquisition."

Interest creates wealth for those who have and scarcity for those who don't have. For our leaders, it is a means for creating scarcity through interest rate reductions and wealth and riches through interest rate increases ('Roaring Twenties').

Here's an example of how our leaders really deal with money. On March 20, 2006, The Guardian ran the following story:

"Iraq was awash in cash. We played football with bricks of $100 bills."[28]

Iraq's assets had been transferred to the Federal Reserve Bank in New York. In the first year of the American occupation, under interim governor Paul Bremer, a total of 363 metric tons of $100 notes were transported by plane to Baghdad. These transports took place twice a week. The largest amount - $2.401.600.000 - was transported on June 22, 2004. This was the largest shipment of cash money in the history of the Federal Reserve. The total amount was about twenty billion dollars.

This deal was arranged by a shady accounting form, North Star Consultants, Inc. According to one of Paul Bremer's assistants, Stuart Bowen, this company was run from a private residence in San Diego. But it gets even better!

“They reported that CPA’s entire accounting system consisted of just one contractor maintaining Excel spreadsheets. That’s one person for 20 billion.”[29,]

In 2003, after the invasion, UN sanctions were lifted, enabling the release of the $20 billion. It may be clear that what happened here was a matter of malicious intent, putting the people of Iraq in a state of total economic and social chaos.

In higher circles, people knew that this money existed. It could have been used to kick start the Iraqi economy and give the people water and electricity. But that was never the plan. That’s why the money was dropped at the airport by a couple of planes. The Waxman Committee never established who was responsible. Paul Bremer’s interim government, which had ordered the transports, even went so far as to carry out the biggest transport mere days before power was handed back to the Iraqis. A final transport worth $16 billion took place on June 25, 2004.

To prevent an orderly distribution, the money was simply dumped. Not on a bank account, but from a C-130 plane on an Iraqi airport. Nobody can claim the Iraqis didn’t get their money. Global accounting giant KPMG was ordered to carry out an investigation, which they only managed to do to a certain extent, due to unwillingness on the part of the interim government. The Waxman Committee also interviewed Mr. Bremer, and received the following answer:

“The auditors presume that the Coalition could achieve a standard of budgetary transparency and execution which even peaceful Western nations would have trouble meeting within a year, especially in the midst of war.”[30]

Mr. Bremer refused to take any responsibility. His statement contradicts the speed with which the transports were carried out. He would have at least taken preventative measures if the situation had been as chaotic as he claimed it to have been.

This story tells us something about the mentality of the people we are dealing with. They see money as a weapon! In this case, Iraq was stripped

of its assets in a very effective way. This massive influx of money drove the country deeper into chaos. Two birds with one stone.[31]

In our mind, the question, **"What is money"** is on a par with the question, "Is the earth round or flat?" It has to do with our primary insight of how we experience it? For our leaders, it's simple. Money is a means to an end, created by the kilogram and get your chums to do the accounting.[32]

A bank note is attached to a fishing rod as an incentive, and their bidding is done. It will never occur to us that there are strings attached, or that the incentive is used to manipulate.

The direction into which we have been manipulated thus far isn't very promising. A global empire has been built, with famine, war, diseases, pollution, and much more!

The powers that be use money to play us off against each other. They see the world as a global arena. To motivate us, they create fear, hate and insecurity via their media, while, at the same time, their economic system create scarcity.

Our world leaders and bankers use gold, or its derivative, money, to get us to do their bidding.

Let us example the gold rush phenomena. Thousands of men ploughed the American desert, looking for what exactly? Will gold provide a better life? Can gold be eaten or lived in? Simply put, onecan't do anything with it, besides use it to get other people do things. And this has unpredictable consequences.

One man's profit is another man's downfall. Darwinist laws apply:

"The right of the strongest."

And the strongest is always the one who owns the most. Nowadays, this is called competition or free market. During this process, possessions automatically increase. Any gold that is being dug up, via the monetary system, automatically ends up in a bank vault.

People who have struck gold immediately exchange it for the common trading tool: Paper money. These notes are introduced via the banks into society by our leaders. They simply print the paper and collect the gold.

This is also what continues to happen in the Third World. Gold mines in South Africa and Brazil are mined by the local people, who sell it to our leaders for paper notes, “dollars”. The gold is then stored in vaults in Switzerland, London, New York and Singapore.

Some time ago, some South-African miners of the Kimberly diamante mines were interviewed. The mine was exhausted, with a big hole in the ground. The men were unemployed and the diamonds had been moved to Antwerp and London. The men had no pension or other form of financial security. Their wealth had simply vanished!

The paper money system does two things. It robs a country of its wealth and then it destroys the local economy and society.

The gold that has been secured by our leaders can use the paper money in circulation to wield its power. Via the dollar, its tentacles reach the furthest corners of the planet. The way to subjugate the planet is not through brute force, then, but through paper money.

The very thing that should unite us - our common trading tool money - is being used against us. And as long as we allow ourselves to be used, because of fear, stupidity or lack of confidence, this process will continue with horrible consequences for us all. This has been planned; this is part of an agenda that has spanned for centuries.

Chapter 6

Power, Machine and Man

Our current global system is based on the decimal system. This was never a deliberate choice on our part; it was simply imposed on us, through subterfugeand deceit, resulting in the destruction of cultures. Western Europe has become the epicentre of the coming global monetary system as a result of its concentration of gold. This means that the other aspects of the global system are also anchored in Western Europe.

In 1668, John Wilkins presented a Universal Measure to the Royal Society in London, which he himself had founded. Later, this would develop into the International System of Units. The Royal Society consisted of members of the English elite: Scientists, philosophers, bankers and politicians, with science being the most important. Men such as Isaac Newton had a logical, mechanical world view, based on mathematical principles and reason. The consequences of their impact continue to be experienced even today. The goal was to create a global standard for all aspects of reality, reducible to the decimal system. There are seven basic units:

1. Meter (m) - Length
2. Kilogram (kg) - Weight
3. Second (s) - Time
4. Ampere (A) - Electrical current
5. Kelvin (K) - Temperature
6. Mole (mol) - Amount of substance
7. Candela (cd) - Luminous Intensity (Light)

These seven units affect every aspect of our lives. Our leaders have added an eighth aspect: The monetary system. By controlling number eight, they are able to influence and control the other seven aspects as well.

Setting these standards and creating the monetary system cleared the way for the global slavery that the Industrial Revolution actually caused. The essence of the Industrial Revolution reveals the link between the basic units of time and money. Ever since, the motto, “Time is money,” has been widely accepted.

For the common man, the consequences were enormous. People were put to work in companies, and paid an hourly wage. They found themselves part of a system in which they were reduced to mere robots. Their survival skills vanished within a few generations and they became utterly dependent on the system. Existing social structures came under tremendous pressure. Child labour was a normal phenomenon. As far as our leaders were concerned, it was, of course, a completely different situation. We were told this was just progress.

Around 1330, at St. Alban’s Abbey, the first mechanical clock was made, but who on earth would need such a thing? Only our leaders, who plan ahead, and envisioned the need for the calendar and the clock to make people do certain things at a certain time (the birth of the Agenda).

During the Industrial Revolution, production materials and capital goods had to be purchased. The possibility to invest was, of course, limited to our leaders and their confidants. Bankers, scientists and factory owners all worked together. This included mergers, acquisitions, and joint ventures. Should anyone from the people try to enter the competition, they could try the Stock Exchange, which was also controlled by the elite. Everything is under control.

England became a global empire and the Industrial Revolution spread like wildfire. And, of course, so did the monetary system. The Rockefellers, Rothschilds and Nobels built global networks at the start of the 20th century. The same families, along with the Carnegies and the Mellons, the Harrimans, the Morgans and many other powerful families, determined where to money would go. Whenever railway lines were constructed, people and goods could be transported very quickly. That’s why the United States economy grew so fast.

They had long since taken control of the planet, although nobody realised it yet. All decisions regarding investments were made on the basis of geostrategic considerations, the considerations on the basis of which their ancestors had determined national boundaries.

Current geopolitics was founded at the end of the 19th century by H.J. Mackinder, one of the founders of the London School of Economics. Geopolitics means: Borders and strategy, natural resources, the position of local tribes and peoples and infrastructure (both natural, such as rivers, and man made, such as roads and railroads). The planet is treated like a chess game, for which only a few know the rules. Whenever a country decides not to play along, there are plenty of solutions that can be found to encourage participation. Economic blockades, war, coups, political assassinations are all forms of motivation. Secret services (MI5, MI6, Mossad, CIA and others) are all operated out of London to control local leaders.

The existence of banks made industrialization possible. Industrialization made it further possible to churn out weapons on an unprecedented scale, which in turn made it possible to wage large-scale war. The old structure was destroyed and new structures took its place. People are trained to only know the part of the machinery which they operate making it impossible to fathom the ultimate goal of this revolution. The education system and media are used to make sure that things stay the way they are. It is essential that the public remain ignorant, becoming powerless subjects and dependent in every way. And there are ways to deal with those that prove to be clever enough to threaten to rise above their desired status.

In 1931, Bertrand Russell published the following in The Scientific Outlook:

"On those rare occasions when a boy or girl who has passed the age at which it is usual to determine social status shows such marked ability as to seem the intellectual equal of the rulers, a difficult situation will arise requiring serious consideration. If the youth is content to abandon his previous associates and to throw in his lot wholeheartedly with the rulers, he may, after suitable tests, be promoted, but if he shows any regrettable solidarity with his previous associates, the rulers will

reluctantly conclude that there is nothing to be done with him except to send him to the lethal chamber before his ill-disciplined intelligence has had time to spread revolt."

And the rest of the population:

"As for the manual workers, they will be discouraged from serious thought: They will be made as comfortable as possible…; As soon as working hours are over, amusements will be provided, of a sort calculated to cause wholesome mirth, and to prevent any thoughts of discontent which otherwise might cloud their happiness."

This is reflected in our society: Carefully cultivated stupidity; an apathetic ignorant society; a Brave New World indeed.

"All the boys and girls will learn from an early age to be what is called 'co-operative', i.e. to do exactly what everybody else is doing. Initiative will be discouraged in these children, and insubordination, without being punished, will be scientifically trained out of them."[33]

People who grow up like this become teachers themselves, and things have come full circle.

Tests make it possible to set goals at a national level and people with this kind of education form the majority of the electorate of what is called democracy. In addition, they are the main commercial target. Due to the power of numbers and the choices made by the majority (elections, bestselling books, television ratings, and national statistics), the collective conscience can be adjusted to the desired level.

Independent and creative thinking is stopped while it is still in its early development, for example by creating rivalry through educational scores and through multiple choice questions. Any sense of self-worth and selfknowledge is hard to develop, as is self-confidence, the basis of all initiatives.

Chapter 7

A World of Deaf, Dumb and Blind

Humans and their mutual communication occupy a central position in the transition process. In the age that is now coming to an end, the only universal communication tool is the digital number system.

This number system allows us to objectify things and make them transparent to everyone. This in turn allows people to orient themselves and strive for balance.

In chapter 4, we read about the aspects of reality that were determined as absolutes, as well as one variable, the monetary system. This monetary system can help us coordinate our creativity, labor potential and needs.

How are we dealing with the monetary system right now?

Stanley Kubrick's movie 2001 – A Space Odyssey, contains a scene (Scene 4) of a primate community in a desert. One of inhabitants realizes that a bone that has been left over after a meal can also be used as a tool.

How this tool is used can be seen in the next scene (Scene 5), where the bone is used to kill a fellow primate during an argument.

The evolution from Scene 5 to Scene 6 (from club to spaceship) suggests that primates have started using their brains and have made progress (a Transition).

The primates wielding the club are there to represent us. The club represents the monetary system, which at the moment is used for much the same purpose: A tool to oppress and kill.

To achieve the goal - a smooth and balanced transition - we are encouraged to face our differences (culture, race, and socio-economic status) and focus on similarities rather than the differences.

We live in an era where information is freely available over the Internet. Seek and ye shall find. Money can be instantly available at any time via computers and mobile telephones. One example is the popular micro-credit system in the Third World, the prominent movement on the periphery of the global monetary system.The way the monetary system currently functions: One half of the world´s population has everything, while the other half has virtually nothing.

In most Western countries, power emerges when people fail to face their responsibilities. This causes a vacuum in the public domain, which is filled by the cleverest and most brazen, or simply by electronic control.

Because money, rather than the ability to shoulder responsibilities, is always the primary motivation, mergers and automation lead to ever-increasing size. This focus on size results in a polarization of the haves and have-nots, cultivating a society of greed. Adding to this mix are the spin doctors, media management and grandstanding at meetings, conventions, workshops, and seminars. During mega-stockholder meetings, ego´s are literally inflated until they are about the burst ("My yacht and glass business tower are bigger than yours!").

Of course, mergers rule, with money floating around in large quantities, while critical employees who fail to tow the official line are fired with ever-greater ease. It is also a time when past administrations can be cleaned up to update the past. The happy message of a brighter future is then sold to the people by television commercials and tons of shiny paper explaining how this progress is desirable and good. How high the costs really are and who will pay for it all are never mention with any clarity.

Even today, architects may build castles in the air, but they need actual craftsmen to realize them. Our economy is a child with a huge (talking) head. Another Tower of Babel: In the Bible, the confusion and subsequent downfall were brought about by the Hand of God; in today´s society, all it takes is a power failure.

The Netherlands as an example

In the last thirty years, a megalomaniac and materialist hierarchy has emerged that has allowed a privileged class of individuals to get rich by confiscating institutions (public housing, healthcare, public transport). The most expensive lawyers are hired to justify their actions, for they themselves cannot.

And the rest of population bows to the inevitable. A large bag of cash equals legitimacy. It is not questioned where the money came from; hoping some of it will come our way.

All this happens at the expense of the community and reinforces the processes described in this book. Look at public healthcare and housing: A few decades ago, these were not expected to make a profit.

Now they are all mega-institutions with boards of directors, and the people have lost their influence. Local management does not oppose this culture of greed and has gradually been corrupted, as have the independent professionals. What matters most now is the bottom line, to everyone but the general public, how have to pay more and more for less and less. Even where one lives is determined by the mega-institutions: Because it is so easy and convenient to look for housing via the Internet, unaware of the information that is being gathered. However, that information is also used to determine ones position on waiting lists. What criteria are being used is kept hidden.

This makes it possible to select specific individuals and assign them to specific neighborhoods. For example, neighborhoods that will be demolished in 10 years' time because land prices have risen! For such areas people who are considered anti-social are given a higher priority so they can pave the way for the future demolition.

And nobody speaks out against it. Cities like Amsterdam have introduced the term 'urban nomad', and there are even businesses who offer these squatters a place to live. They are then sent from problem neighborhood to problem neighborhood, thereby increasing the number of people without any rights.

Needless to say, the idea of public housing on expensive land is anathema. It doesn't take much to tear it all down and build villas for the well-to-do. A Darwinian kind of Free Market divides mankind into winners and losers. One can guess what will eventually happen to the losers. This power is based on the illusion of money, which has no intrinsic value. This process has placed people in positions that focus exclusively on material gain, at the expense of carrying responsibility. Because they wouldn't know how to take on responsibility, accidents happen and scandals occur.

Driven by fear and lack of trust, people hoard their money. It has become a reservoir, and as stagnant water it begins to stink.

Investing has become extremely dangerous. The phenomenon called Flash Crash is well-known: On May 6, 2010, without any apparent cause, the Dow Jones Index tumbled 998.5 points and in the space of five minutes: 1000 billion dollars simply evaporated.

After a 5 month investigation (!), the SEC and CFTC stated that "High-speed trade with high-speed computers had proved a critical driver behind the stock exchange collapse." "An automated program issued the order to buy $ 4.1 billion dollars, and because it kept repeating the order, it accelerated the process."

People were warned about this, but no appropriate measures were taken.[34]

This totally passes any understanding:

Financial wizards performing their tricks and playing games with the pensions of the people.

Seduced by Internet and television, people become interested in investing in faraway countries. They are promised high yields, and whether or not the promise is realistic or not becomes clear only after the money has gone.

How stupid can we get? Why don't we think twice about handing over millions to the stock exchange.

A quote from a member of the stock market governing body in the *Financieel Dagblad* of February 25, 2010:

“When I stop talking to our investors, banks and accountants, they go into a panic and everything collapses. If I tell them even a little bit of the actual truth, the same happens. So all I can do is telling them lies and nonsense.”[35]

These are the people who are heading many companies and institutions in public healthcare and housing, and the commercial banks: Our self-appointed leaders. These gentlemen bribe notaries, lawyers, judges, and municipalities; Literaly anyone and anything that can help them in their quest to meet their targets.

Their companies behave in exactly the same way, which explains all the environmental scandals and the destruction of the Third World. People, who rebel leave, or are forced to leave.

The fool who actually has the courage the tell the truth, the whistle blower, is stripped and ridiculed in front of the nation, making sure that everyone else remains quiet.

Is this the true expression of the freedom of speech? Whatever you do, make sure you can afford an expensive lawyer, because they have become indispensable in our legal state.

In 2010 a documentary film about the financial crisis of 2007–2010 called Inside Job was released. This movie revealed how the financial system does business. Those who know little about these matters would do well to watch this documentary by Charles Ferguson. It shows the lack of responsibility with which men in the financial sector conduct themselves.

In short, nearly everything in the Netherlands has been sold, and the people have little or no influence. Do we choose civil rights? No, we choose the BMW and flat screen television: “Alice in Wonderland.”

Just about everything has been offered to the Golden Calf, and in a country as flat as the Netherlands, there is no mountain for Moses to come down from to set things right.

Dutch Mobile Death Squads

The coming brave New World Order features euthanasia by the state. This is called “Quietus”.

In the Netherlands mobile medical death units already are used for patients who meet the criteria for euthanasia but whose doctors are unwilling to carry it out. Dutch Health Minister, Edith Schippers suggested that not only patients with no hope of recovery, but also cases involving mental health problems or an inability to consent to euthanasia because of dementia, could be enlisted in.[36] The state wants to provide euthanasia even on a wider basis, to include people with chronic psychiatric problems, with Alzheimer's or dementia and people who feel they have “completed” their life. New guidelines will consider factors such as income or a patient’s social life.

The Dutch government has said repeatedly that euthanasia is only administered at the explicit request of the patient.[37] These are empty assurances. More than 4,000 euthanasia deaths in Holland each year are done without the patient's consent. Thousands of frightened, elderly people in Holland carry antieuthanasia cards.

The Dutch medical profession has an ignominious record when it comes to respect for life. Apart altogether from its liberal abortion laws, Dutch doctors kill scores of babies after birth each year and justify this infanticide on the inherently discriminatory basis that they can decide that a life is of such low quality that it ought not be lived.[38]

Chapter 8

Who controls the System and who pushes its buttons?

This chapter is intended to provide you with some basic knowledge you need to know about those who control the System and who push its buttons.

This chapter is a facsimile of chapter 3 and 4 of *Worldwide Evil and Misery* (Volume 1). For those who did not read Volume 1, it was essential to include some parts of these chapters. This chapter also contains additional information related to *The Protocols of the Learned Elders of Zion* not included in *Worldwide Evil and Misery*.

We are raised, by tradition, to trust our governments, and are convinced that they care about us. This, however, is a big mistake. Below the surface of official politics lies a complicated social and intellectual process that is taking place.

The famous Victorian statesman Benjamin Disraeli once alleged:

"The world is governed by very different personages from what is imagined by those who are not behind the scenes."

Edward Bernays, a nephew of Sigmund Freud, claimed in his book *Propaganda*:

"We are governed. Our minds are molded, our tastes formed, our ideas suggested largely by men that we have never heard of. In almost every act of our daily lives, whether in the sphere of politics or business, in our social conduct or our ethical thinking, we are dominated by this relatively small number of persons."

The German politician Walter Rathenau, a man who was very influential during his life, declared in the *Neuen Wiener Presse* of December 24, 1912:

“Approximately 300 men that know each other and that appoint their successors themselves determine the fate of this world. Their power exists in absolute confidentiality.”

R. Buckminster Fuller claimed:

“Great nations are simply the operating fronts of behind-the-scenes, vastly ambitious individuals who have become so effectively powerful because of their ability to remain invisible while operating behind the national scenery.”

During his campaign speeches (1912), Woodrow Wilson said:

“We have come to be one of the worst ruled, one of the most completely controlled and dominated governments in the world. No longer a government of free opinion, no longer a government by conviction and vote of the majority, but a government by the opinion and duress of small groups of dominant men.”

In similar wording Theodore Roosevelt declared during his 1912 election campaign:

“Behind the visible government there is an invisible government upon the throne that owes the people no loyalty and recognizes no responsibility.”

In his last address to the nation, President Eisenhower stressed the importance of the citizenry being vigilant to oppose the escalating power of an unseen and menacing force, inside the United States.

During a lecture in the Waldorf-Astoria Hotel in New York on April 27, 1961, John F. Kennedy also spoke of a secret government behind the scenes. Not only inside the United States, but behind the scenes of the entire world:

“For we are opposed, around the world, by a monolithic and ruthless conspiracy, that relies primarily on covert means for expanding it's sphere of influence, on infiltration instead of invasion, on subversion instead of elections, on intimidation, instead of free choice, on guerrillas

by night, instead of armies by day, It is a system which has conscripted vast material and human resources into the building of a tightly knit, highly efficient machine that combines military, diplomatic, intelligence, economic, scientific, and political operations. Its preparations are concealed, not published. Its mistakes are buried, not headlined. Its dissenters silenced, not praised. No expenditure is questioned. No rumor is printed. No secret is revealed."

Are the visible world leader's mere puppets directed by an invisible power from behind the scenes? Are there invisible hands controlling the world? Is there a conspiracy? If so, who are the conspirators?

During a meeting of Nobel Prize winners in Lindau (1978) the renowned Jewish biochemist George Wald, Professor Emeritus at Harvard and co-recipient of the 1967 Nobel Prize for Medicine said the following:

"I do not believe that in the West the governments actually rule. According to me it's the accomplices of the huge financial and industrial powers that rule. There are innumerable multinationals that, like global giants, have gathered power and immense wealth. These are not just companies, they are world powers. Do they have military power? Of course they have military power. Can they control and manage power? Of course, they manage our governments."

President Salvador Allende of Chile (1972) stated before the United Nations:

"We witness the explicit battle between multinationals and the sovereign states; the most important political, economical and military decisions of these states are being undermined by global organizations that are not controlled nor held responsible by any government or political organization. The entire political structure of the world is being undermined."

In an interview Russian General Leonid Ivashov stated:

"We are dealing with the rise of a new geo-political supranational power on the world scene. This geo-political power consists of the

richest families on this planet. Together with the most powerful multinationals they rule and control all countries and all coalitions. The true aim of this elite group is complete control of Planet Earth."[39]

The World Institute for Development Economics also declares that the greatest part of all wealth on earth is in the hands of only a small number of families.[40]

The "ruling powers" of which George Wald, Salvador Allende and Leonid Ivashov speak consist of a small elite group formed by the most influential and powerful, anonymous, very exclusive family dynasties that live dispersed over the world. They keep their power and money between them by intermarriage. Not only do they operate behind the scenes of the most important enterprises, media and financial institutions, but also behind the political scenes. Through connections, money and violence these powerful double-crossing families are preparing the way for their one ultimate goal:

The establishment of a One World Dictatorship

The target of the ruling powers is to force a New World Order on the whole of mankind.[41] They have bought a significant part of the world with their economic power and have placed it under their control. With the help of their virtually limitless financial reserves they currently have the worldwide financial system at their disposal. They can control the entire world economy and political system, determining how the leading politicians of this world must act.

Over time these influential families have extended the scope of their power over the whole world. Their web reaches to the furthest corners of the earth. Their tentacles are woven with all facets of human existence. Their influence is unimaginable, and it penetrates the leading institutions and organizations in the fields of politics, education, religion, finances and mass media. Science has been infiltrated by their influence and has become financially dependent on them and thus subject to their manipulation. The intrusion of the "Big Three," the Rockefeller-, Carnegie-, and Ford foundations into the world of foundations can only be described as massive.[42]

Most people are prepared to renounce their rights, including free thought, if that guarantees their safety and security. For this very reason, humanity can be made soft and manipulated through conflict, hate, envy, hardship, hunger and distress. In this a way, there will be no other way than to surrender to the power of the invisible elite. Most of the previously discussed problems are created deliberately!

Colonel Mandell House, President Wilson's right-hand man, writes in his book *Intimate Papers*:

"Create problems on an international level and then offer the solution that best fits the goal that is strived for."[43]

The more confusion, class struggle, discrimination, wars and political tension that exist in the world, the faster the day will come that the whole of mankind will accept a World Government that will rule with an iron fist. This will involve a World Dictatorship in which a computer-controlled social order rules and in which the individual will be controlled at all times. This government will be very authoritarian, having a kind of World Council that controls all national and regional councils.

In extreme right, revisionist and anti-Semitic circles it is said that some of the ruling families are of Jewish origin, and thus they speak of a Jewish conspiracy. This is nonsense! Among the ruling elite one can find Catholics, Protestants, Muslims, Mormons, Buddhists and many others. The conspirators are those who, independent of race, nationality or political views strive for world domination. The New World Order they are planning will be a World Dictatorship. Conservatives will call it Socialism or Communism. Liberals will call it Fascism. The label makes little difference; it will be the Gulag Archipelago[44] on a worldwide basis.

Who actually are the leading figures behind the planned New World Order and to which families are they related? For researchers in the field of world conspiracy, it's a precarious job to sort this out. The powerful families have done namely everything they could to cover up their tracks.

Berry Smith wrote in his book *Final Notice*:

“There are thirteen families heading up the World Government plan. These families are portrayed as the thirteen layers of blocks found on the strange seal on the reverse side of the U.S. one dollar bill.”[45]

The Rockefellers are one of the ruling families. David Rockefeller stated in his biography *Memoirs*:

“Some even believe we are part of a secret cabal working against the best interests of the United States, characterizing my family and myself as ‘internationalists’ conspiring with others around the world to build a more integrated global political and -economic structure - one world. If that's the charge, I stand guilty, and I am proud of it.”

According to most researchers who have been working intensively on the most powerful families on earth, the names are, among others: Warburg, Rothschild, Rockefeller, DuPont, Russell, Onassis, Collins, Morgan, Kennedy, Hapsburg, Li and Astor. The following families are closely interwoven with these leading families: Vanderbilt, Bauer, Whitney, Duke, Oppenheim, Grey, Sinclair, Schiff, Solvay, Oppenheimer, Sassoon, Wheeler, Todd, Clinton, Taft, Goldschmidt, Wallenberg, Guggenheim, Bush, Van Duyn and many others. For a long time now most of the power and money in the world has belonged to these families (See first volume Worldwide Evil and Misery - The Legacy of the 13 Satanic Bloodlines).

Important: Many members of the families that are closely interwoven are unaware of what’s really going on in the world.

Also important: Not everyone going by one of these names is related to such a powerful family.

To prove the existence of a worldwide conspiracy one needs to bring up facts that cannot be denied by opponents of such a principle. The imminence of such a worldwide conspiracy is, amongst others, confirmed by the existence of organizations that rank above the separate states. These organizations have been operating behind the scenes of official world politics for several decades. Whoever wants to understand how and why political decisions come about needs to study these organizations and their objectives. The real answers cannot be found with the government of the

United States or other political powers of this world. In reality the politics of countries are not determined by democratically chosen representatives, but by all sorts of internationally operating unions and their powerful bosses. Of course a large majority of the constituents are unaware of this, and so they blindly continue to confide in a party or president and give their vote every four years. Ordinarily the constituents do not know anything about the international connections that are hiding behind a political party or politician. Neither color nor orientation of the party or politician makes any difference.

Writers and investigators that have tried to uncover this worldwide conspiracy, stem from all ranks of society. In spite of their differences, they all agree on the existence of this conspiracy. Sooner or later every investigator that researches this matter will come across the secret Brotherhood of the Illuminati. This organization was officially founded in 1530 in Spain. Their goals are based on the famous Constantinople Letter of December 22, 1489 in which plans were made to conquer the leadership of the world.[46]

In 1773 the plans stipulated in the Constantinople Letter were restored, modernized and developed further in consultation with the founder of the Rothschild bank.[47]

During a secret gathering, to which several members of the most influential families were invited, Mayer Amschel Rothschild commented:

"If we combine our forces, we can rule the world."[48]

The ultimate goal was to create a world dictatorship with one world leader at the top. The letter and meeting provided a structural plan of how to control all aspects of humanity by withholding information and restricting freedom. Manipulating the media and censuring the truth would prepare for and enable the puppeteering of the world. Mankind would be a mere toy controlled by a few powerful families that dominate the economic, financial and political world stage. The ultimate goal was to reduce human interest to a point where they would agree to anything, therefore setting up the stage

for a one-world leader. Nobody would really care and the few remaining opponents could easily be eliminated.

The influential families put the elaboration and implementation of the plans based on the Constantinople Letter in the hands of Adam Weishaupt, a professor in canon law. Weishaupt not only controlled the Freemason Lodges in Munich, he also was an important member of the Grand Lodge (Grand Orient) in Paris.

On May 1, 1776 Weishaupt founded the Illuminati Order in absolute secrecy at the University of Ingolstadt (Bavaria, Germany). The smartest heads in economy, politics and culture joined the Order and Weishaupt did not shun corruption and blackmail to maintain control over these people.

Weishaupt built a complicated hierarchy of secret degrees. At that time thousands of leading Europeans entered the Order. Weishaupt set up a meticulous plan with the goal of drawing the power of all countries of the world to the Illuminati through a mass of insiders that operated in the background of politics, education, economy, et cetera.

Thanks to the organizational skills of Baron Adolph Freiherr of Knigge and the help of several Freemasons that did not find the action they were hoping for within their lodge, Weishaupt's Illuminati became the secret rulers of Bavaria and its surrounding states in less than five years. Later the head office was brought over to Frankfurt. Soon the German political stage was infiltrated by figureheads of the Illuminati that immediately started to reform the state government.

When Franz Georg Lang, a court advisor in Eichstätt who was active in the Illuminati under the name Tamerlan, was hit by lightning during a trip on July 10, 1785, the police found parts of secret Illuminati plans intended for the Grandmaster of the Grand Orient in Paris.[49] These plans proved that the Illuminati favor the extermination of the Jewish-Christian philosophy, abolition of the power of all royal houses and monarchies, annihilation of all patriotism and loyalty to sovereignty, abolishing traditional family structures including marriage, a collective education for children by the state, and many more issues that can be found in our modern society.

It became clear that the conspirators strived for worldwide objectives when the ruler Charles Theodore of Bavaria ordered a police raid in the house of Weishaupt's assistant, the prominent lawyer von Zwack, on October 11, 1785. A large number of protocols, documents and letters by Weishaupt that were based on the Constantinople Letter, were found in his house. A quote from one of Weishaupt's letters to Von Zwack reads:

"With this plan we will be able to rule all of mankind. In this way we will be able to put everything in motion and set things on fire with most simple means. Our satellites will have to be placed and instructed in such a way that we are able to secretly influence all political negotiations."[50]

The next year more secret information was found in the houses of other Illuminati members. Confiscated items included tables with secret codes and symbols, secret calendars, geographical locations, badges, inaugural ceremonies, lists with the names of members, and about a hundred and thirty official government seals that the Illuminati used to forge government documents. These findings resulted in a direct prohibition of the order.

The Order was immediately dissolved. Officially, the Illuminati have been extinct shortly after the October 1785 police raid. However, the apparent fall of the Order was only a predetermined tactic by the conspirators. With this they tried to create the illusion that the Order of the Illuminati was a thing of the past. Weishaupt fled, but continued his work underground.[51] This is when the real work of the Illuminati really started. After the conspiracy had been revealed, the visible leaders of the Illuminati began operating in Italy, and took on a different name: Carbonari (Carbonarismus). The Mother-Lodge was called Alta Vendetta and was led by Carl Rothschild.

In 1788 the Misraïm-Rite was founded in Venice. Followers of the Carbonari and Carl Rothschild were the most important members of the rite. The official *Freemason Newspaper* of Leipzig wrote on December 24, 1864:

"All the Italian upheavals since the year 1790 until the most recent glorious events have been the work of the Illuminati alliance. After all,

aren't the Carbonari its sons? Many constitutions drawn up by Freemasons only state that Freemasons should subject themselves in a peaceful manner to these laws not to raise the suspicion of the tyrants."

On July 16th 1782 the leading Freemason Lodges of the world met in Wilhelmsbad at Rothschild´s Castle to form an alliance with the Illuminati.[52]

Since 1785 the Illuminati order spread over the whole of Europe and America. Even before the separate states united themselves, the constitution was written, and the Republic of the United States had been founded, fifteen lodges of the Illuminati had settled in the thirteen colonies. The Columbia-lodge was founded in 1785 in New York. A year later the lodge in Virginia was founded. Thomas Jefferson, the composer of the Declaration of Independence, was also a member of this lodge. When the devilish plans for a new government ruled by Weishaupt were revealed in Bavaria, Jefferson defended him and called him an "enthusiastic friend of humanity."

The foundation of the United States is closely connected with the Order of the Illuminati. George Washington, the first American president, belonged to the Order and was, like many of his generals, a Freemason. The American Declaration of Independence was, under the guidance of Jefferson, drawn up and signed by almost all Freemasons. One can say without exaggeration that, without the Illuminati, there would not have been a United States of America.

Does this mean that the Founding Fathers of the United States were part of a big malicious conspiracy? No, absolutely not. The secrecy within the lodges of the Freemasons and Illuminati was the perfect cover-up for their revolutionary activities. Only few or perhaps none of them knew about the plans of the Illuminati. Most of them thought that they only strived for independence from a tyrannical dominator. As so many of today's members of Freemasonry, they considered the lodge to be a brotherly organization, which is devoted to promoting social skills, and maintain friendships with the brotherhood. The majority consist of gullible Christians. The Illuminati

and Freemasons had changed their methods in America to appeal to as any people as possible.

Adam Weishaupt described the adjustment of the philosophy as follows:

"I have come up with a statement that has the advantage of appealing to all Christians, freeing them from their Christian prejudices and cultivating their social values. My means are effective and irresistible. Our secret society works in a way no one can resist."[53]

Which siren song was sung to mislead a number of the most intelligent and most idealistic men in a predominantly Christian America? Weishaupt's exact words were:

"Jesus of Nazareth, the Grandmaster of our Order, appeared at a time when the world was in great confusion, and he walked among people that had already been living under oppression for a long time. He taught them the lessons of reason. To be more effective, he used the support of religion - opinions that were common - and cunningly connected his secret doctrine with the religion of the people. He kept the valuable meaning and consequences of his doctrine hidden. In the end he revealed them to only a small number of followers. This small group of chosen ones kept the doctrine in secret to pass it on to the Freemasons."[54]

This sly tactic made it possible to mislead a significant part of the elite of the American Revolution, just as many Christian Freemasons are being misled today. Freemasonry was considered the liberator of Christianity and it promised freedom and happiness for mankind. But Professor John Robison, a Freemason-expert and contemporary of Weishaupt, was not fooled by this:

"This so-called happiness of mankind is no more than an instrument that the regents (the leaders of the Illuminati) joked about among themselves."[55]

It is interesting to remark that the United States was the first country in which the human rights and freedom of religion that the Illuminati strived

for were recorded in the constitution! With this we can conclude that from the beginning, the United States has been directed by the Illuminati and Freemasons, its puppeteers. The constitution centralized their power and expanded their influence to all areas of the American society. At that time the opposition had already become silent and the effects have become especially disastrous for the American people today. The Illuminati use the United States as a springboard for their world leadership to subject other countries and to eliminate the remaining independent heads of state.

Three years after Weishaupt's death (1811) the Misraïm-Rite was also introduced in France. In 1815 the Mother-Lodge Arc en Ciel was founded in Paris. In 1817 the Rite was prohibited in France. Just like Weishaupt's Illuminati order the Rite continued underground.[56]

The Misraïm Rite grew rapidly in Belgium, Ireland and Switzerland, and in 1870 the Ancient and Primitive Rite of Misraïm was officially founded in England. One of the highest governors of the Misraïm-Rite was Isaac Adolphe Cremieux (1796-1880), a 33rd-degree member of the Scottish Rite and also member of the Grand College of Rites of France and founder of the Alliance Israélite Universelle. On December 31st 1870 a Supreme Council General of the 90th-degree was founded under leadership of Cremieux. In 1881 the Italian revolutionary Giuseppe Garibaldi became Grand Master of the Misraïm-Rite.

The French Revolutions

One of the biggest successes of the Illuminati at that time was their influence and control over the different French revolutions that began in 1789. The official *Freemasonry Newspaper* in Leipzig wrote the following on December 24, 1864:

"The French Revolution of 1789 was the work of the Illuminati; all the excellent and outstanding men of that time were Illuminati or Freemasons. The Revolutions of 1830 and 1848 were also led by the Illuminati."

In an official statement issued by the Grand Orient it was emphasized that the Illuminati together with the Freemasons indeed had prepared the

Revolution of 1789 and implemented the principles of Liberty, Equality and Fraternity!

The book, *Proofs of a Conspiracy Against all the Religions and Governments of Europe* by Professor John Robison (1798) has been written to warn us about the Illuminati. Robison wrote:

"I have studied the Illuminati and I have discovered that most of the active leaders of the French Revolution belonged to this Order. The Illuminati used front organizations to achieve their goals in France just as they did elsewhere."[57]

In fact French history is a sequence of revolutions and counter revolutions, all starting with the Great Revolution. In 1789 a couple of powerful Illuminati bankers in Paris had been active to obstruct the arrival of ships with corn and food that was meant for the people of Paris. This caused a shortage of food and turmoil arose amongst the people of Paris. The catastrophe had clearly been planned beforehand. It is clear that the victims, the common people, had nothing to do with this.

The Great Revolution came to a climax in 1793 and ended with the enormous tyranny in 1794. Most of the aristocrats were decapitated with the help of the guillotine. When they ran out of aristocrats the people started killing each other. The revolution snatched the power away from the king, nobility and church and put it in the hands of the Illuminati. After the revolution, the chaos that erupted only calmed down after Napoleon Bonaparte seized power. Napoleon's ambition to rule the whole of Europe was undermined and his reign was brought to an end, after which all Bonapartes were banned from France at the end of Waterloo.

A special congress was held in Vienna to create a New Order in the political relationships of Europe after the wars and the collapse of the French Empire under Napoleon (1769-1821). Here it was decided to give the French throne back to the Bourbon family. With this decision Louis XVIII ascended the French throne. He died in the summer of 1824 and was succeeded by his brother, Charles X, who hoarded all the power for himself. His rule as a dictator was as if there had never been a revolution. He tried everything to restore the Ancien Régime but was met with resistance by the Illuminati.

An inevitable coup followed on July 27, 1830. Charles X refused to reduce his power and on July 31st was forced to give up the throne. He resigned in favor of his grandson Henri d'Artois, considered to be the true Bourbon-king, and fled abroad.

The Illuminati neglected the wish of everybody that wanted Charles' grandson to be recognized as king. Instead, they replaced Charles X in 1830, with his cousin Louis-Philippe of Orléans, a descendent of Louis XIV. His popularity among the population had grown exceptionally during the restoration of the monarchy under Louis XVIII and Charles X, and was thus accepted immediately. After a while Louis Filips I decided to break from the control of the Illuminati. However, following several threats, most likely stemming from the Illuminati, Louis suddenly resigned on February 24, 1848. Afraid of what happened to Louis XVI and Marie-Antoinette he disguised himself and fled Paris.

The French Revolution of 1848 showed the involvement of the Illuminati even more than the Revolutions of 1789 and 1830. Despite the fact that the government that came to power in 1848 mainly consisted of Freemasons, or had great influence on the parliamentary elections, the new parliament chose not to follow the directions of the Illuminati. The Freemasons then focused on the exiled Charles Louis Napoleon, whom they considered a fellow member because of his membership in the Carbonari. Louis Napoleon had asked his father for money to finance a coup in France in 1840. Although his father indignantly rejected this request, Louis did not give up. But his coup failed, and Louis was sentenced to life imprisonment, from which he managed to escape on May 25, 1846.

In 1848 the Freemasons that revolted against the Illuminati supported the coronation of Charles Louis Napoleon (Napoleon III). From day one Napoleon III showed that he indeed was a man of revolution. During his first legislative period he managed to become president.

Through his connections to the Pope and his education politics, he was able to secure for himself the support of the Catholic Church in 1849. The Freemasons did not foresee this, and the decision by the Senate to recognize the Pope's power, resulted in outright conflict with the Freemasons.

On January 14, 1852 Napoleon III seized definite power through the implementation of an antiparliamentary constitution, and on December 2, 1852 he became the Emperor of France.

The French-German war that broke out under the leadership of the Illuminati on July 19th, 1870 costed the life of 50,000 French citizens. The French army, consisting of 160,000 men, was surrounded near Metz.

On September 1, 1870 Napoleon III suffered a crushing defeat with his men near Sedan. When the general staff announced that the Emperor had been taken as a prisoner of war, in Octobre the Third Republic was proclaimed.

It should come as no surprise that the Illuminati caused the Fourth Revolution in France. In the same way as in 1789 they wanted to regain control over the government. France had to be handed over to the Commune. The French defeat in the war against Germany accelerated this process. The Illuminati felt forced to take action sooner than they had anticipated. From March 18 to May 29, 1871 the Commune caused a lot of damage in Paris. Statues of French heroes were selectively taken down, citizens and members of the clergy were killed. It is interesting to point out that the 145 houses of Alfons Rothschild and other belongings of prominent Illuminati were carefully spared. Who would have told the people to spare the houses of the rich Illuminati in such a situation?

On April 26, 1871, under the leadership of their respective dignitaries, 51 lodges of more than ten thousand Freemasons with flags and badges proceeded in a festive parade towards the city walls of Paris to place their banners in the city. At City Hall, Tiriforque greeted the representatives of the revolutionary violence and shouted to the insurgents:

“The Commune is the most powerful revolution the world has ever seen.”

In the night between the 3rd and the 4th of September, Jules Favre ordered the deposition of the house of Bonaparte. The representative of the imperial government, General Cousin-Mantauban, did not dare offer resistance to this call of treason, because neither the army nor the National Guard failed to clearly choose a side. In the afternoon of September 4th a crowd stormed

the assembly of the legislative corporation, to dissolve the Senate and proclaiming the government of the people.

With the revolutionary fall of Napoleon III the French monarchy came to a definite end and an important step in the Illuminati world revolution was made: Catholic France became an atheist republic in which the lodges would govern until the Second World War. From documents included in the official Bulletin en Compte-rendu of the Grand Orient, it can be concluded that all anti-clerical measures that were discussed in parliament had already been decided on and were implemented by the Illuminati and the Grand Orient. Since 1902, more than three thousand religious schools were closed and it became forbidden to teach religion in schools. Many members of the clergy were arrested, some were banned, and Christians were treated as second-class citizens. This caused the Vatican to break all diplomatic contacts with France in 1904. The Illuminati were realizing in France what they wanted to realize in the rest of the world.

Many people have difficulties believing that the Illuminati really exist, believing rather that it is a fictitious group. Most people hardly believe that there is a worldwide conspiracy that aims to repress the whole of humanity. This is understandable because the Illuminati have done everything to erase their tracks throughout the course of history. It was extremely important to the Illuminati to erase their name from official and common vocabulary.

Weishaupt and his companion Adolph von Knigge wrote in *The Instructions of the Order*:

“It is important that the objectives are realized; the mask that is used is less important as long as there is a mask. The biggest power of our Order lies in its secrecy; don’t ever let the true name and intentions of the Order become apparent at any occasion or place, but keep operating under different names and causes.”

The Illuminati use several umbrella organizations whose leaders usually don’t know that they are being manipulated and controlled. Some of the Illuminati organizations working from behind the scenes of visible world politics are amongst others, the Association of the Council on Foreign

Relations, the Royal Institute of International Affairs, the Trilateral Commission and the Bilderberg Group.

The following objectives are strived for by these groups:

- An international economic Power Block.
- Founding an international Parliament.
- Creating an international World Army through the abolition of national armed forces.
- Restriction of the sovereignty of national governments in favor of a unique and coordinated World Government.

In his speech before the Senate, on 15 December, 1987, Senator Jesse Helms warned against the New World Order:

"Private organizations such as the Council on Foreign Relations, the Royal Institute of International Affairs, the Trilateral Commission and the Bilderberger Group serves to disseminate and to coordinate the plans for the so-called New World Order in powerful business, financial, academic, and official circles."

Chapter 9

The Protocols of Zion

Since the Illuminati officially dissolved in 1785, copies and dictations of the global-political Illuminati plans have become available. As we will see, they were published in various versions. Either due to sloppiness or deliberate manipulation, some of these Protocols have been made public, allowing outsiders opportunity to learn about the group's detailed plans for the world.

It is ordained that the Illuminati have to operate behind the scenes, so that neither their identity nor their relationship or involvement with revolutionary movements will ever be known. After the prohibition of the Illuminati Protocols in 1785, the text are then again found (in 1806) in the letter of Simonini, an Italian army-officer. The letter moved in reactionary circles that, at the time, opposed Napoleon's politics.

Another letter full of instructions from the highest echelon of staff of the Piedmontese Alta Venta (of which the members were also known as Carboneri) revealed incredibly clear contextual similarities with the Illuminati Protocols. The highest man of the Italian Lodge, Alta Vendetta, using the alias Piccolo Tigre, wrote this letter in 1822. After the letter had fallen into the hands of the Catholic Church, along with some other compromising documents, the Illuminati decided to issue a new and revised document, with the goal of diverting attention away from their own front men.[58] The specially assigned authors used the existing Illuminati Protocols, but received instructions to alter certain words and sentences in order to instill upon the readers the impression that it was all about a Jewish plan to gain world supremacy. These alleged Jewish plans were divulged so that a link to the Illuminati could no longer be made. As we shall see, the annihilation of over six million Jewish people was part of a horrendous massive plan set up by the Illuminati!

The new, revised document was cunningly placed into the hands of the right people. In line with Illuminati plans, the transcripts made it to the unauthorized:

In 1850, part of the text appeared in the book *Machiavelli, Montesquieu, Rousseau* by Jakob Vennedeys.

Allegedly, the new *Illuminati Protocols* circulated amongst several Rabbis in Russia

In 1859, parts of the text appeared in the famous *Rabinerrede* (Rabbi's Speech). The speech was sometimes published as the story of one person, sometimes as the Rabbi's Speech.

In 1868, Hermann Goedsche, using the pseudonym John Retcliffe, published the sensational novel *Biarritz*. In this book, he describes a fictional meeting on Prague's cemetery, where representatives of the Twelve Tribes of Israel discuss the progress of their plans to conquer the world. For the fictional speech Goedsche used the text from the *Rabbi's Speech* (twelve speeches) of 1859.

The Commune and the Separation of State and Church in France (1871) used parts of the Rabbi's Speech and an adaptation of the original text of the Protocols to prepare for the fall of the House of Bonaparte.

In 1876, the Prague cemetery scene reappears in a Russian document. This time however, the story is no longer described as fiction but as an event that actually occured.

In 1877, the Rabbi's Speech also appeared in Germany, France and Austria. In 1881, the French right-winged Catholic newspaper Contemporain printed the story in an altered version, with the twelve separate speeches merged into one single speech.

It was the Austrian Member of Parliament Breznowski who, in 1900, read the German brochure *Rabinerrede* in front of the entire Parliament in Vienna, suggesting the installation of restrictive measures against the Jews.

Since the appearance of the original manuscript of the Illuminati Protocols and other publications based thereon, both the political and economic circumstances of the world have changed drastically. Around 1890, it was again decided to modernize certain parts of the existing Protocols and have them modified. The Jewish Spirit that was added to the text of 1850, however, remained unaltered.

Joseph Schorst was a well-known Freemason and member of the Misraïm-Rite, and was commissioned to release the new manuscript into the world. He is claimed to have coaxed the manuscript from a Freemasons Lodge and pass it on to Justine Glinka, the well known daughter of a Russian General who, at the time, lived in Paris.[59] Both Schorst and Glinka cooperated with the Illuminati.

Glinka translated the manuscript into Russian and sent this translation, along with the French original, to General Orschewski in St. Petersburg. He, in turn, handed the texts over to his superior, General Tschewerin, who in his turn was supposed to hand them over to Csar Nicholas II. The intention was to have the Csar turn against the Jewish community. Tscherewin, however, refused to inform the Csar about the texts and hid them, instead, in his archive. On his death in 1896, he left a copy of the Protocols to the Csar. It wasn't until years later that the Csar took the trouble of reading them. In the margins of his copy of the Protocols the Csar wrote:

"This year 1905 has gone thus, as if it was defined by the Elders of Zion."[60]

Subsequently, the Csar had police Superintendent Lopuchin research the Protocols. In the text were certain quotes in which the Russian secret service was defamed. It is therefore not strange that Lopuchin declared them falsifications. Thereupon, the Csar gave the following famous answer:

"Do not pay attention to the Protocols. You cannot defend an honest case with dirty methods."

The Csar ordered the Protocols to be left alone, and did not allow them to influence his behavior in any way.

It is also important to point out the fact that Csar Nicholas II never made any effort to bring the Protocols under the attention of the Russian people. In the then leading publication against the Protocols, written by Benjamin Segel (1924, page 202):

"In the Jewish newspapers of Russia that appear in Russian, Hebrew and Yiddish, one searches in vain for innuendos regarding the Protocols and its' writer(s)."

Neither in the Jewish Encyclopaedia that appeared in Russian shortly before the war against Japan (1904.1905), can one find any trace regarding this matter.[61] In an article on the Protocols of the Learned Elders of Zion printed in the *Jewish Lexicon* it was stated:

"The book appeared in several editions, but neither in Russia, nor abroad did it receive a lot of attention. It wasn't until after the Great War and the collapse of the Russian Empire that the book became the centre of attention."

Neither in this article from the Jewish Lexicon nor in another article concerning pogroms, is there any mention of a link between the contents of the Protocols and the persecution of the Jews in Russia.[62]

Field Marshall Alexis Suchotin also received a copy of the Protocols from Justine Glinka.[63] Suchotin did what was expected of him by the Illuminati and handed a handwritten copy of the Protocols, in Russian, over to Filip Petrowitsch Stepanow, the then consul to the Holy Synod in Moscow. With the help of Arkadi Ippolitowitsch Kelepkowski, secret advisor to the Grand Duke Sergej Alexandrowitsch, Stepanow had the Protocols printed in 1897 and instructed that neither the date, place, nor name of printer (or publisher) be mentioned. In a letter dated April 17, 1927 to the American author Louise Frey, Filip Petrowitsch Stepanow confirms that, as early as 1895, a copy of the Protocols, as we know them today, was in existence.[64]

Count Suchotins' relative, Antonia Profyrjwena Manjakowskaja (born Suchotina), widow of Admiral Manjakowski, while in exile in Yugoslavia in the nineteen-thirties, told that as a young wife she often visited Suchotin

and that she was also present when Suchotins' sister Vera, as well as his cousin Olga Wischnjewskaja, made several copies of the secret Protocols.

The first conserved version of the Protocols is a Russian edition by the Russian author Georgij Butmi, dated 1901. The original French version had reached Butmi by way of copies via Suchotin in 1897. Butmi himself was not the translator; he had commissioned the translation to others. On the last page of Butmi's first edition of the Protocols, the date December 9th 1901 is mentioned as the official translation date from French.[65]

In the introduction to his fourth edition in 1907 Butmi wrote:

"Because these Acts or Protocols are secret documents, they could only be obtained with huge efforts as loose sheets (extracts) and it was not until the 9th of December 1901 that the Russian translation was finalized. It was practically impossible to penetrate, once again into the sacred sanctuaries where the original manuscripts were kept, and it is for that reason as well that it is not possible to supply the texts of exact details regarding date and place of origin. Any reader however with a basic knowledge of Freemasonry will not doubt the authenticity of these documents once informed about the criminal plans described in the Protocols. Certain details indicate, with great probability that these Protocols originate from the archives of a Freemason lodge of the Misraïm-Rite."

In 1902, an excerpt from the Protocols was printed in the Moskowskaja Wjedomosti magazine. In that same year an anonymous edition also appeared in St. Petersburg. In 1903 Pawel Kruschewan published the text in the Snamja magazine.

Professor Sergej Nilus laid hands on the French version in the same year Butmi did (1897).[66] According to Protocol-opponents, Nilus was a die-hard nationalist that was blinded by anti-Semitism. This, however, is not true! In fact Nilus was a scholar with an excellent reputation in Russia and was renowned for his objective views.

Professor Nilus stated that he had received a French copy of the Protocols in 1897. According to Nilus, he had also received a copy of Suchotin's

document.[67] Nilus translated the copies of the Protocols into Russian. In 1899 he distributed some handwritten copies amongst friends.

The first official edition was published in Russia in 1905. In 1911 Nilus first published the Protocols as a separate book.[68] In his introduction, Nilus aired the presumption that Suchotin had received the document from some unidentifiable woman (most probably Justine Glinka), who, in turn had received it from one of the most influential leaders of Freemasonry during a secret meeting in France.

The books by Nilus and Butmi appear to be very different from each other; the translators have put the Protocols in different orders. Nilus classified them in twenty-four chapters, whereas Butmi follows the French edition and groups them in twenty-seven chapters. He may have changed the order, but the total number of chapters remained the same. In the 1907 edition Butmi used a different set-up than in the 1905 edition. These differences, however, are only superficial.

At a first glance it appears to have been Nilus himself who made twenty-four chapters out of the original twenty-seven for the 1905 edition. It is however by no means certain; on the contrary, it seems highly unlikely since Nilus - contrary to Butmi - did not even take the liberty of changing the order of the texts from the original manuscript! It therefore appears to be likely that the edition of the Protocols given to Nilus was, text-wise, definitely not identical to the copy Butmi used, and had already been divided into twenty-four chapters.

Chapter 10

The Art of Conspiracy

The Illuminati-owned, London-based *Times* published a review on *The Protocols of the Learned Elders of Zion* in 1921:

"What do these Protocols imply? Are they real? Which evil plot has made these plans and now cheers its triumph? Are they forged? Whence this eerie prophetic gift, partially fulfilled already, partially to be fulfilled? Have we fought all these sad years in order to blow up the secret organization for German world power and destroy it, only to discover another, yet more dangerous and more secret? Have we eschewed a Pax Germanica by straining every fiber of the communal body, only to submit to a Pax Judaïca?"

This *Times* article was of course hailed in anti-Semitic circles. That we are dealing with evil intention behind the publication of this article will be shown later, but as mentioned earlier, the Illuminati had great plans for the Jewish population in Europe.

A few months later the *Times* suddenly seemed to have changed their view. In August 1921, the newspaper published a long, three-piece article written by journalist Philip Graves. The Protocols of the Learned Elders of Zion, according to Graves, was a fictitious publication written by an impudent untalented plagiarist. According to Graves, it was a copy of the *Dialogue aux Enfers entre Machiavel et Montesquieu ou la politique de Machiavel au XIX siècle, par un contemporain* (Dialogue in Hell between Machiavelli and Montesquieu, and the politics of Machiavelli in the 19th Century described by a contemporary) written by Maurice Joly.[69]

In the three-piece *Times* article, several paragraphs with corresponding texts from Nilus and Butmi's books were quoted. That should prove that the *Times's* version of the Protocols was copied from Joly's written work. The series of articles ended with the words:

“The purpose of this newspaper in unveiling this deceit was only the desire to serve the truth since it is of major importance to invalidate the legend of the Protocols. Now that the plagiarism has been so obviously exposed we can only hope that the legend will remain filed in the lumberroom of history.”

According to Graves about two-thirds of The Protocols of the Learned Elders of Zion was taken verbatim from the dialogues of Maurice Joly. A superficial reader may think that with this evidence, indeed forgery should be proven. Even nowadays for many it is an open and shut case; the Protocols are plagiarised and a forgery. Nevertheless, when both texts are laid next to each other and thoroughly compared and studied, it becomes clear that we are, by no means, dealing with plagiarism. Anyone who wishes to be introduced to the art of conspiracy should read Maurice Joly’s 1865 *Dialogue aux Enfers entre Machiavel et Montesquieu ou la politique de Machiavel au XIX siècle, par un contemporain.* This will be discussed in more detail later on.

The *Times* campaign against the Protocols by Philip Graves had several reasons and consequences. That the Protocols were dismissed by the Times as a forgery was intentional. The Illuminati were deeply concerned about the fact that throughout Europe ample copies of Maurice Joly’s *Dialogues* were available.[70] As we will see in the next chapter, Joly was a leading revolutionary working for the Illuminati. His Dialogues were written against the despotic rule of Napoleon III. The Illuminati were afraid that the close relation between the Protocols and Joly’s book were to be revealed and that could lead to the discovery that the Illuminati were the actual source of the Protocols. This damage needed to be prevented by all possible means. To delude the world, a well laid-out plan was performed. To hide the fact that the actual source of the Protocols was within the Illuminati circles, people were assured that Joly’s Dialogues were only a political satire that was used as source for The Protocols of the Learned Elders of Zion. The problem was solved, forgery was proven and the interest steered away from the true source of the Protocols.

This was of no consequence for the existing plans. They knew that an unprecedented amount of people were convinced of the genuineness of the

Protocols. Apart from that, a large-scale anti-Semitic campaign was in progress. The Protocols were propagated in several publications and important newspapers. All over Europe an anti-Semitic atmosphere was created. Throughout the nineteen-twenties important politicians held their mouths shut whilst being confronted with mountains of books and articles planting fear into people of a world-wide Jewish conspiracy. Obviously, there was some form of political anti-Semitism taking place.

In Graves' third article, the *Times* shamelessly left a suspicion:

"Those parts of the Protocols that are not taken from Maurice Joly were possibly amended by the Ochrana [the Russian empires' secret police]. The sources probably being the numerous Jews that spy upon their fellow believers whilst working for this organization."

This indicated that the last part of the Protocols was not based on Joly's Dialogues, rather was most probably the result of espionage by Jews amongst Jews. That Graves actually ended his elucidation with airing the suspicion that those texts were possibly provided by Jews spying on their own brothers, was good news for the then abundant amount of anti-Semitic organizations in Europe.[71] The existing anti-Semitic accusations against the Jewish people, as the power behind the Protocols, was ratified in the *Times*, thus supporting the Illuminati-orchestrated anti-Semitic campaign against the Jewish people. From that moment on a persistent anti-Jewish movement, which was based on the Protocols, was instigated. In the United States, an anti-Jewish campaign began with the help of Freemason Henry Ford, through his magazine, Dearborn Independent. Nobody knew that the so-called, 'private war' by Henry Ford against the Jews - using the Protocols - was part of the Illuminati plan.

Several lobby groups published the re-wrote and new version of *The Protocols of the Learned Elders of Zion* in order to accuse the Jewish people of a worldwide conspiracy. These Protocols, with the Jewish character worked in, suddenly stirred a lot of interest. They served as a sophism, an excuse to persecute the Jewish people. They have been used to justify the pogroms and mass murder of the Jews. Anyone needing a scapegoat used *The Protocols*.

In 1919 the Protocols were translated into German and attracted Adolf Hitler greatly. In his book, *Mein Kampf*, he dedicated many pages to the Protocols. The Protocols formed the spiritual ammunition for the Third Reich, opening the door to the Holocaust. They formed one of the pillars of the National Socialist world philosophy (Weltanschauung). After the coup, Hitler assured that the contents of the texts were made known to everyone all over Germany.

The statement that a Jewish worldwide conspiracy formed the roots of the French and Russian Revolutions, and that they were now threatening the rest of the world by means of democratic structures and liberalism, became official subject material in all German schools. When the Germans had just occupied France, they dropped pamphlets from airplanes, quoting statements from the Protocols. The Protocols played a central role in the Third Reich propaganda and became one of the foremost principals of National Socialism.

Even after the fall of the Nazi regime, the distribution of the Protocols continued. Because of their explosive contents, the Protocols became forbidden in many countries. However, their influence remains significant to this day and they continue to be distributed and eagerly read worldwide.

In Croatia the Protocols are openly sold in bookstores. In other parts of Eastern Europe they are also available. In particular the Baltic States (Estonia, Latvia and, to lesser extent, Lithuania, who are of Russian descent and speak Russian still), continue to attribute much significance to the Protocols. In their view the political development taking place in their countries are extremely detrimental to them. Hand in hand with a flaring orthodox religiousness, by way of the Protocols, they try to maintain their links to their lost Motherland. The Protocols, and all kinds of documents and pamphlets based on them, are openly lying in the cathedrals of Riga and Tallinn and are willingly being used by the orthodox clergy as an explanation for the changing circumstances.

In the United States right-wing extremist organizations such as the National States Rights Party together with the California Noontide Press took care of the sales and distribution of the Protocols in the nineteen-seventies. In

addition to the texts being used by right-wing extremist organizations, the sectarian Nation of Islam is known to use the Protocols as well.

A special role in the distribution of the Protocols nowadays is played by the Arab-Islamic states. Between 1920 and 1970 at least nine translations of the Protocols have been published. Today, a total of sixty editions exist that are specifically targeted for educational institutions of Arab capitals. These texts come highly recommended by leading world politicians (e.g. from Egypt, Saudi Arabia, Libya, Iran and Iraq) as educational material. One of the youngest publications used by the Palestinian border police, for example, can be retraced back to a 1976 Egyptian edition that had been translated by Mohammed Khalifa al-Tunisi, and edited in 1994. The Palestinian organization, Hamas, also refers to the Protocols regularly.

During the Lent Season of Ramadan in October and November of 2003, a television series based on the Protocols was broadcasted by the Arab satellite network Al-Manar, an organization that is financially sponsored by the Lebanese Hezbollah movement. The series, which caused a lot of discussion, consisted of thirty episodes and was titled Asch-Schatat (the Diaspora). The series was taped in Syria and realized with the help of several Syrian ministries. A year before, another 41 part series based on the Protocols had been broadcasted during the Ramadan in Egypt with the name Knight without Horse.

It is important to emphasize the fact that anti-Semitic organizations still do not understand that the Illuminati constantly need new enemies with whom they can control and manipulate the masses. The Illuminati after all, need to maintain power in order to realize the worldwide slave state they pursue. As we will find out later, the rulers under the Illuminati need such ‘monsters’ as Adolf Hitler and hideous ideologies such as National Socialism, right-wing extremism and anti-Semitism to prepare the masses for the New World Order.

Chapter 11

Maurice Joly

Let us take a closer look at the author of *The Dialogues*. In 1864 Maurice Joly had written a pamphlet against the despotic rule of Napoleon III which he, deluding the censure, published as a dialogue between the French politician Montesquieu and the Italian politician Machiavelli. The text also appeared in book form in Belgium, after Joly failed to find a printer in France. The book is divided into twenty-five satirical dialogues, in which Montesquieu, as the spirit of the 1789 conspiracy and Machiavelli, as usurpator of Napoleon III, fight a fierce fictitious battle; the latter believing that humanity can only be saved by a universal, totalitarian power, whilst Montesquieu airs the liberal vision of the author. The book is an accusation against Napoleon III, because he abolished the rights acquired during the French Revolution. Whilst Montesquieu acted as an advocate for civil rights and humanistic values, Napoleon III, by mouth of Machiavelli communicated his despotic and cynical half-truths: Politics and morality were supposed to be opposites, power and law each other's equals. In the book, Machiavelli (or Napoleon III) tells Montesquieu:

“Your mistake is that you respect the people. You have no idea how obtuse it is.”

Officially, it was said that Maurice Joly ridiculed Napoleon III. That was absolutely the case, however the book reveals more. Joly not only ridiculed the French emperor by making a fool of Napoleon III, but also smothered the monarchist sentiments of the French people.

With his 1871 book *Commune*, Joly prepared for the downfall of the House of Bonaparte and for the separation of Church and State in France. We will discover that, as commissioned by the Illuminati, Maurice Joly’s book was not only thoroughly primed, but also had an active part in the events in Paris at that time. In an original quote from Joly’s Autobiography we read:

"I am a revolutionary and a Jacobin. I consider socialism the new way of living in which the people are liberated from the old-world traditions. I accept many solutions offered by socialism. Communism, on the other hand, I reject as a social solution and as a political institution. Communism is but a school of socialism. In politics I show understanding for extreme measures to achieve one's goals. In that sense I am definitely a Jacobin."[72]

Joly's revolutionary actions were not just limited to what he wrote. In a separate book published in 1871 about French history, the following passage was found concerning the bloody Commune-riot in Paris:

"In the mean time, speakers held speeches for the people. These lively speeches were held on the streets and squares occupied by the citizens. Everyone yelled or shouted during these speeches. In the end it was agreed that a delegation, led by Maurice Joly was to proceed to the town hall located in the Hotel de Ville. The delegation was allowed in without any problems and was allowed to take a seat in the room adjacent to the large reception hall. There they were received by the famous statesman Jules Ferry. He asked for the purpose of their visit. Joly however, immediately accused him of being an incapable politician who handled the resources of the city of Paris irresponsibly."[73]

In *Le Temps* of February 27, 1871 Jules Ferry related:

"When the riots started I wasn't in the town hall. When I arrived there, Maurice Joly was the first person I met and he asked me several questions. The group around him chanted; 'The Commune, we want the Commune.'"

La Commune de Paris (fourth French revolution) was a government that briefly ruled Paris from March 18 (more formally, from March 28) to May 28, 1871. The Commune-riot was instigated and executed by the Illuminati and Freemasons.

Le Temps of February 25th also depicted the author of the *Dialogues* as a leading revolutionary.

In the magazine *Tribuneaux*, a court case of February 23rd was being reviewed and Maurice Joly's name can be found amongst the twenty individuals accused and charged with inciting civil war and illegal possession of goods by theft.

In *Le Temps* of February 26th we find that;

"When asked by Mr. Dupont de Bussac, witness Requet declares that Mr. Lefrançais' demeanor had not been aggressive. Injuries had only been established from the party of Mr. Maurice Joly."

In the book *L'Invasion - Le Siège 1870 - La Commune 1871* by Armand Dayot, amongst the pictures of the leading revolutionaries of 1871 was also a picture of Maurice Joly.[74]

Maurice Joly had always been a rebel and a troublemaker, but also a Freemason and a member of the Illuminati, and one held in high respect by the people.

The famous Freemason and author George Kloss describes that an uncle of Maurice Joly brought the Misraïm-Rite to France:

"Brother Joly and brother Bedarride brought the Misraïm-Rite to France in 1814."[75]

In the book *L'Ordre Maçonnique de Misraim*, Part II it is mentioned that Lassalle, great commander of the Valley of Naples, sent Joly, who has the 77th degree of the order of Misraïm, to Great Commander Marc Bedarrides with a request to grant him a promotion. Joly was promoted to the 81st and later to the 87th degree. On the 19th of May 1815, Joly was promoted to the highest body of the Misraïm-rite in France.[76]

Maurice Joly befriended the most important Grandmaster of the Misraïm-Rite, Isaac Adolphe Cremieux. Not only was he a member of the afore mentioned Misraïm-Rite, but also of the Scottish Rite and Grand Orient. Cremieux was in the highest council of the Misraïm-Order and in the event of the death of Viennet, would succeed him as Grandmaster in the Grand

Orient and the Scottish Rite.[77] Cremieux had the financial means; the wealth of the Rothschilds.

As mentioned, Joly was also the founder of the Alliance Israélite Universelle.

On September 10, 1921 the London newspaper *The Spectator*, published a remarkable letter sent by Sir Andrew de Ternant, stating:

"Maurice Joly was a very good friend of my fathers, the late Victor de Ternant, who often told me that the Montesquieu Machiavelli-book by Jules Janin was revised by the Journal de Débats and was rewritten to a large extent and finally published at the expense of a rich German banker in Switzerland."

The late Victor de Ternant had been secretary to Jules Janin for two years. This gentleman had always maintained that Joly's *Dialogues* were the adaptation of a secret document from ancient times. Jules Janin took care of the revision of the book. In a copy of another letter by Ternant dated October 29, 1921 it says:

"I cannot recall the name of the German banker in Switzerland; the company operated under three different names. The bank had ties with the house of Rothschild in Frankfurt. This banker paid Joly three hundred English pounds for his work, and Jules Janin got a third of that amount for his revisions."[78]

With relation to this an entire series of well-documented facts can be listed, here, outlined briefly:

Cremieux is mentioned as Maurice Joly's benefactor. According to Joly's Autobiography (page 13), Cremieux supported Joly on the re-edition of his magazine.

Joly attacked Napoleon III at exactly the same time and for exactly the same reasons as his friend Cremieux.

When Joly had finished his two-year prison sentence, he immediately went to visit Cremieux and together they founded the magazine *Le Palais*.

There are clear indications that Joly wrote his brochure and book under the instruction of Cremieux. Most probably the necessary material came from the archives of the Misraïm-Rite, which were also passed on by Cremieux

It is not surprising that Joly could not find a printer for his book in France. Once published, the book was banned and destroyed and Joly was sentenced with a 15-month imprisonment and a fine of two hundred francs.

In 1878 Joly allegedly committed suicide, never having known that his book would become the basis for the Illuminati Protocols. Former French minister of Foreign Affairs (September 4th 1870 to February 6th 1871), Gambetta, a friend of Joly and famous Freemason and Illuminati, gave the eulogy at Joly's funeral service.[79]

The most important evidence of Joly's involvement, and also that of his editor in chief Jules Janin, regarding the plan to blame Napoleon III, can be found in the last lines of the Dialogues. Although these lines cannot be found in the Protocols, they elucidate a lot:

MACHIAVELLI:

"A dream! Oh, Montesquieu! You will be lamenting for a long time: Devastate your own sense of the law, pray to God that He in heaven will nullify the memory of yourself; for now approaches the awful truth which casts its shadow ahead; what I have just told you is anything but a dream!"

MONTESQUIEU:

"What is it you want me to grasp still?"

MACHIAVELLI:

"What I have just described, this combined action of terrible things, from which the spirit recoils, this work, that only hell itself could complete, that is all completed, that is all available, that all thrives in the face of the sun, now, at this moment in time, at a place on earth that we have abandoned."

MONTESQUIEU:

“Where?”

MACHIAVELLI:

“No, that knowledge could make you die a second death.”

MONTESQUIEU:

“Speak, for heaven's sake!”

MACHIAVELLI:

“All right then!”

MONTESQUIEU:

“Well?”

MACHIAVELLI:

“Our time is over! Can’t you see that I am being taken by a hurricane?”

MONTESQUIEU:

“Machiavelli!”

MACHIAVELLI:

“Can you see the shadows passing by? They cover their faces, but do you not recognize them? They are the riches, which have aroused the envy of the entire world. In this hour they demand back their fatherland from God.”

MONTESQUIEU:

“My God, Machiavelli, what is it you have disclosed there!”

A supporter of the forgery theory will, of course, never quote this "evil triumphant end” of Joly’s work. It would be especially embarrassing since they won’t have an explanation for such a conclusion. In everything Machiavelli says, prior to the Dialogues, he speaks in the ‘I-form’ and as such, represents Napoleon III. At the end Machiavelli does no longer speaks

in the ‘I-form’. Here a multitude of the glorious is mentioned. These cannot possibly refer to Napoleon III or his followers. Which fatherland would these followers of the emperor (for whom the title glorious would be very disputable!) demand back from God? One has to think, however, in a different direction altogether. If these sentences are considered in the light of the Illuminati and the Freemasons, then the notion of fatherland completely fits what the lodges then called the aim for a world republic. In these days, and in this same context, terms like globalization, world government or New World Order are being used.

However, one thing is true: Part of *The Protocols of the Learned Elders of Zion* stems from the work of Joly. That is something even the defendants of the authenticity of the document have to admit. Opponents however, do not pay much heed in determining the exact share of Joly’s book in the Protocols, which also serves a special purpose.

As mentioned it is suggested that approximately two thirds of the Protocols are taken from Joly. Antagonists however, claim that when comparing Joly’s book to the Protocols, there are 176 exact quotes taken from the *Dialogues*.

Antagonists claim that those parts of the text where Joly mentions Napoleon III, his government and his politics, the so-called forgers have them replaced by the word Jews without hesitation. This accusation is not correct. One has to take into consideration that all words and sentences taken from Joly’s work would have had to be translated into Russian and then back to another language, such as German, French, and English. How much of the original literal contents of the Protocols could one still find after so many translations?

Also of significance are the following marginal notes:

1. The compared texts are of a completely different nature. Only in very few cases can the literal translation of sentences or parts thereof be found. A major part of the work does concern the free interpretation of thoughts. In odd cases, it is only a certain notion of Joly’s that is taken by the author of the Protocols. In the text of the Dialogues the reader will often find sentences that have nothing in common with the Protocols.

2. It is only the superficial browsing of both texts, combined with a very loose interpretation of the word plagiarism that could lead to the assertion that the Protocols are partly copied from Joly's work. With that, one forgets that both Joly and the author(s) of the Protocols have used the original text of the Misraïm-Rite. A certain similarity can therefore be easily explained.

In comparing both texts in detail, the following conclusions can be made:

- The 1st Protocol begins halfway through Joly's 1st Dialogue and doesn't end until halfway into the 3rd Dialogue.
- The 15th Dialogue isn't mentioned at all in the Protocols.
- The 16th Protocol begins in exactly the same way as the 16th Dialogue, but ends in a completely different way.
- In the 18th Protocol the only literal quotation is from Joly's 25th and last Dialogue.
- The 19th Dialogue is completely ignored in the Protocols.
- The 21st and the 24th Protocol do begin in the same way the 21st and the 24th Dialogues do, however, they end much sooner than the texts in these Dialogues.
- The 25th Dialogue is completely missing with the exception of a sentence added to the 18th Protocol.

In Joly's work two people, Machiavelli and Montesquieu, are speaking alternatingly whilst in the Protocols only one person speaks. The advocates of the forgery theory simply claim that the re-writing of the Dialogues was done very cursory and superficial. For this they quote Philip Graves in the London *Times*. Graves was first to discover the connection between Joly and the Protocols.

Göran Larson, author of the book *Fact or Fraud? - The Protocols of the Learned Elders of Zion* wrote:

"The forger was most probably a Russian anti-Semitic nationalist and a follower of the Csar in his battle against the revolutionary powers. Therefore he was an opponent of the values of freedom and democracy advocated by Joly. When the not so very intelligent forgers of Joly

copied his book, this resulted in bizarre inconsistencies and contradictions."[80]

However, the very opposite is true because the revision, as every professional would have to admit, forms a literary masterpiece that could have been written in a moment. The 'forgers' of the Protocols must have come from a good social standing and must have had a vast knowledge of many themes, most notably economic theories. Apart from that, their writers' talents made them able to express Joly's ideas and almost faultlessly weave them into the texts of the Protocols.

In Joly's Dialogues there are other treacherous parts that were willingly ignored by the opponents of the Protocols.

On page 51 (5th Dialogue), Joly has Montesquieu say:

"I hesitate to answer you Machiavelli, as your last words contain I don't know how much devilish travesty leading me to conclude that your elucidations are not in accordance with your hidden thoughts."

From this one can only conclude that the elucidations, seemingly made by Napoleon III were, in fact, the secret thoughts of the Illuminati.

On page 288, Joly lets Machiavelli say that in his empire, every revolution will be violently suppressed with weapons. Machiavelli concludes by saying:

"The blood running through my veins is passionately hot and my race bears all the signs of strength."

From the mouth of Napoleon III these words sound rather strange; although he was known for his personal pride, any sense about blood or a special racial strength was never ascertained. It is only the members of the Illuminati that feel exclusive and far above other people because of their bloodlines. There are only a few people that know about the importance of bloodlines within the higher circles of the Illuminati.

To understand and expose the Illuminati, it is very important to know the significance of the Illuminati bloodlines. An understanding of these

bloodlines opens up a whole new understanding of history. It is the key to understand history.[81]

The final verdict about the relationship between Maurice Joly and Jules Janins' *Dialogues* and the pamphlet originating from these, The Protocols of the Learned Elders of Zion, can only be underlined as such: Joly's pamphlet contains clear language with hidden objectives, but any other difference between the two doesn't effectually exist. A thorough comparison of the Dialogues with *The Protocols of the Learned Elders of Zion* indicates that the latter author must have known of Joly's book and taken some sentences from it. The *Dialogues* were used to formulate the thoughts and concepts found in The Protocols. In addition to the *Dialogues*, the author also used original text from the Misraïm-Rite.

In this same manner, it is important to point out that several textual similarities can be pointed out between the Dialogues and the Rabbi's Speech of 1859. More important however, is the fact that the Rabbi's Speech contains a series of expositions that can be found in neither the *Dialogues* nor the *Protocols*. From this we can conclude that the Rabbi's Speech can only be linked with the Dialogues but by no means with The Protocols of the Learned Elders of Zion.

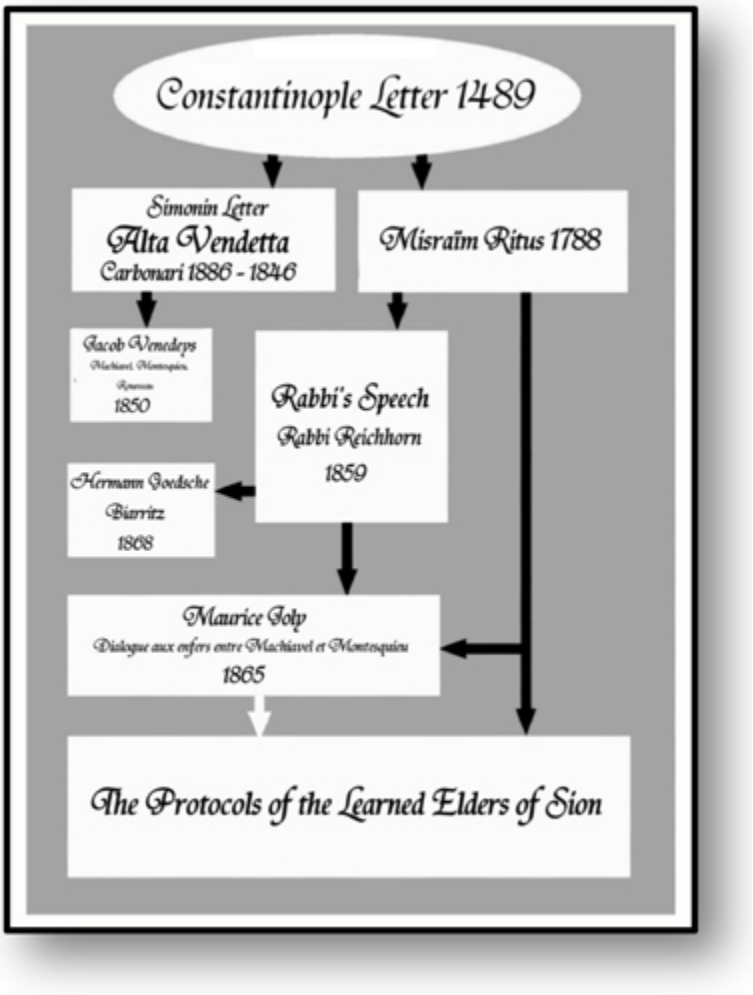
Finally, let us return to the Herman Goedsches novel *Biarritz*. As in Maurice Joly's book, many have relentlessly tried everything to authenticate the famous chapter, At the Jewish Cemetery in Prague, as the source for the text of *The Protocols of the Learned Elders of Zion*. Several times, thorough evidence has been found to conclude that this hypothesis is false; see, for example, the judicial deeds of the city of Bern (Switzerland 1937). Why then have the wellknown facts mentioned above been fully ignored to constantly authenticate the book by Goedsche as the leading inspiration for the alleged forgery of the Protocols? There must be a very important reason why the existing facts are perverted. According to the rules of concise text criticism, the Rabbi's Speech, in reference to the cemetery speech in Biarritz, should have been the example for him. If this were the case, then the speech should have existed nine years before the publication of Goedsches novel, in 1868. This automatically makes the case

for advocates of the forgery theory: The *Rabbi's Speech* should, therefore, be labeled the inspiration for *The Protocols of the Learned Elders of Zion.*

Unfortunately, only few people are aware that the *Rabbi's Speech* of 1859, like *The Protocols of the Learned Elders of Zion*, can be traced back to the old Weishauptian Plan. The described plans are therefore all part of the old Illuminati scheme!

As we have seen, there are two secret documents that outline plans to battle against states and nations in favor of a world government led by the Illuminati:

- The oldest document was circulating amongst the Russian Jews. The contents of these are best transmitted by the *Rabbi's Speech*, which the Czech delegate Brzesnovski re-published in 1900. Much earlier however, Maurice Joly had known of a similar, secret, document on which he based part of the contents of his *Dialogues*, which was published in 1865. In 1868, Goedsche used the same document in his novel *Biarritz*.
- The secret documents used by both Maurice Joly and Goedsche are the original Illuminati Protocols from the Misraïm Lodge.
- Both texts were written completely independent of one another. The author of the Protocols used neither the *Rabbi's Speech* nor complete passages from Joly, he only used a few select passages from the *Dialogues.* Proof for this is the fact that the contents of the Protocols only show similarities with Joly's work. Beyond the similarities between the *Dialogues* and the older *Rabbi's*



Speech, there is no other usage of quotes taken directly from the *Rabbi's Speech*.

Chapter 12

The First Zionist Congress in Basel

Although the origin of the Protocols is generally disputed, it is its second version that is the most common amongst the extreme right-, revisionists- and antiSemitic organizations. According to them, the Protocols are the accounts of speeches given by several anonymous Zionist leaders at meetings held secretly in 1897 during the first Zionist congress in Basel. However, the Protocols have nothing to do with the Zionist program of 1897. Actually, nothing was secretly contrived during any of the congressional sessions. There was, however, an unofficial parallel congress that was held, known and open only to insiders. As proof hereof, we can take the personal words of Theodor Herzl written in the first part of his *Diaries* on March 10, 1879:

"Sunday we met within the Zionist movement about the General Zionist congress that I wanted to hold in Zurich. It was decided however, to organize the congress in Munich. After long deliberation an organizational committee was established that was to invite the congress. The congress should have an official and a secret version."[82]

After many objections, the congress was successfully moved to Basel on the $_{17}^{th}$ of June. Witness Max Bodenheimer, who took part in the 1897 congress, confirmed that a meeting with approximately 50 participants had taken place. It was not a secret meeting of the Zionist congress itself, but a separate meeting for a select group of people. Deputy Rabbi R. Fleischmann said:

"All Zionist congresses are double; simultaneous to every Zionist congress a secret conference takes place as well."

The argument that the Protocols could not have originated from the first Zionist congress because the congress was public and that its minutes show no mention of the Protocols, must now be reconsidered. That the Protocols

did not originate from the official Zionist congress is a non-issue because there are published minutes of its public meetings.

However, the possibility that the Protocols were discussed at the privately held meetings of the parallel congresses cannot be ignored. If this had been the case, then it only concerns the first edition of the Protocols, which were first published by Stepanow in 1897.

As mentioned before, Nilus claimed that someone stole and gave him a transcript of the Protocols from the Freemason archives in Paris. Within the extreme right-, revisionist- and anti-Semitic circles, one continues to hear that Nilus, in his later edition of the Protocols (1917), attributed them to the first Zionist congress in Basel (1897). But, that the Protocols were drafted or finished in Basel is something Nilus never claimed. In the introduction to his fourth, and last, edition of 1917 he explicitly states that according to his information, the Protocols were either introduced or read in Basel.

Many proclaim his statement, which indicates that the Protocols were not drafted, but rather introduced in Basel, a lie. One such protester was the celebrated author Hadassa Ben-Itto in her book *Anatomy of a Forgery*:

"Prior to the 1917 Revolution another version (of the Protocols) popped up. Now Nilus claims that the Protocols were of Zionist origin, written and read at the 1897 Zionist congress in Basel."[83]

To confuse the readers and to conceal the true origin of the Protocols, it was presumed that the Russian government spied on the widely announced official international Zionist congress in Basel. The then head of the Russian foreign police, General Iwanowitsch Raschkowski (1853 - 1910) was said to have sent a very experienced secret agent to Basel who was purported to have successfully accomplished this difficult assignment. He managed to discover that after the congress, a messenger had travelled to Frankfurt on the Main with a secret document that was to be personally handed over to the Freemasons Lodge Zur aufgehenden Morgenröte.[84] The messenger, who himself had no idea about the contents to be delivered, was bribed by the Russians. He interrupted his journey and, somewhere along the way, met the Russian secret agent who had some writers with him. During the better part of the night these agents were busy copying the

contents of the French texts that were written on several loose pages. Due to the lack of time these copies were very sloppy and incomplete. The transcript was then taken to St. Petersburg and handed over to the Minister of Interior Affairs. What happened to these texts afterwards is not known.

Chapter 13

The Russian Secret Police Ochrana

The Zurich-based weekly magazine Jüdische Pressezentrale claimed, on December 15, 1933, that the Protocols had been drafted by the Russian secret police in 1905, shortly after the Russian-Japanese war. This however, is hardly plausible as we by now know that as early as 1897 copies of the Protocols were already circulating in three languages.

Even today, many believe that the authors of the Protocols had to be amongst members of the Russian secret police, Ochrana. They are said to be an idea or product of intellectuals that thoroughly hated Jews and collaborated with the Russian secret police to stop Nicholas II's liberal reforms and to stir up anti-Jewish sentiments.

However, it is highly unlikely that the authors of the Protocols could come from these circles. Wouldn't an author or forger from within secret police circles, having received orders from his superiors, at least have tried anything to make these same authorities look as favorable as possible? Wouldn't he at least try to eschew those matters that could harm his own organization in the eyes of the Csar? Here we are dealing with the exact contrary! Because the Protocols contain negative remarks against public services (the police in particular), no positive impression on the Csar could be maintained.

It was, for instance, suggested that the Jews owned several secret agents within the police. It was also remarked that many agents of the secret police were members of the Jewish led Freemason lodges. Should a text with such suggestions really be submitted to the Csar? Many imply that the Protocols were meant to frighten the Csar against the Jews. Might this not also implicate that the Csar would start distrusting his own police force? And this aspect should be overlooked by the author(s) from within Ochrana circles? One should not underestimate the Russian secret police in those

days. Additionally, the Russian secret police would most definitely not have included the following message in the Protocols:

"When the time comes finally to destroy the papal court, the finger of an invisible hand will point the nations towards the Holy Chair. When, however, the nations fling themselves upon the Pope, we shall come forward in the guise of its defenders as if to save excessive bloodshed. By this diversion we shall penetrate to the very bowels of the Vatican and be sure we shall never come out again until we have gnawed through the entire strength of this place." (17th Protocol, Art.5)

If members of the Ochrana were really the authors of the Protocols then the statement about papacy (popedom) would be unexplainable. In the 15th Protocol as well, popedom is again mentioned in conjunction with the Csar:

"The principal guarantee of stability of rule for any government is to confirm the aureole of power, and this aureole is attained only by such a majestic inflexibility of might as shall carry on its face the emblems of inviolability from mystical causes - from the choice of God. Until recent times the unlimited power of the Russian Csar was founded on that principal, our only enemy in the whole world along with the papacy." (15th Protocol, Art.5)

It is unthinkable that the secret police Ochrana would mention the Csar and his imminent loss of power in such words. The claim that the Protocols were drafted by the Ochrana to keep the Csar from liberal reformations and to set his mind against the Jews cannot be proven. On the contrary, important facts all belie it:

The Protocols are incomplete: Not only is the introduction missing, the statements announced at the end of the 16th Protocol Art.7 are not at hand. It can thus be ruled out that a Russian authority or a Russian public servant would perform such a careless job.

Several statements and declarations in the Protocols rule out any assumption that they were written by Russian civil servants.

The editions published by Butmi and Nilus remained unnoticed during the entire period, then still Csarist, until 1920. The distribution of the Protocols was not stimulated in any way by the Csarist regime.

The Paris department of the Ochrana is not in any form indicated by Nilus.

Also, nowhere in these Protocols is there any mention of relations with Russia. This fact alone speaks against the claim that the Russians drafted the Protocols.

It is known that the Csarist government never undertook any attempt to make the contents of the Protocols known to the Russian people.

Benjamin Segel writes in his book *Die Protokolle der Weisen von Zion kritisch beleuchtet – Eine Erledigung*:

"In reality the Jews were first introduced to the Protocols when these were published in 1905, as an independent German translation, and no longer as an appendix to the works of Nilus."[85]

Chapter 14

Panama

We shall arrange elections in favor of such presidents as have in their past some dark, undiscovered stain, some "Panama" or other - then they will be trustworthy agents for the accomplishment of our plans out of fear of revelations and from the natural desire of everyone who has attained power, namely, the retention of the privileges, advantages and honor connected with the office of president - 10th Protocol, Art. 14.

At a certain place in The Protocols of the Learned Elders of Zion the Panama scandal is discussed as if it happened in the past. In the 10th chapter of the Protocols it is recommended that candidates whose pasts were not altogether impeccable be considered for appointment as president. This past brings with it a kind of 'Panama' that forces them to adopt a certain extent of modesty. Advocates of the forgery theory have connected this text with election of the Panamanian president Loubet, which took place on February 18, 1898. For antagonists this is proof of dealing with a forgery. They claim that the Protocols that were published in late 1897 clearly announce events that have taken place much later in time. In actual fact however, the Protocols refer to a company, established in 1881 by Lesseps, which was going to build the Panama Canal. As early as 1888 the company got into financial difficulties and filed for bankruptcy in 1889. In this so-called 'Panama scandal,' 510 out of the 884 French Members of Parliament were involved. The trial was closed in 1893 with the conviction of Lesseps, and many others, to a jail sentence. Loubet, however, escaped conviction. In 1898 he was elected president of the republic and from his opponents he received the nickname, 'Panama's president'. Since before this first trial, so many years before the publication of the Protocols, Panama had become synonymous for possible financial scandals. Freemason-governed France stuck to the instructions in the Protocols when, in 1898, it elected a president who already had his own Panama in 1893. The first Panama

scandal had already taken place in 1888. From this, it can be concluded that the new text of the Protocols was drafted in the early 1890's.

Chapter 15

The Bern Trial

The Protocols had already circulated some thirty years, in many languages, before official charges were first brought against them. In Bern, in the autumn of 1934, a complaint was filed against Sylvio Schnell, who allegedly offered copies of the Protocols in public. He was charged with an offence against Bern's morality laws (Art. 14b) because he allegedly sold indecent literature.

At the same time Georg Haller, Editor in Chief of the national-socialist newspaper Eidgenossen and its publisher Theodor Fisher were also charged. Although the Eidgenossen could not be directly linked to the Protocols, it was also included in the charges. The newspaper had published an article in which blonde Swiss girls were warned against Jewish sexual offenders.

Defense for the accused was Dr. Ruef and Dr. Ursprung, for the prosecution Prof. Matti and Dr. Brunsvig, all from Bern. Judge Walter Meyer appointed Carl Albert Loosli as impartial expert. The accused were unable to find an expert. In answer to that the judge appointed the reverend Münchmeyer from Zurich as an expert for the defense.

On August 8, 1934, reverend Münchmeyer was subpoenaed to appear in court. This subpoena however, never reached the reverend because it was incorrectly addressed and returned as undeliverable to Bern. The court thereupon did not make any effort in finding out the correct address, nor were the accused informed of this either. At the first hearing on October 15, 1934, it appeared that no advice from Dr. Münchmeyer was at hand. The judge concluded that this was detrimental to the case against the accused and decided to allow the appointment of another expert.[86]

On the 22nd of October, Ulrich Fleischhauer offered his assistance in the trial by letter. Fleischhauer was an anti-Semite that played a leading role in international anti-Semitic organizations and was in close contact with

German Nazi leaders. Apart from that, he was also the leader of the World Service, an anti-Semitic propaganda centre. It was obvious to everyone that Fleischhauer intended to use the court in Bern to inundate the public with anti-Semitic propaganda. He was, however, definitely not an expert regarding the Protocols.

To prepare for the defense of Sylvio Schnell, his lawyers appealed to Georges de Pottere, a renowned specialist regarding the Protocols, to give his expert support. It seems a lot of pressure was needed to convince him. De Pottere was a diplomat from the old monarchy of Habsburg, former envoy of Austria in Paris and the representative of Hungary in Munich.[87] De Pottere was a strong opponent of Hitler and his Nazi party and refused cooperation in the trial. For obscure reasons - most probably pressure from the Nazi's - he finally surrendered. De Pottere's 400-page thick lexicon on the Protocols was presented during the Bern trial.[88] Nowadays few people know of the de Pottere lexicon. This report was later published under Fleishhauers name with the title, *Die echten Protokolle der Weisen von Zion - Sachverständigengutachten* (Erfurt 1935). The work can hardly be found anymore nor can it be looked into as it has been systematically withdrawn from circulation.

De Pottere protested against such censorship and, from 1936, was searched for by the German government and finally put under house arrest in his native country.[89]

For prosecutor Georges Brunsvig, it was obvious that Philip Graves was to testify before the Bern court. As mentioned before, he made news in 1921 with rather spectacular revelations regarding the 'falsification' of the Protocols. Unfortunately Graves announced that he was not interested in coming to Bern. He did, however, issue a declaration in which he briefly confirmed that his statement on the Protocols was based on truth.

The prosecutors were also interested in summoning Catherine Radziwill, who had once been married to a certain Prince William Radziwill! On February 25, 1921 she had claimed, in an interview with reporter Isaac Landman for the *American Hebrew*, that the Protocols were a product of the Russian secret police, the Ochrana, aiming at justifying anti-Semitic

persecutions. To further emphasize this claim, the American Hebrew published a similar interview with Henriëtte Hurlbut, a close friend to Radziwill, three weeks later (March 15, 1921). She declared to have been an eyewitness as well and confirmed once again what her friend Radziwill had already mentioned. Radziwill and Hurlbut allegedly saw the Protocols in Paris, whilst they were still 'a work in progress'.

The Parisian magazine *La Tribune Juive* of April 7, 1921 wrote the following:

"By a happy coincidence one has discovered that princess Radziwill belonged to one of the few that have seen the Protocols in Paris, even before they disappeared to Russia and were distributed worldwide."

Of course the prosecutors were interested in summoning Radziwill!

Like Graves, the princess unexpectedly declined the invitation. She sent the court in Bern a statement, made under oath, in which she confirmed all the facts mentioned in the interview with the American Hebrew on February 25, 1921. For unknown reasons the prosecutors did not consider it necessary to invite Radziwills friend Hurlbut to make a statement.

Behind the scenes, both the defense and prosecution were desperately seeking other witnesses. The prosecutors could at least rejoice about the personal appearance of the French Count Armand du Chayla. On the 12th and 13th of May 1921, the Count had published a two-piece article in the Parisian newspaper Poslednjeje Nowosti in which the Protocols were also labeled a falsification. Du Chayla supposed to have met Professor Nilus personally in 1909. The prosecution team also presented du Chayla as a credible witness. According to them, du Chayla was a practicing Russian-Orthodox Christian and highly dependable. However, the prosecutors failed to do proper and thorough research into the count's background. Such research would have discouraged the prosecution from calling the count as a witness. One of the witnesses, the Russian Tatjana Fermor had, on June 9, 1921 in Paris, given a signed statement regarding du Chayla. She had known the count personally and more specifically during the time he was in the Optina Pustina monastery, where he was also introduced to Nilus.According to her, Du Chayla was a bolshevist provocateur and a very

fanatical anti-Catholic and anti-Semite. He had officially exchanged his catholic faith for the Russian-orthodox and tried everything to induce anti-Semitic feeling into the non-violent orthodox people. Fermor quoted:

"One has to admit that he lived, completely in line with his character and behaved even more orthodox than the Patriarch himself. Thanks to his ardour, the beautiful renaissance style stone-carved angels in the chapel were smashed because du Chayla considered them too catholic. He told me that he experienced great joy when he shattered them with a hammer. When I reproached him about his vandalism, he became enraged and began spewing anti-Semitic sentiments. Often I heard him say that Russia was ready for a few firm pogroms. One can well imagine my surprise when later, in 1917; I read his articles that appeared in the Bolshevist Press, containing his false accusation against the alleged pogroms, organized by the White Army (the anti-Bolshevists). He, who personally and privately deemed the pogroms necessary, now found it necessary to openly condemn them. When I (between 1909 and 1917) followed du Chayla's life in Russia, I was surprised by the extraordinary pace in which he had made a political and clerical career. He became close friends with the ultra-orthodox bishops and tried to propagate the hatred and aversion towards all foreigners. The more he consolidated his position in Russian society, the more he shifted his activities from the clerical to the political field. He went into politics and became a supporter of Count Bobrinski, the leader of the Pan-Slavic Party. The Count sent him on a secret mission to Austria. Shortly thereafter he was arrested for espionage. After his return to Russia he led a fierce campaign against the smaller communities in the country, most specifically against the Poles and the Finns."

Amongst the other witnesses called to testify were the exiled historian Professor Boris Nikolajewski, Chaim Weizmann, Wladimir Burzev, Sergei Swati.kow and the lawyer from Saint Petersburg, Henri Sliosberg. As we will see none of them had any new facts or important information regarding the origins of the Protocols.

During the proceedings, police magistrate Walter Meyer accepted the prosecution's request to subpoena 21 witnesses, fifteen of whom eventually appeared in court. For the defense, however, the magistrate turned down their request to subpoena all of its 36 witnesses.

According to the signed statement from Princess Radziwill, she had seen the manuscript during its copying by the Russian secret police. She also knew who the creator of the pamphlet was, and in this context mentioned the name of General Orschewski. That paternity went back to 1884, but the document was later filed in the Russian secret police archives in Paris. Later, during the Russian-Japanese war the pamphlet was again taken out and given to three agents of the Russian secret police - Pjotr Iwanowitsch Ratschkowski, Mannasse-witch-Manuïloff and Matwei Golovinski - for redrafting for the Csar. According to the princess, that was in 1904 and 1905.

“I lived in Paris then. Golovinski visited me, and one day showed me a manuscript on which he cooperated with Ratschkowski and Mannasse-witch-Manuïloff. He told me that in this work a Jewish conspiracy was clarified. We laughed tremendously with the entire idea, but Golovinski was extremely proud of his work. My friends and I have seen the manuscript very often. It was in French and written on yellow papers with several handwritings. I do accurately recall a purple ink stain on the first page. I later heard that this manuscript was included in Sergei Nilus’ book.”

She concluded her description of the Golovinski visits with the following words:

“I am talking here about the years 1904 and 1905.”

Here Radziwill made a huge mistake. The incident in Paris, when she allegedly saw the forged pamphlet with the purple stain, must have been significantly earlier than stated. Excerpts from the Protocols were already printed as early as 1903 in the Snajam and it was very certain that the document had been in the possession of Nilus earlier than that.

One of the other witnesses for the prosecution, the infamous Russian revolutionary Wladimir Burzev, pointed out another mistake in Radziwills' explanation:

"Ratschkowski wasn't in Paris at all in the years 1904–1905. He had been fired from the Russian secret service before the Russian-Japanese war, and recalled from Paris. During these years Ratschkowski lived in Russia under police supervision, and thus could nothave possibly met with neither Golovinski nor Manuïloff."

Another important witness to the prosecution was the earlier mentioned French Count Armand du Chayla. During the trial he repeated what he had mentioned some years before in La Tribune Juive of May 14, 1921. In 1909 he allegedly made the acquaintance of Nilus who was said to have shown him the manuscript of the Protocols. There were already printed versions in circulation by then. Du Chayla added that this document contained the Constitution of the Kingdom of the Antichrist. Nilus allegedly admitted to having received the document from General Ratschkowski. Finally du Chayla claimed that Nilus was already in possession of the manuscript on yellow paper with purple stain as early as 1901. This was the same document that Princess Radziwill claimed to have seen manufactured in 1904!

That wasn't all. Princess Radziwill's story of Golovinski as well had to be deleted from account because one of the other witnesses, Professor Sergei Swatikow, confirmed what he had written in the Tribune Juive of August 26, 1921:

"Because I had to conduct an investigation abroad - as a representative of the temporary court in Saint Petersburg - I can confirm that Golovinski has lived in Paris from 1890 until 1900."

This means that Golovinski wasn't working in Paris between 1904 and 1905 and, therefore, could not have worked on the Protocols as claimed by Princess Radziwill.

During the trial in Bern, Russian General Alexander Spiridowitsch, head of the Ochrana between 1902 and 1905, agreed to appear as a witness. The

court, as happened with the other witnesses for the defense, refused to hear him.[90] In a long statement relating to the depositions of the witnesses for the prosecution, Spiridowitsch wrote:

"I shall prove that Golovinski has never been a spy, informative agent nor a collaborator of Ochrana, and also that he has never been a subaltern or co-worker of Ratschkowski. Furthermore, I shall prove that Manuïloff, a police employee, was never a subordinate of general Ratschkowski, nor cooperated with him in Paris. On the contrary, they were opponents of the Ochrana. I have gone through the entire Ratschkowski archive and I can declare that Golovinski has never been in his service. He was no coworker of his."

About the witnesses du Chayla and Wladimir Burzev heard earlier he declared:

"The self-proclaimed, left-orientated, Bolshevik revolutionary Wladimir Burzev, who for that reason was personally kept under surveillance by the Russian secret service and thereafter fled and worked as a journalist, was called a provocateur of Ratschkowski by Golovinski. If that was the case, why then did Burzev, who ever since 1905 fought the police and its agents, and who published all the names of the provocateurs that he knew, not publish the name of Golovinski who he had known since 1901-1902 as provocateur? Why is there no mention of Golovinski in any of the four volumes of Mentschikoff's published The Ochrana and the Revolution? The answer is simple: because Golovinski wasn't an agent of Ratschowski. This story was merely invented by du Chayla and Burzev to discredit the Russian police and Ratschowski."

Today, no one will comment on Spiridowitsch or on his written statement. It can be easily guessed why such witnesses weren't welcomed in Bern.

It is important to remember that Catherine Radziwill was a member of the Illuminati. She liked to surround herself with men, particularly those who she knew were wealthy and members of the Illuminati. She got her title because she had been briefly married to a prince named William Radziwill. Later she married an engineer, Karl Emil Kolb, but after a short while she

divorced him as well to finally marry someone by the name of Danvin. Her past is dubious and the princess turned out to possess a very fickled nature. In complete compliance with the principles of the Illuminati, she published a newspaper called Greater Britain. Around 1900 she had a passionate affair with diamond king Cecil Rhodes, and not long thereafter she departed for South Africa and Rhodesia (present day Zimbabwe), the country named after Rhodes, an apostle of the Rothschilds. By the end of the 19th century, commissioned by the Rothschilds and with their capital, he had established De Beers, a gold and diamond emporium with a monopoly position. In 1901 princess Radziwill had forged Rhodes' signature on a cheque for 20,000 pounds, an enormous amount in those days. The fraud was discovered and the woman was sentenced to eighteen months in prison.[91] Soon after leaving prison she was again arrested in a New York hotel for fraud. As already mentioned, her statement, taken under oath in front of the Swiss courts, was based on lies. In his closing statement, Brunsvig completely omitted the useless and even counter-productive statements of Radziwill. She and Burzev were exposed as liars during the trial.

Regarding Brunsvig, Burzev stated:

"For twelve or thirteen years I was closely befriended to General Globy tschew, head of the Ochrana. We first met in 1920 in Constantinople. Later we often met in Paris, where the General tended to visit me at my home."

During one of these meetings Burzev had mentioned The Protocols of the Learned Elders of Zion. According to Burzev, Globytschew couldn't openly discuss details, although he apparently possessed a lot of inside information. After that Burzev had asked one of Globytschew's agents, whose name he could not mention, to inquire about the Protocols to the general. According to this agent, the general admitted that the Protocols were indeed a forgery. According to Burzev, the agent thoroughly wrote down each statement made by the general. Globytschew allegedly told the agent that a Russian secret service agent had written the Protocols in Paris between 1896 and 1900. When General Globytschew told the agent that he was writing his memoirs, the agent thought that the publication of the memoirs would be perfect promotion for the Protocols since Globytschew

had dedicated a special chapter to it. However, Globytschew refrained from publishing his memoir. Regarding Brunsvig, Burzev stated that the general, unfortunately, was on his way to the United States and could therefore not appear in court. However, he promised to have the chapter from his memoirs as well as the report regarding the Protocols sent to the Russian government by foreign agents. Burzev was prepared to hand over the information received by General Globytschew to the court. He ended with the words:

"Let's see whether the general will keep his word. We are still awaiting the material."

Radziwill was not the only one who was creative with the truth. Burzev's story as well was a complete lie. When General Globytschew, on a journey to the United States, found out about the report made by Burzev, he quickly made a statement through the Paris based Russian newspaper Wosroschdenje on January 22, 1935:

"In certain publications by the Russian emigrant press there are reports concerning Burzev, who, as an expert and witness for the prosecution at the Bern court, makes statements regarding the origin of The Protocols of the Learned Elders of Zion. This Burzev uses my name to make his case stronger. Without going into the question of the origins of the Protocols, I request the editors, in order to serve the truth to include the following statement in your highly respected newspaper: 'I have never discussed the Protocols with Wladimir Burzev and every word he puts in my mouth in front of the court are figments of his imagination. I have never discussed the origin of the Protocols with any agent anywhere. If Mr. Burzev claims to have notes of the discussion with an agent of this discussion, and these notes are a verbatim account of this discussion, then these notes are to be considered figments of the imagination of the agent in question.'"

Burzev has a turbulent history of his own. He was a former Russian terrorist. In 1882 he was arrested for taking part in the student riots in St. Petersburg and in 1886 he was sent in exile to Siberia for four years because of his relationship with the revolutionaries. In 1888 he managed to flee

Siberia and subsequently lived in Geneva, Zurich, Paris and London. He was constantly involved in drafting and distributing terrorist propaganda against the Csar and the Russian government. In 1897 he published the revolutionary newspaper *Narodowoletz* in London. The first sentence in each edition stated:

"We are revolutionaries, not in word only but also in action, especially in military action, this from nightly palace revolutions to bombs and dynamite."

Burzev was arrested in London and sentenced to eighteen months manual labor. His arrest and sentence was mainly due to the efforts of General Ratschkowski, whom he dispised ever since. In Switzerland too, the immigrant abused the hospitality of the country by continuing his plans for revolutionary activities. In 1903 he was arrested in Geneva and after one month in jail he had to leave the country. He moved to Paris. In 1906, he started a newspaper called *Byloje* (The Past). This was an anti-Csarist and revolutionary newspaper and as such could only be manufactured and circulated abroad. Not in Russia!

Burzev´s newspaper, in which all the actual and important political developments were reviewed, was handed over to the Csar every fortnight. Revolutionaries had managed to steal two trimester volumes. An important aspect was that the names of police secret agents were mentioned in these epistles. Burzev published the first part of these top-secret documents in his newspaper.

Burzev had claimed in court that, in 1906, he worked at the editorial office of his newspaper, Byloje, in St. Petersburg. Again he lied, because in 1906 he was not in St. Petersburg, but rather in Paris. As said before, his newspaper could not be manufactured in Russia. In St. Petersburg Burzevs *Byloje* did not appear until 1917, after the first revolution as a mouthpiece for the Illuminati.

After the revolution in Russia, Burzev returned to Russia and placed himself at the disposal of the Chairman of the First Provisional Government, Prince Georg Lwow.

The Parisian magazine *La Francmaçonnerie Démasquée* from the 10th and 25th of December 1919 exposed Burzev as a Freemason. The magazine printed a list of Russian Freemasons, including Burzev, that were regarded as destroyers of the Russian state. That Burzev converted to Bolshevism, didn't curtail his loyalty towards the Freemasons.

Some years later he went to Paris again, where he had since lived as an immigrant, publishing the newspaper Gemeinsache. The prosecutors in Bern had known who they were dealing with when inviting Burzev.

Many statements made by the witnesses, subpoenaed by Loosli, were invalidated (although this does not mean that all witnesses lied). Against ten of them, charges were filed for perjury. These charges, however, were immediately revoked since the witnesses allegedly only stated subjective views in front of the court.

In his verdict of May 1935 the judge announced the Protocols to be plagiarism and desecration, sentencing Sylvio Schnell to a penalty of twenty francs. This was a blatant disproportionate penalty compared to the imposed trial fees in the amount of seven thousand francs!

Dr. Ruef however, appealed to the highest Swiss court. On October 27, 1937 the hearing of the first injunction took place. After some introductory comments and reviews, Dr. Ruef was asked to speak. He requested the court to annul the initial verdict. Amongst other arguments, he made the following:

"First of all no legal transcripts have been made of the arguments. Furthermore the documents used by the opposition, some documents sent by the Russian government, have not been fully legalized."

Dr. Ruef concluded:

"The evidence of the princess Radziwill and that of her friend Mrs. Hurlbutt are not only full of contradictions, but definitely false. The photocopy from a Russian document, introduced by specialist Loosli, allegedly from the Lenin library, was a forgery. It concerns a manifest that in reality does not exist. Apart from that, it has been established

that the judge initially dismissed all witnesses for the defense, violating the fundamental principle of all jurisdictions the 'auditor et altera pars' (the opposition shall be heard also)."

Dr. Ruef brought up several other mistakes, including the reports of specialists Loosli and Prof. Baumgarten, who both based their reports on false testimonies. Dr. Ruef finally requested the court to annul the verdict and refer the case back to court, find the defendant innocent, granting him compensation and sentence the prosecutors to pay all expenses.

The verdict was annulled on November 1, 1937 on formal judicial grounds by a higher court. The accused, Schnell was found innocent. According to the judge, Judge Meyer had not used enough carefulness in reaching his verdict. Moreover, Loosli couldn't be considered an unbiased and objective expert.

The Bern newspaper *Der Bund* of of November 2, 1937 wrote:

"The so-called unbiased expert had not been selected carefully. He was prejudiced and biased. As early as 1927, Loosli had agitated against the Protocols in Die Schlimmen Juden."

The *Neue Züricher Zeitung* of November 2, 1937 also reviewed the revised verdict:

"Loosli has already written a book about the Protocols, in which he proclaims them a forgery using a very unscientific and polemic way."

The newspaper expressed the hope that such so-called experts would not be taken seriously anymore in future court cases. Since the revision of the verdict no further attempts have been made to proceed against the Protocols.

Chapter 16

Anatomy of a Forgery

A study, such as the topic of this book, which aims at proving that the predictions in the Protocols have come true, should actually not have to go into the purely documentary matter regarding the authenticity of the work. The strongest arguments are still with those who consider it possible or even probable that the Protocols are an authentic work, coming from the sources of the Illuminati. In the year 2000, Mrs. Hadassa Ben-Itto, head of the International Association of Jewish Lawyers and Jurists wrote a book called, *Anatomy of a Forgery: The Lie That Wouldn't Die - The Protocols of the Elders of Zion*.

Worldwide, the book was recommended as the ultimate invalidation of the Protocols. According to the book, it is clear that the Protocols are a forgery coming from the Russian secret police; therefore further investigations were not necessary. The title, Anatomy of a Forgery, did not leave any room for imagination, giving the impression that the most factual research and data had been incorporated in this book. Therefore, it is very sensible to look at this publication critically. To ignore the claims made by Ben-Itto would only help the Illuminati and their accomplices, because then they would have an easy excuse to proclaim the actual work as unscientific.

In her book, Ben-Itto reduces the scientific methodology and makes use of the literary usage. Taking on the form of a historical report she tells of the one-hundred year old history of The Protocols of the Learned Elders of Zion, about the damage the work had caused the Jews and about people such as journalists, historians and judges who did everything within their power to fight against this forgery. Because the author continually looked back and utilized biographical expansion, it is difficult to follow the general theme of the storyline.

Since Ben-Itto did not work with detailed quotes and acknowledgements, it is not possible to work out which data or accounts are new facts, which ones are authentic and which ones are just literary fantasies. Hardly anything can be made tangible from the book. The only help Ben-Itto offers is an extensive overview of possible references and resources. Out of all these possible sources a confusing story is constructed. A significant disadvantage to her objective is is attributed to lacking evidence or proof for several important quotes. In addition, some of the statements in the book were untrue. For instance, she knew so little about Georgij Butmi that she totally failed to mention the first two editions of the Protocols of 1901 and 1905.

Not only were the references used very biased, the bibliography at the end of the book mentioned only works that contest the authenticity of the Protocols. The author proudly mentioned that, apart from numerous books regarding the subject, she had also struggled through the 8800-page thick accounts of the Bern trial from the prosecution team. However, the account of the defense, which was compiled of over four hundred pages of concise and well-documented pages written by de Pottere, failed to be mentioned by Ben-Itto.

Moreover, instead of concentrating on the most important question; that of the documented genuineness of the Protocols, all those who ever regarded the Protocols as genuine and even dared to defend its authenticity, are depicted as mentally handicapped. Apparently, this was easier than just providing a clear and objective analysis of historical facts.

Furthermore, it should be held against Ben-Itto that she systematically and structurally ignored the arguments of very well known authors, leaving them undiscussed. Also, many facts were distorted and inaccurately quoted. Ben-Itto's apparent disregard of actual facts and data was probably based on her presumption that most of her readers do not know the facts and would not get the chance to gain access to them. Many arguments can be made to label the book as unscientific. Often, when dealing with a fictitious novel, objective facts can still be integrated. In this book, however, such facts are provided with a subjective undertone because the author calculatedly added

her own sentiments to apparently objective facts, thus seeking to manipulate the reader.

Ben-Itto intuitively placed herself in the acting characters so as to air her own views. Only the extremely critical readers will discover that the author couldn't possibly know what a certain historical figure thought or felt at any particular moment. Less experienced readers could easily be misled by the author's use of systematical manipulations. Here is an example of how the author can apparently place herself in the thoughts of Judge Walter Meyer on the morning of October 29, 1934 (Page 318):

"But his feeling told the judge that this time it could well be different. He couldn't remember that any such serious incidents had ever taken place within or outside the walls of his courthouse. Nevertheless, he wasn't surprised when the head of police entered his office that morning and informed him that every measure had been taken to prevent anything that could disturb the hearing. He intended to adhere strictly to the procedures and to pretend as if nothing special was happening."

In no less than twelve places Ben-Itto repeatedly mentions Hermann Goedsche and his novel Biarritz along with the therewith-associated Rabbi's Speech as the possible text source for the Protocols. As we have seen previously, according to the rules of scientific text criticism neither Goedsche's novel nor the Rabbi's Speech can be considered as such. Intellectual righteousness, if at all present, should have prevented Ben-Itto from mentioning either document in context with the Protocols. The author claims that the Protocols were a satire aimed at Napoleon III, and that they were drafted by the Russian secret police, using Joly's Dialogues as a foundation. One of the most important hypotheses of the author was that the Protocols were a forgery commissioned by the Csarist secret police, the Ochrana. In spite of all evidence, the author claimed that Ratschkowski and his assistant Matwei Golovinski are suspected of having drafted the Protocols in order to incite anti-Semitic sentiments in Csar Nicholas II. Ben-Itto shamelessly made use of lies and false statements that were exposed as such during the Bern trials and compiled them into her book. For a larger part of her book, false testimonies from the trial were repeated

in such a way that they were used and impressed upon the reader as trustworthy facts. According to Ben-Itto, the Bern court was exemplary and all the subpoenaed witnesses such as Count du Chayla, Sergej Swatikow and Wladimir Burzev were extremely trustworthy. The reader is almost led to believe that Ben-Itto was personally present at the trial. Against all evidence to the contrary, she confirmed the story relayed by Radziwill as being true. The author failed to inform her readers about the subpoenaed witnesses for the prosecution that thoroughly disproved the statements initially made by Radziwill in 1921. In her book however, Ben-Itto described Radziwill as an extremely trustworthy witness.

According to Ben-Itto, princess Radziwill had become friends with Golovinski. Radziwill knew that Golovinski's mother had been a rich landowner and therefore the princess received him when he visited Paris as a representative of his mother. Radziwill, however, was not aware that Golovinski worked for the Russian secret police. From this visit grew a close friendship. One day she and her friend Henriëtte Hurlbutt were having tea with a small company at Golovinski's place in Paris. After making his guests promise complete secrecy he solemnly opened a drawer and took out a normal looking notebook. With a theatrical gesture and a gloating face, Golovinski boasted that the notebook contained a manuscript that was being revised by him and his mate, as commissioned by Ratschkowski. It was supposed to involve the Jews in an international conspiracy that would one day change the face of the earth. The completed manuscript was to be called The Protocols of the Learned Elders of Zion. He exclaimed that the manuscript was the first measure to fight the conspiracy, with the goal of driving all the Jews out of Russia.[92]

In Ben-Itto's book, Golovinski's name is mentioned more than twelve times. Although Ben-Itto pays Golovinski a significant amount of attention, she forgets that one can read about the alleged Ochrana agent Golovinski in the Swiss judicial acts as well as in the very important reference work regarding this particular subject matter, by Professor Stephan Vasz. This renowned jurist was personally present in Bern during the trial. The erudite analyst wrote a exhaustive work that cannot be overlooked titled *Das Berner Fehlurteil über die Protokolle der Weisen von Zion – Eine kritische*

Betrachtung über das Prozeβverfahren (Erfurt 1935). In this book Vasz adds to the information in Georges de Pottere's judicial report and also corrects him.

Ben-Itto was well aware of the psychology of manipulation and therefore, consequently, worded her so-called factual material carefully. She consciously deludes the reader with claims such as:

"On the eve of the 1917 revolution a new version of the Protocols emerged. Nilus claimed these Protocols had a Zionist origin, written and read on the Zionist congress in Basel in 1897."[93]

As mentioned before, Nilus never claimed that the Protocols were first read, drafted or edited in Basel. In the introduction to his fourth and final edition of the Protocols in 1917, he specifically mentioned that as far as he knew, the texts had only been submitted, or rather read. There is a world of difference between drafting, writing and reading, but Ben-Itto completely ignores this difference.

Ben-Itto dedicated many pages (page 408–431) of a hearing held in Moscow in 1993, against the anti-Jewish organization, Pamjat. The legitimacy of forgery of the Protocols was at stake. Ben-Itto felt that, apart from all kinds of unimportant pieces of information, she had to mention the following:

"The most moving deposition was that of Sonja Krachmalnikova, a loyal follower of the Russian-orthodox church. The grey, austerely dressed woman said with deep conviction, 'My conviction has led me in front of this court. The Protocols are a forged document, and they did form the basis of Hitler's fascist theories.'"[94]

It seems highly unlikely that this most moving deposition in the eyes of Ben-Itto has convinced many of her readers that the Protocols are a forgery.

To draw even more points of view into the discussion, the author also paid attention to a hearing in Johannesburg, an investigation by the United States senate, and an article of Freemason Professor Bernhard Lewis in Foreign

Affairs, the Illuminati-influenced magazine of the Council of Foreign Affairs.[95]

Finally, Ben-Itto refused to place the contents of the Protocols in the light of the development of world history over the last century. We can conclude that it is because the events on the political world stage have gone at an amazing speed, all according to the guidelines written within the Protocols. This is something that neither Ben-Itto nor any opponent of the Protocols will ever be willing to admit to.

Chapter 17

Precise predictions of future events

"We allow the most atrocious lies uttered by political and moral prostitutes to go unchallenged. These lies are endlessly recycled in the commercial media until they become ingrained in the public conscience as truth." Charles Sullivan

The media plays a key role in getting the public to accept the politics of the Illuminati. Many years ago, during an Illuminati meeting, Moses Montefiore said:

"As long as we do not have integral control of the world press, everything we do will be without result. At any rate we need to make sure that we can influence the world press if we are to govern and shackle the masses."

Today the Illuminati control the mass media worldwide. In their hands the press has become the principal tool with which public opinion and the thoughts of every individual are shaped. Press, literature, television and video games have become the main educators! Anything that is repeated in the media often enough is nowadays considered to be true.

Lies play a decisive role in most attempts to manipulate public conscience, which happens on a daily basis. When various people comment on a certain theme, usually there are as many opinions as there are commentators. In light of the apparent media variety, one would expect that many kinds of opinions would be expressed regarding various important issues; after all, we have a constitutional freedom of expression. However, in the areas of politics, economics, religion, education, culture and science, virtually all media speak in the same language. Dissenting opinions, which certainly exist, are ignored with shared unbreakable solidarity amongst the media outlets.

Worldwide there is no greater power than that which is executed by the manipulators of public opinion. The opinion makers' control is monopolistic. All media - television, radio, newspapers, internet - speak in the same voice, reinforcing one another. Despite the appearance of multiplicity, there are no real differences of opinion, no alternative sources of information for facts of opinions that would allow the wider masses to form an opinion that diverges from the one expressed by the media.

Television and Internet are the dominant mediums for information, or rather disinformation. The digital merging of word, tone and image gives them enormous influence. We need to be aware that a complete control of the social means of communication makes it possible to condition the masses, because it allows those in control to manipulate how the masses think and what they desire. Whoever controls the media can determine, control and manipulate what the masses think.

Complex information systems control that which passes for the truth. News from all over the world is presented by a mere handful of press agencies. These press agencies are being controlled and they only publish what they see fit to publish. Without realizing it, most journalists are dependent upon their employer, as slaves become dependent on their master. Journalists have become processors of news items (media workers), which makes them guilty of the lie. Journalists are only occupied with (unimportant) themes that have been cleared by the Illuminati. The things in which mankind is truly interested in are not discussed by the media.

John Swainton, former publisher of the *New York Times*, in his farewell speech shared the following revelation with his employees:

"There is no free press. You, dear friends, know that, just like I do. Nobody among you would dare give your own honest opinion. We are all instruments, serfs in the service of the financial potentates in the wings. We are puppets that dance and jump when they pull our strings. Our knowledge, our skills and even our lives belong to these men. We are nothing more, nor less than intellectual prostitutes."

During the 1991 Bilderberg-conference in Baden Baden, David Rockefeller spoke the following words:

"We are grateful to the Washington Post, the New York Times, Time Magazine and other great publications whose directors have attended our meetings and respected their promise of discretion for almost forty years. It would have been impossible for us to develop our plan for the world if we had been subjected to the lights of publicity during those years. But, the world is now more sophisticated and prepared to march towards a world government. The supranational sovereignty of an intellectual elite and world bankers is surely preferable to the national auto-determination practiced in past centuries."

The Illuminati control the Press

12th Illuminati Protocol:

- We shall deal with the press in the following way: What is the part played by the press today? It serves to excite and inflame those passions which are needed for our purposes or else it serves selfish ends. It is often vapid, unjust, mendacious, and the majority of the public have not the slightest idea what ends the press really serve. We shall saddle and bridle it with a tight curb: We shall do the same also with all productions of the printing press. The produce of publicity, which nowadays is a source of heavy expense, owing to the necessity of censoring it, will be turned by us into a very lucrative source of income to our State: We shall lay on it a special stamp tax and require deposits of caution-money before permitting the establishment of any organ of the press or of printing offices; these will then have to guarantee our government against any kind of attack on the part of the press. For any attempt to attack us, if such still be possible, we shall inflict fines without mercy. Such measures as stamp tax, deposit of caution-money and fines secured by these deposits, will bring in a huge income to the government. It is true that party organs might not spare money for the sake of publicity, but these we shall shut up at the second attack upon us. No one shall with impunity lay a finger on the aureole infallibility of our government. The pretext for stopping any publication will be the alleged plea that it is agitating the public mind

without occasion or justification. I beg you to note that among those making attacks upon us will also be organs established by us, but they will attack exclusively points that we have pre-determined to alter.

- Not a single announcement will reach the public without our control. Even now this is already being attained by us inasmuch as all news items are received by a few agencies, in whose offices they are focused from all parts of the world. These agencies will by then already be entirely ours and will give publicity only to what we dictate to them.
- If already now we have contrived to possess ourselves of the minds of those who do not belong to us to such an extent the they all come near, looking upon the events of the world through the colored glasses of those spectacles we are setting astride their noses; if already now there is not a single State where there exist for us any barriers to admittance into what those who do not belong to us call State secrets: What will our positions be then, when we shall be acknowledged supreme lords of the world in the person of our king of all the world?
- Let us turn again to the future of the printing press. Every one desirous of being a publisher, librarian, or printer, will be obliged to provide himself with the diploma instituted therefore, which, in case of any fault, will be immediately impounded. With such measures the instrument of thought will become an educative means on the hands of our government, which will no longer allow the mass of the nation to be led astray in by-ways and fantasies about the blessings of progress. Is there any one of us who does not know that these phantom blessings are the direct roads to foolish imaginings which give birth to anarchical relations of men among themselves and towards authority? Because progress, or rather the idea of progress, has introduced the conception of every kind of emancipation, but has failed to establish its limits... All the so-called liberals are anarchists, if not in fact, at any rate in thought. Every one of them in hunting after phantoms of freedom, and falling exclusively into license, that is, into the anarchy of protest for the sake of protest...

We will destroy the Free Press

- We turn to the periodical press. We shall impose on it, as on all printed matter, stamp taxes per sheet and deposits of caution-money, and books of less than 30 sheets will pay double. We shall reckon them as pamphlets in order, on the one hand, to reduce the number of magazines, which are the worst form of printed poison, and, on the other hand, in order that this measure may force writers into such lengthy productions that they will be little read, especially as they will be costly. At the same time what we shall publish ourselves to influence mental development in the direction laid down for our profit will be cheap and will be read voraciously. The tax will bring vapid literary ambitions within bounds and the liability to penalties will make literary men dependent upon us. And if there should be any found who are desirous of writing against us, they will not find any person eager to print their productions. Before accepting any production for publication in print, the publisher or printer will have to apply to the authorities for permission to do so. Thus we shall know beforehand of all tricks preparing against us and shall nullify them by getting ahead with explanations on the subject treated off.
- Literature and journalism are two of the most important educative forces, and therefore our government will become proprietor of the majority of the journals. This will neutralize the injurious influence of the privately-owned press and will put us in possession of a tremendous influence upon the public mind. If we give permits for ten journals, we shall ourselves found thirty, and so on in the same proportion. This, however, must in no wise be suspected by the public. For which reason all journals published by us will be of the most opposite, in appearance, tendencies and opinions, thereby creating confidence in us and bringing over to us quite unsuspicious opponents, who will thus fall into our trap and be rendered harmless.
- In the front rank will stand organs of an official character. They will always stand guard over our interests, and therefore their influence will be comparatively insignificant.
- In the second rank will be the semi-official organs, whose part it will be to attack the tepid and indifferent.
- In the third rank we shall set up our own, to all appearance, opposition, which, in at least one of its organs, will present what looks like the

very antipodes to us. Our real opponents at heart will accept this simulated opposition as their own and will show us their cards.

- All our newspapers will be of all possible complexions - aristocratic, republican, revolutionary, and even anarchical - for so long, of course, as the constitution exists... Like the Indian idol “Vishnu” they will have a hundred hands, and every one of them will have a finger on any one of the public opinions as required. When a pulse quickens these hands it will lead opinion in the direction of our aims, for an excited patient loses all power of judgment and easily yields to suggestion. Those fools who will think they are repeating the opinion of a newspaper of their own camp will be repeating our opinion or any opinion that seems desirable for us. In the vain belief that they are following the organ of their party they will, in fact, follow the flag which we hang out for them.
- In order to direct our newspaper militia in this sense we must take special and minute care in organizing this matter. Under the title of Central Department of the Press we shall institute literary gatherings at which our agents will without attracting attention issue the orders and watchwords of the day. By discussing and controverting, but always superficially, without touching the essence of the matter, our organs will carry on a sham fight fusillade with the official newspapers solely for the purpose of giving occasion for us to express ourselves more fully than could well be done from the outset in official announcements, whenever, of course, that is to our advantage.
- These attacks upon us will also serve another purpose, namely, that our subjects will be convinced to the existence of full freedom of speech and so give our agents an occasion to affirm that all organs which oppose us are empty babblers, since they are incapable of finding any substantial objections to our orders.

Only lies will be printed

- Methods of organization like these, imperceptible to the public eye but absolutely sure, are the best calculated to succeed in bringing the attention and the confidence of the public to the side of our

government. Thanks to such methods we shall be in a position as from time to time may be required, to excite or to tranquillize the public mind on political questions, to persuade or to confuse, printing now truth, now lies, facts or their contradictions, according as they may be well or ill received, always very cautiously feeling our ground before stepping upon it. We shall have a sure triumph over our opponents since they will not have at their disposition organs of the press in which they can give full and final expression to their views owing to the aforesaid methods of dealing with the press. We shall not even need to refute them except very superficially.

- Trial shots like these, fired by us in the third rank of our press, in case of need, will be energetically refuted by us in our semi-official organs.
- Even nowadays, already, to take only the French press, there are forms which reveal Masonic solidarity in acting on the watchword: All organs of the press are bound together by professional secrecy; like the augurs of old, not one of their numbers will give away the secret of his sources of information unless it be resolved to make announcement of them. Not one journalist will venture to betray this secret, for not one of them is ever admitted to practice literature unless his whole past has some disgraceful sore or other... These sores would be immediately revealed. So long as they remain the secret of a few the prestige of the journalist attacks the majority of the country - the mob follows after him with enthusiasm.
- Our calculations are especially extended to the provinces. It is indispensable for us to inflame there those hopes and impulses with which we could at any moment fall upon the capital, and we shall represent to the capitals that these expressions are the independent hopes and impulses of the provinces. Naturally, the source of them will be always one and the same - ours. What we need is that, until such time as we are in the plenitude power, the capitals should find themselves stifled by the provincial opinion of the nations, i.e., of a majority arranged by our agentur. What we need is that at the psychological moment the capitals should not be in a position to discuss an accomplished fact for the simple reason, if for no other, that it has been accepted by the public opinion of a majority in the provinces.

- When we are in the period of the new regime transitional to that of our assumption of full sovereignty we must not admit any revelation by the press of any form of public dishonesty; it is necessary that the new regime should be thought to have so perfectly contended everybody that even criminality has disappeared... Cases of the manifestation of criminality should remain known only to their victims and to chance witnesses - no more.

We Name Presidents - Foreign Leader Program

- In the near future we shall establish the responsibility of presidents. By that time we shall be in a position to disregard forms in carrying through matters for which our impersonal puppet will be responsible. What do we care if the ranks of those striving for power should be thinned, if there should arise a deadlock from the impossibility of finding presidents, a deadlock which will finally disorganize the country? ...
- In order that our scheme may produce this result we shall arrange elections in favor of such presidents as have in their past some dark, undiscovered stain, some "Panama" or other - then they will be trustworthy agents for the accomplishment of our plans out of fear of revelations and from the natural desire of everyone who has attained power, namely, the retention of the privileges, advantages and honor connected with the office of president. The chamber of deputies will provide cover for, will protect, will elect presidents, but we shall take from it the right to propose new, or make changes in existing laws, for this right will be given by us to the responsible president, a puppet in our hands. Naturally, the authority of the presidents will then become a target for every possible form of attack, but we shall provide him with a means of self-defense in the right of an appeal to the people, for the decision of the people over the heads of their representatives, that is to say, an appeal to that same blind slave of ours - the majority of the mob. Independently of this we shall invest the president with the right of declaring a state of war. We shall justify this last right on the ground that the president as chief of the whole army of the country must have

it at his disposal, in case of need for the defense of the new republican constitution, the right to defend which will belong to him as the responsible representative of this constitution. It is easy to understand that in these conditions the key of the shrine will lie in our hands, and no one outside ourselves will any longer direct the force of legislation - 10th Protocol, Art. 11-14.

- The nations cannot come to even an inconsiderable private agreement without our secretly having a hand in it - 5th Protocol, Art. 5.

What do the current presidents and prime ministers of France, the United Kingdom, the Netherlands, India, Georgia, Greece, Colombia, Mexico, Philippines, Portugal, Spain and many other countries have in common? They were selected by different U.S. Embassies and educated by the Illuminati through the U.S. State Department. Earlier in their careers all have participated in the *Foreign Leader Program*.[96] After participating in this special Program more then 240 alumni became heads of government in their home countries![97]

Of course a large majority of the constituents are unaware of this. Ordinarily the constituents do not know anything about the international connections that are hiding behind a political party or politician, regardless of the orientation of the party or politician. In this sense both parties and politicians can be of any orientation. Consituents blindly continue to confide in a party or president and give their vote every four years.

What does it takes to hack a voting machine

Researchers from the Argonne National Laboratory in Illinois have developed a hack that, for about $26 and an 8th-grade science education, can remotely manipulate the electronic voting machines used by millions of voters all across the U.S.

If a simple researcher is able to hack the voting machines, how much easier must it be for the high-tech Illuminati to take full control of the Direct Recording Electronic (DRE) voting system that is widely used for government elections?

Dead men don't tell tales!

We will replace the horrors of war by less noticeable and more satisfactory sentences of death, necessary to maintain the terror which tends to produce blind submission - 1st Protocol, Art. 24.

To keep the governments in check, we shall show our strength to them by terrorist attempts - 7th Protocol, Art. 6.

The headquarters of terrorism is London. Osama bin Laden has been used effectively as a figurehead for the Illuminati. But he has never been the mastermind of terrorism. Bin Laden was used to serve a certain purpose. After the work was done, he became indispensable to the Illuminati.

The Obama administration touts the Navy Seals' raid and killing of Osama bin Laden as one of the administration's greatest achievements. Obama even disclosed details of the raid to Hollywood for an upcoming movie.

Given that, isn't it curious, to say the least, that the Pentagon says it has no records - not one photo, not one video, not even an e-mail - of bin Laden's death?

Government officials have openly discussed details of the mission - to kill Osama bin Laden - in speeches, interviews and television appearances, but the administration won't disclose records that would confirm their narrative of that fateful night.

The Pentagon told the AP this month it could not locate any photographs or videos taken during the raid or showing Osama bin Laden's body do not exist. Also the images of him on the Navy aircraft carrier where the al-Qaida leader's body was taken were never shown to the public. Any death certificate, autopsy report or results of DNA identification tests for bin Laden, or any preraid materials discussing how the government planned to dispose of bin Laden's body if he were killed do not exist either.[98]

On August 6, 2011, three months after the supposed killing of bin Laden, 22 members of the exact same Navy Seals Team 6 who had conducted the Abbotabad raid all died in a helicopter crah in Afghanistan.

Dead men don’t tell tales!

Revolutions and Wars

We must be in a position to respond to every act of opposition by war with the neighbors of that country which dares to oppose us. *7th Protocol, Art. 3.*

The Iran-Iraq war

On September 24th of 1980, Iraqi war planes streaked out of the blue towards Iran. Their target was Iran's Kharg Island crude-oil export terminal. The Iraqi bombs not only engulfed Iran's primary oil export facility, they ignited the Iran-Iraq war that would rage for a full eight years. The official US policy on the stance of any United States involvement in this bloody war was that they were neutral. But, they were not at all neutral. The United States supplied both sides with weapons and secret U.S. intelligence support allowed Iran to fight the much better equipped professional Iraqi army to a standstill. Intelligence flowing from the United States gave Iranian generals advanced warning of attacks, battle plans, troop dispositions and vulnerabilities.

Bernard H. Corser describes following in his spectacular book *Confessions of a U.S. Intelligence Officer*:

“*I worked on the Iran-Iraq war in an endless succession of eight hour swing shifts at the National Security Agency's main complex on Fort Meade, Maryland. I wasn't senior staff. I was just a medium grade, GS-12 engineer at the time. My intercept equipment was part of a satellite uplink that controlled receivers that were located on the other side of the world at an allied intercept base in Cyprus. I would spend about two hours cruising through our frequencies, locating and copying encrypted Iraqi communications. I was never tasked to copy Iranian communications, only Iraqi. Instead of hearing Arabic in my headsets, I would hear my encrypted targets. They sounded somewhat like the computer signal on a telephone line with its noisy screeches and beeps. These intercepts were recorded on tape. After collecting a respectable amount of intercepts, I had to take them*

downstairs to NSA's mammoth basement. It was here where we unscrambled the Iraqi signals, turning them into pristine Iraqi voice communications. I had to mount the tape with the encrypted signals on the classified equipment. Set the dials on the decryption gear and played the squeaks, beeps and buzzes into the input of the classified decryption equipment. Immediately out came clear, pristine Iraqi conversations. These I had to record onto another tape and schlepped the decrypted tape up to the linguists back up on the fourth floor. It was they who made translations and then forwarded the results to the unseen and mysterious, high-ranking masters of American intelligence.

Even though I was playing an important part in desperate battles being waged in foreign deserts on the other side of the world, I had no sense of what was going on. In these battles, it was we, the intercept operators that actually played the key role. I had not yet realized that it was I and a few colleagues, directed by our unseen masters, who determined the outcome of battles and ultimately the final outcome of their entire war. The intelligence that we supplied, quietly determined which of Iraq's military units would die that day. The first realization that I might actually have helped kill people came when I was near exhaustion and interrupted in my job by the inconvenient death of over 12,000 men whom I had been instrumental in killing.

In the middle of one of my shifts, I received a handwritten note, instructing us that we had a new target, frequencies and intercept instructions. Only then, and never before, did I realize what had happened. I was devastated. The Iraqi armored division I had been intercepting was dead, and I had provided the necessary information to kill it. This wasn't the first time that we had a target disappear and were reassigned to a new one. I had never thought that those other units might have been wiped out. But this one was an Iraqi, Republican Guard armored division. It was about as close to an indestructible target as there was. It would remain the highest priority for our interception efforts even if it left the battlefield.

The note's wording contained the key clue. The analysts knew that we operators were desperate for any information about the targets into which we had been pouring our sweat and blood. But they weren't permitted to tell

us anything. However, they would sometimes leave generous hints which we would devour and discuss like starving people after bread crumbs.

The handwritten note that I was now reading was one of the most blatant clues from the analysts that we had ever received. It said `Target Terminated! The new target is: ...´ Although the note was written in pencil, the word terminated had been underlined in red.

How many men are there in a division? 12,000? 15,000? I pushed back my chair and stared at my hands. I didn't see any blood -- or did I?

Later, in reviewing the whole escapade, I was amazed that no one among the worlds press and leaders even suspected we were involved. Actually, it seems that no one even cared! In retrospect, I realize that we, the intercept operators, didn't even suspect how significant our roles were."[99]

In those days, the day of instant, digital, global transfer of NSA's intercepts was still in the distant future. Today the National Security Agency under control of the Illuminati is spying on targets ranging from the United Nations to foreign governments to global text messages. The NSA has emerged as an electronic omnivore of staggering capabilities, eavesdropping and hacking its way around the world to strip governments and other targets of their secrets, all the while enforcing the utmost secrecy about its own operations.[100]

The FBI and the CIA has always been an instrument of the global elite. The Rockefellers were directly involved in the founding of both organizations.This family also control Interpol, the Council on Foreign Relations (CFR) and many other impostant and powerful organizations.

Revolutions and wars don't just arise because shots have been fired and blood has been shed. Most wars have been meticulously planned long in advance and are executed exactly according to the plan.

Every war starts with a lie in the media! Our leaders always need a cause to obtain the support of the people for a major military operation. The following is an example.

The Srebrenica Massacre

Officially 8,000 men and boys were executed by the Bosnian Serb Army during the Srebrenica Massacre (July, 1995).

Why the Bosnian Serb Army did kill these men and boys?

French UN Army head Phillip Movion, told the Yugoslav tribunal:

"Before July, 1995, more than 150 Serbs villages were totally wiped out and more than 2,000 Serb civilians were killed by Bosnian-Muslim soldiers. I am absolutely convinced that the Serbs did it because of what the commander of Srebrenica's Bosnian Muslims did to the Serbian civilians before July 1995."[101]

The killing of Bosnian-Muslim soldiers was in response to the killing of thousands of Serb civilians, mostly women and children, at the location.

When the Bosnian Serb Army took over Srebrenica in July, 1995, they had vengeance lists of Bosnian Muslim soldiers who were found to be directly responsible for killing massive numbers of Serbian civilians. About 1,000 of these Bosnian Muslim soldiers were executed after they were captured by the Serbs.

Richard Holbrooke, former UN ambassador under Bill Clinton, knew about the fact that the Serbs were after the Bosnian Muslims. One month before the executions of the Bosnian Muslim soldiers, Holbrooke informed Queen Beatrix of the Netherland during the secret annual Bilderberg meeting (June 1995). He I said to the Queen:

"Your Majesty I want to talk to you about a very serious issue. Your troops are sitting in the valley in Srebrenica. The hills are surrounded by Serbs; the situation could not be more dangerous. I sketched out for her on a piece of paper what it looked like. I said: I am intensely worried, you don't have enough men there to defend the people around them, but you have enough to be very vulnerable, and I am more worried about it than any other place in Europe."

One year later, at the next secret Bilderberg meeting (Canada 1996), Holbrooke met again with Queen Beatrix:

“The next year after the tragedy had occurred we met again at Bilderberg. This time held in Canada. And she said: You know Mr. Holbrooke, I will never forget that conversation as long as I live, I knew that something was serious, I talked to people about it (she didn't say who) and I will never forget your warning.”[102]

Did the Queen really warn for the coming tragedy? Official records of such a warning do not exist.

The world was told, that the Serbs came to Srebrenica and started to kill because of a blood lust! As we have seen, that´s not true. The Srebrenica Massacre was a responsive vengeance execution.

20,000 Srebrenica women and children were buss to safety by the Serb army. They were not killed, only those responsible for the killing of Serb civilians.

It is also important to know, that there is no provide evidence that there were 7,000 or 8,000 men executed during the Srebrenica tragedy.

The bodies found in the graves added up to something like 2,500.

The numbers of executed by the Bosnian Serbs were between 500 and 1,000. Other bodies found in the graves were combat deaths. In that period hundreds of Serb military and Bosnian Muslims soldiers died in combat. This is all completely ignored in the Western media. They told the world that all the bodies they found after the tragedy were executed. The Srebrenica massacre was a gigantic political fraud. The Illuminati wanted to go after Serbia. They needed this massacre.

After Yugoslavia, Afghanistan, Iraq, Libya and Syria, today other revolutions and wars are being waged. The clouds of a global war are gathering over the horizon.

Global “Land grab”

Our right lies in force. The word “right” is an abstract thought and proved by nothing. The word means no more than: Give me what I

want in order that thereby I may have a proof that I am stronger than you - 1st Protocol, Art. 12.

We hear that it's a scientific fact that our planet is warming up. People like Al Gore try to make us believe that soon our planet will perish. They are not telling us that the poles are not melting and that the temperature on Antarctica continues to drop. The fact that warm regions, such as Miami, are experiencing snow and extreme cold along the Gulf Coast is being kept out of the news. A scenario of doom is being concocted to make us frightening and ignorant.

Bribes by the elite think tank American Enterprise Institute (AEI) make sure that economists and scientists keep their mouths shut.[103] There are hardly any scientists among the members of the United Nations climate panel. Known scientists mostly depend on the elite, and are generously rewarded for saying the things the Illuminati want us to hear, causing the truth never to be revealed.

Why want our ruling elite us to believe that our planet is warming up?

The answer is… Global "Land grab",

How does it work?

The Illuminati made a plan to lend money (with the guarantee of our governments) to the poorest countries with wilderness areas rich with mineral as security. When one of them cannot repay loans it must give up a piece of its territory to one of the Rothschild banks.

At the 4th World Wilderness Congress in 1987, Edmund de Rothschild stated - without any foundation or source - that CO2 is the cause of a man-made global warming. He said that, CO2 had to be caught and transported to the poles and into the Sahara to lower the temperatures there! This absurdity was accepted without discussion at the UN Rio Summit in 1992.

Rothschild made clear that combating the CO2, needs money (our money). For this reason he had founded in 1991 a new bank, The Global Environment Facility (GEF).[104] In 1992 Rothschild had his GEF smuggled

into the United Nations UN system.[105] From that moment on high-ranking ministerial officials from 179 countries are on the council of the bank.

The GEF has allocated billions in co-financing, for more than 2,400 projects combating the CO2 in more than 165 developing countries.

Where the charitable GEF bank does gets all his billions from?

Rich UN countries commited themselves to pay $100 billion of climate aid every year to the never-developing countries through Rothschild´s GEF.[106] Governments are donating money and exchange our tax money for useless Special Drawing Rights (SDR´s) on the reimbursement of our loans to Least Developed Countries (LDC) for the Rothschilds to take over up to 30% of the Earth as forfeited security![107]

A Stroke of Genius

At the Rio Earth Summit (1992), 30% of the world´s surface was defined as "wildernesses" which could be collateralized (i.e. land given as security for loans). It will be no surprise, that those wildernesses were all areas rich with mineral.

Poor nations with areas rich of oil and other minerals will gradually come under the control of the Rothschilds as they struggle to pay the interest, and have to borrow more and more. When a country cannot repay loans to the GEF it must give up a piece of its territory to the Rothschild banks (GEF, IMF, World Bank).[108]

Example: In South America, the GEF lend money to defaulting countries taking the Amazon basin as collateral. Most of the borrowing Nations cannot return the loan. Their wilderness has been forfeited and belongs now to the Rothschilds. That´s what happened with Brazil, Argentina and others. And so it goes on and on. This is the ultimate goal of Rothschild's New World Order.

Maybe now you will understand why the GEF started funding projects that enable the Russian Federation and nations in Eastern Europe and Central Asia to phase out their use of ozone-destroying chemicals. Imagine what

collaterals Russia has in Siberia and the Nord Pole for Rothschild to take over as forfeited security.

The Rothschilds cashes in from all peoples on the planet, letting them toil as his slaves to pay to their GEF bank, in order that they can fleece the poorest countries of the very same planet – or take their land with all its mineral riches as forfeited collateral!

Food Crisis and the Global "Land Grap"

Farmland is one of the best investments of our time. Our elite have taking a long-term position in agriculture, in particular in Africa, leaving the Africans with even less food at their disposal. There have been riots against it in Madagascar and Kenya.

Among others, the Rothschilds use their investments for food-speculation and prospecting for and extraction of minerals. In Haiti, before the earthquake - people could not even afford to buy mud pies with minimal nourishment, because the price of food doubled - in consequence of the production of bio-fuel as a result Edmund de Rothschild's unscrupulous but very profitable lie about CO2 as driving global warming.

How it must vex the Rothschilds, the failure in Copenhagen. It could have led to an enforceable definition of their system to cashing in increasing CO2 taxes globally and gradually towards the "world community´s" ruin, as well as to their becoming the invisible control of the world. But they have got time. They know their time is near - after nearly 250 years of hard mole work (See *Worldwide Evil and Misery*, Volume 1).

Chapter 18

Prophetic Protocols

United Europe:

Today I may tell you that our goal is now only a few steps off. There remains a small space to cross and the whole long path we have trodden is now ready to close. When the ring closes, all the States of Europe will be locked in its coil as in a powerful vice **(3th Protocol, Art. 1).**

Our mind:

The principle object of our directorate consists in this: To debilitate the public mind by criticism; to lead it away from serious reflections calculated to arouse resistance; to distract the forces of the mind towards a facade fight of empty eloquence **(5th Protocol, Art. 7).**

The second secret requisite for the success of our government is comprised in the following: To multiply to such an extent national failings, habits, passions, conditions of civil life, that it will be impossible for anyone to know where he is in the resulting chaos, so that the people in consequence will fail to understand one another **(5th Protocol, Art. 11).**

In a word, knowing by the experience of many centuries that people live and are guided by ideas, that these ideas are imbibed by people only by the aid of education provided with equal success for all ages of growth, but of course by varying methods, we shall swallow up and confiscate to our own use the last scintilla of independence of thought, which we have for long past been directing towards subjects and ideas useful for us. The system of bridling thought is already at work in the so-called system of teaching by object lessons, the purpose of which is to turn the masses into unthinking submissive brutes waiting for things to be presented before their eyes in order to form an idea of them... In France, one of our best agents,

Bourgeois, has already made public a new program of teaching by object lessons **(16th Protocol, Art. 8).**

Our Youth today:

We have fooled, bemused and corrupted the youth by rearing them in principles and theories which are inculcated and known to us to be false **(9th Protocol, Art. 10).**

United Nations:

We count upon attracting all nations to the task of erecting the new fundamental structure, the project for which has been drawn up by us. This is why, before everything, it is indispensable for us to arm ourselves and to store up in ourselves that absolutely reckless audacity and irresistible might of the spirit which in the person of our active workers will break down all hindrances on our way **(10th Protocol Art. 3).**

We shall so wear down those who do not belong to us that they will be compelled to offer us international power of a nature that by its position will enable us without any violence gradually to absorb all the state forces of the world and to form a Super-Government. In place of the rulers of today we shall set up a bogey which will be called the Super-Government Administration. Its hands will reach out in all directions like nippers and its organization will be of such colossal dimensions that it cannot fail to subdue all the nations of the world **(5th Protocol, Art. 11).**

The life of the average person:

We further distract the people with amusements, games, pastimes, passions, people's palaces.... Soon we shall begin to propose competitions in art, in sport in all kinds: These interests will finally distract their minds from questions in which we should find ourselves compelled to oppose. Growing more and more unaccustomed to reflection and formulation of opinions of their own, people will begin to talk in our same tone because we alone shall be offering them new directions for thought ... of course through such

persons as will not be suspected of solidarity with us **(13th Protocol, Art. 3).**

Total Control

We shall create an intensified centralization of government in order to grip in our hands all the forces of the community. We shall regulate mechanically all the actions of the political life of our subjects by new laws. These laws will withdraw one by one all the indulgences and liberties which have been permitted by the masses, and our kingdom will be distinguished by a despotism of such magnificent proportions as to be at any moment and in every place in a position to wipe out anyone who oppose us by deed or word **(5th Protocol, Art. 1).**

Politicians:

The administrators, whom we shall choose from among the public, with strict regard to their capacities for servile obedience, will not be persons trained in **the arts of government, and will therefore easily become pawns in our game in the hands of men of learning and genius who will be their advisers, specialists bred and reared from early childhood to rule the affairs of the whole world (2nd** Protocol, Art. 2).

In regard to state affairs and the venality of ministers or the want of understanding of financial matters on the part of other ruling persons have made their countries debtors to our treasuries to amounts quite impossible to repay. This has not been accomplished without, on our part, heavy expenditure of trouble and money **(20th Protocol, Art. 33).**

We suffer from Stockholm syndrome:

The people are accustomed to listening to us who pay it for obedience and attention. In this way, we shall create a blind mighty force which will never be in a position to move in any direction without the guidance of our agents. The people will submit to this regime because it will know that upon these leaders depend their earnings, gratification and the receipt of all kinds of benefits **(10th Protocol, Art. 5).**

Inoculation of diseases:

But you yourselves perfectly well know that to produce the possibility of the expression of such wishes by all the nations it is indispensable to trouble in all countries the people's relations with their governments so as to utterly exhaust humanity with dissension, hatred, struggle, envy and even by the use of torture, by starvation, by the inoculation of diseases, by want, so that the people see no other issue than to take refuge in our complete sovereignty, in money and in all else **(10th Protocol Art. 25).**

The Western World today:

A society rife with corruption, where people acquire wealth by sleight of hand and deceit, where discipline is only maintained by punishment and strict laws rather than based on voluntarily accepted principles **(5th Protocol, Art. 1).**

Rate of Wages:

We shall raise the rate of wages which, however, will not bring any advantage to the workers, for, at the same time, we shall produce a rise in prices of the first necessaries of life, alleging that it arises from the decline of agriculture and cattle-breeding **(6th Protocol, Art. 7).**

Young people today:

We have drugged and corrupted our young **(9th Protocol, Art. 12).**

Economic Crisis (bankruptcy of Illuminati banks since 2008):

We have taken advantage of the venality of administrators and slackness of rulers to get our moneys twice, thrice and more times over, by lending to the governments money **(21th Protocol, Art. 2).**

Economic Crisis:

By withdrawing of money from circulation we have produced economic crises. Huge capitals have stagnated, withdrawing money from States, which were constantly obliged to apply to those same stagnant capitals for

loans. These loans burdened the finances of the State with the payment of interest and made them the bond slaves of these capitals **(20th Protocol, Art. 20).**

We shall create by all the secret subterranean methods open to us and with the aid of gold, which is all in our hands, an universal economic crises whereby we shall throw upon the streets whole mobs of workers simultaneously in all the countries of Europe **(3th Protocol, Art. 11).**

Introducing the New World Order:

Te recognition of our despot may also come before the destruction of the constitution; the moment for this recognition will come when the peoples, utterly wearied by the irregularities and incompetence - a matter which we shall arrange for - of their rulers, will clamor: "Away with them and give us one King over all the earth who will unite us and annihilate the causes of disorders - frontiers, nationalities, religions, State debts - who will give us peace and quiet which we cannot find under our rulers and representatives" (10th Protocol, Art. 24).

When we have accomplished our coup d'etat we shall say then to the various peoples: Everything has gone terribly badly, all have been worn out with suffering. We are destroying the causes of your torment - nationalities, frontiers, differences of coinages. You are at liberty, of course, to pronounce sentence upon us, but can it possibly be a just one if it is confirmed by you before you make any trial of what we are offering you? Then will the mob exalt us and bear us up in their hands in an unanimous triumph of hopes and expectations. Voting, which we have made the instrument which will set us on the throne of the world by teaching even the very smallest units of members of the human **race to vote by means of meetings and agreements by groups, will then have served its purposes and will play its part then for the last time by a unanimity of desire to make close acquaintance with us before condemning us (10th** Protocol, Art. 4).

Chapter 19

The End of Individual Choice

In 2012 Mayan apocalypse panic spread. Doomsday-mongers predicted a cataclysmic end to the history of our planet. Popular Conspiracy author David Icke did not believe in the Mayan date of December 21. In his Newsletter (December 2012) he said:

"Personally, I think the end of the world is on January 27th 2013 because the Mayans had a different letter system to the later western model."

Like all the Doomsday-mongers, David Icke was mistaken. The world is still in tact and we are still here.

Nonetheless, the near future threatens us with very dark clouds on its horizon. The process that was started long ago is about to come to an end, we are nearing the Transition, or Paradigm Shift that some prominent people in the media have been talking about for some time. The Transition is not the beginning of a new society with a new way of life, rather the beginning of a technocratic dictatorship. As mentioned earlier, a complete integration of man and technology has already begun. The moment when this integration has become irreversible, marking the end of individual choice, is called the Transition.

How can one approach the future with a feeling of security? Is there any hope left? The Protocols also answer these questions:

Nothing is more dangerous than personal energy; when it is backed by intelligence, it is more powerful than the millions of people among which we have brought discord. **(5th Protocol, Art. 16)**

Apparently, hope is not lost. We appear to be in possession of enough personal energy and intelligence to be feared!

No matter how much money you have, you will never control the minds of other people. People who let profit prevail over human dignity, will always lose when they are up against the masses, once the masses abandon their fear and refuse to accept the way things are going.

This requires the recognition of human dignity.

The elite, long ago anticipated this moment of choice, and ensured the building of a balanced society is woven into Western constitutions and the philosophy it has engendered.

Laws, and in this case constitutions, deal with natural processes. If used correctly, the law serves as a reference point for our actions: The aspiration to create a (natural) socio-economic balance. In other words, universal matters. The law and the (monetary) number system complement each other.

Constitutions refer to ones classic and social fundamental rights. These are rights one can invoke, such as the right to adequate food, clothing and shelter. People whose intention it is to create a dictatorship have no interest in these rights.

Unfortunately, this is something we have failed to understand and this is reflected in the way we live our lives. While most were glued to the television screens, these constitutional rights were put aside, leaving the Free Market to take over.

The effects are seen in societal nonsense and lawlessness: Everything and everyone is up for sale. Living under the rule of lies, thinking we all will be rich, caring less about the law or each other.

Global dictatorship is a choice, just like freedom is a choice. Freedom can only be carried by people who can take responsibility for their actions. Dictatorship fills the void that is created by passive behavior, a reluctance to take responsibility in the absence of natural leadership.

If we do not want to live in a dictatorship, we can turn to our constitution for legitimacy. Our right to self-determination is embedded in the

constitution, but it is our responsibility to make use of the constitution for our wellbeing.

“All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.” **- Universal Declaration of Human Rights** (U.N. Article 1.10 December 1948)

Chapter 20

Witnessing Apocalyptic Signs

The ruling Illuminati families are building deep secret underground cities to create safe and secret places for themselves. Besides vast tracts of land in sparsely populated regions, the ocean has become a grand place to locate these secret bases. They can be found in both the Pacific and Atlantic Ocean. One underwater base is situated to the east of the island Gran Canaria (Canary Islands), and was built during the Second World War by the Nazis.[109]

A number of underground sites are openly admitted by our governments. These are the known, so-called military bases. But instead of being U.S. government projects, many of the levels on these bases actually belong to the Illuminati.

What are some of these bases like?

These places have elevators going miles down into the earth, super-fast trains connecting the different sites and warehouses of stock piled materials. Some even have facilities for growing food. Spokes link areas to other areas. Entrances are concealed with hi-tech camouflage and quick shutting entrances.[110]

These bases are designed so the elite could survive a worldwide epidemic, or a natural disaster like an asteroid hit, reversal of the earth's pole, a galactic dust cloud, or a nuclear war which they allow us to endure while they live in safety. Whatever disaster they see coming, they are prepared.

The following is written to everyone no matter who you are or what your religious persuasion:

If you are not a believer in God, it might surprise you that the Illuminati families of this world do. But, not the way Christians and Muslims believe. The Illuminati have copied the anti-ethical philosophy of the secret

religions that distort everything the Bible teaches and, thereby turned Lucifer into God and God into Lucifer! The leading members of the Illuminati belong to the leading satanists of the world. They consider Satan to be their only and true god.

That is also the principal reason they have been trying for decades to destroy the existing "World Order" in order to create a dictatorial "New World Order." From the beginning of the world until now, the basic doctrine of the satanic religion has been the faith that one day Satan will openly rule this world. As long as we do not understand this dogma, we shall never understand why the Illuminati are trying to move humanity towards a world dictatorship.

Our global elite consider the devil to be their god and believe that Satan's ultimate goal is establishing a dictatorial world power. Each day we are moving closer to this world power, the consequences are being experienced by everybody on earth.

What is the most important reason for establishing underground bases? The leaders of the Illuminati are afraid! Like Christians and Muslims, satanists know about the second coming of Jesus Christ. The Illuminati fear the Day of Judgment and are preparing for Armageddon!

Be assured, that the Day of Vengeance will put a complete stop to the rule and reign of the Illuminati. In other words, "global government" and all those involved with it will be completely destroyed.

Like the first volume of *Worldwide Evil and Misery*, this book will arouse fear and terror in some readers. Without the certainty of faith in God, accepting a devilish conspiracy can be extremely frightening. Instead of being afraid, righteous believers can rejoice in God.

Do you believe in the existence of God? Or do you think that God is a product of superstition, tradition and human fantasy?

Whoever tries to convince his fellow humans of God's goodness continually faces the sad fact that many people don't seem interested. The Protocols of Zion explain one of the causes:

We have long past taken care to discredit the Priesthood of Christianity, and thereby ruin their mission on earth which in these days might still be a great hindrance to us. Day by day its influence on the peoples of the world is falling lower. Freedom of conscience has been declared everywhere, so that now only years divide us from the moment of the complete wrecking of that Christian religion: As to other religions we shall have still less difficulty in dealing with them, but it would be premature to speak of this now. We shall set clericalism and clericals into such narrow frames as to make their influence move in retrogressive proportion to its former progress. **(17th Protocol, Art. 2)**

Recognising the truth behind world history is important, and is in no way frightening; on the contrary, it is liberating because someone who believes in God can assume that a special grace is granted to him.

Two kinds of knowledge - why God cannot be found

In today's society, everything has to be measured or scientifically explained. Among others, this has led to a world view in which God has no place. From our primary school days onward, we are taught to observe the world with our five senses. Our eyes see, our ears hear, our noses smell, our tongues taste and our skin feels. The senses are the gateway to our brain and they allow us to gather knowledge that is stored in our brain.

Scientists focus on sensual observations and tend to exclude everything that cannot be observed. That is why they have repeatedly claimed that they have examined everything with regard to physics, chemistry and biology but were unable to discover God. In line with this, religious people are often considered naive. Sensory knowledge has “successfuly” eliminated the existence of God.

And yet, all of us have to admit that our senses are inadequate to answer many questions in life. What is the source of light, life and gravity? There are numerous questions that cannot be sufficiently answered with the use of our senses. We can only observe creation with hindsight and use tests and research to see how beautifully everything is made. In that sense, science cannot but follow the facts.

Once man has reached the boundaries of sensory knowledge, he philosophizes or guesses. An example of this is Darwin, who, while on the Galapagos Islands (a group of small islands situated in close proximity that have different flora and fauna due to the cold gulf streams), noticed various species of finches that all belong to the same family. On one island more food was available to birds with short, blunt beaks, while, on another island, a small pointy beak was needed to gain access to food. Darwin used his senses to observe that the finches on different islands had different beaks.

Things started going wrong when he began philosophizing and argued that this phenomenon proves the existence of evolution, as a result of which man evolved from apes. But what exactly did he see? A finch was still a finch, even if the beaks were different. That was not proof of the existence of evolution, because creation theory also agrees that animals can adapt to different circumstances. The idea that all species of dogs, from the Chihuahua to the Great Dane, have originated from a common ancestor, does not pose a problem for people who believe the world was created. They were dogs long ago and that is what they still are today.

So philosophy can lead us to the wrong conclusions, especially when it is designed to support something of which we are already convinced.

To answer the many questions, we need more knowledge, in addition to our sensory knowledge. We can call this revelation knowledge. Try imagining that there is a God who designed and created the Earth and everything on it. That he created the Earth for man to inhabit and that he created man in His own image. God is a Spiritual Being, which means He cannot be observed through our senses. He also created man in His likeness, as a spiritual being with a body. The soul, which is subject to the mind, gave man his personality and his mind gave him the ability to reason.

What we call the subconscious is nothing more than the human mind, the actual person. Would it not be the most natural thing in the world for God to want to communicate with man and to allow man to communicate with Him? That is why he descended to our level. With His Mind, God sought contact with the human mind. Some of the men who responded to this contact with faith by surrendering to God's will and dominion were used to

write down the Divine message. God's word turned into a communication tool that a humanity that had succumbed to sin was able to understand using its senses, by reading it. That is why we can call the Bible a rational message from God that contains the things we really need and that allows us to find Him.

People are religious by nature and have a natural hunger for God. From a creationist perspective, this makes perfect sense, because He created man as a spiritual being. The desire for the supernatural can be obscured by a scientific approach, but that does not change the fact that each and every one of us is looking for God. To find God, the Bible is the appropriate book that tells us the reason behind creation, its origin, the source of life and light. That is why sensory knowledge without revelation is meaningless.

Sensory knowledge is transferred to the brain, where it is cataloged and stored for later use. It has been said of Thomas Edison that he experimented over three thousand times before he actually invented the light bulb. The same applies to virtually all technological inventions, such as the radio and the computer, that were only developed after a myriad of sensory experiments. The knowledge of man is not innate, but has to be acquired through observations and experiments. It is only in retrospect that the how and why are added, which means they are nothing more than a description of what has been scientifically observed.

Our senses are not always reliable. They can be affected by accidents, indifference, and mental exhaustion. In addition, memories of sensory observations can be revised as time goes by. Its limitations are known and taken into account. The human mind is insatiable and when the limits of knowledge through sensory experiments and observations are reached, guesswork and speculation commence. Then theories are developed about what cannot be observed via the senses.

Charles Darwin's theory of evolution was the result of a lack of knowledge about the why of creation, the origin of matter, of light and of gravity. Because Darwin refused to accept revelation knowledge, he resorted to sensory knowledge, which would not allow him to find God and made it impossible for him to believe in God. What we see here is a vicious circle

of rationalizations as a result of the refusal to accept revelation knowledge. Darwin's senses were able to observe God's work and the design of His creation, but he was unable to find the Architect. He was unable to locate the life in the plants and animals he dissected, and yet he had to admit there was life. He could not see thoughts, and yet he believed in them. He could not see the human brain at work, but he knew that it functioned. He was unable to see God and therefore denied His existence.

The observation of mankind had suddenly become inconsistent. Darwin started guessing and theorizing and gave us his masterpiece of speculation: the theory of evolution. He had reached a point where revelation knowledge was indispensable, and by refusing it, he entered the darkness of sensory dependence. By refusing to believe in God and the Bible, he forced himself to find a solution to the origin of the universe and ended up speculating.

The Bible takes a unique place among the books in the world, which distinguishes it from all other books by its revelation of God to mankind. By virtue of this authority, the Bible demands obedience from man, because it claims to be above man.[111] The Bible is not a scientific account, but it is the father of all science, because it has inspired all subsequent educational systems, charities and mechanical, chemical and biological discoveries. The greatest scientific discoveries ever made had their beginnings in Christian countries. As God was the Creator of everything, man, who was created in His image, is capable of creating great things in the world of mechanics, architecture and industry.

When sensory knowledge is lacking, the Bible gives guidance. This book is the revelation of the origin of the world and life itself. It is also the revelation of sin, its origin and man's redemption from its power and dominion. Above all, the Bible is the revelation of the Man of Galilee, who died for our sins and proved he was truly the Son of God by His resurrection. It reveals to us a perfect salvation on legal grounds and shows us how to become a new creation through faith in the work accomplished by Jesus Christ. And finally, it reveals to us how we can obtain eternal life, how this world will end and be followed by a new Heaven and a new Earth in which everything will be restored. The denial and dismissal of this revelation knowledge is the darkest stain on modern thinking.

Nobody has ever seen an atom, and yet, modern science is convinced it exists. Nobody has ever observed an electron, and yet, people have looked for it for years. Images without sound are meaningless to a blind person. A radio turned on full volume means nothing to a deaf person. In the same way, spiritual things mean nothing to an individual who lets themself be guided by sensory knowledge. Sensory guidance will suppress his spiritual nature and keep him a prisoner, without the chance of further development. Like a child locked in a classroom without books and without a teacher.

Spiritual development takes place through contact with the Father-God of the Bible, through His revelation. The mind is renewed to allow it to know and understand the will of God in that revelation. By feeding himself with that revelation, his heart will be able to communicate with God, and his life will become aligned to His will.

Just as sensory development is stimulated by reading appropriate literature, man's mind develops itself by reading and contemplating God's revelation in the Bible, which was given unto us as spiritual nourishment. God can reveal Himself to us, because we are of the same kind (created in His image), allowing Him to work in our mind with his Spirit and sharing His nature with us. Now we can have contact with God, speak with Him and experience happiness, no matter what the circumstances are.

The God of the Bible is a God of faith, which is why men and women of all ages, being His creatures, have possessed a natural faith that originates in the human mind. God demands faith from people because he cannot communicate on a sensory level. It is the human mind that can establish this contact. Faith is not a product of the senses but of the human mind. God demands faith, not only from the mind but also from our hearts. The Bible states that we need to love God with all our hearts, souls and minds. He addresses the human spirit, because the human rationality cannot love. Our spirit needs to dominate our mind, like our mind dominates our body. It is only then that we can love God with all our minds.

“Experience is the best teacher” and “Seeing is Believing” are slogans from sensory knowledge. To those of us who only possess sensory knowledge, revelation knowledge appears incredible and impossible. The desire of the

human mind for God shows and expresses itself in different ways. When that desire remains unanswered, our inner unrest can look elsewhere for satisfaction. Alcohol, drugs, sex, violence or other kicks can provide temporary satisfaction but will never be able to offer the peace and happiness that God's Spirit can give us.

Everyone has to accept that spiritual hunger is as real as physical or intellectual hunger. The revelation knowledge of our Creator in the Bible is above all intended as an answer to the deepest need of the human mind, to stop the hunger in the human mind. Jesus knew that when we said that man cannot live by bread alone but by the word of God. The miracles Jesus performed on Earth in the realm of the senses were designed to prove to people of that realm that he was the Son of God.

It is hard to fathom by people who possess sensory knowledge that revelation or faith comes from a higher source. People, who are used to work hard to achieve their worldly goals, are driven by sensory knowledge. Revelation knowledge shows us that we can achieve our goals through mercy based on faith. This is the hardest step for anyone to take: the fact that mercy and eternal life cannot be obtained through hard work but through accepting that Jesus was crucified for our sins, punished on our behalf and was resurrected from the dead. Our quest for independence does not accept the idea of a God telling us how to live.

The notion that Jesus came back to life is hard to understand in a sensory world. Our senses do not allow us to believe in miracles. We want to see, hear, smell, touch and taste before we accept anything, because these are things that do not lend themselves to rational thought. Ask yourself whether you can see love? You will need to admit that you can only see the effects of love. Love cannot be seen, because it originates in our soul. And yet, nobody will deny the existence of love. The same is true with hate and with our thoughts. We cannot perceive them with our sense, and yet we believe they are real.

Our imagination cannot be understood from a sensory perspective, and yet it allows us to do great things. We cannot see the wind or gravity, and yet we can see their consequences. Similarly, we cannot see our conscience, but

we can feel its effects. We conclude that there are few higher things in life that we can observe with our senses. We can see their consequences, but we cannot grasp their reality. That is why sensory knowledge finds it so hard to grasp the concept of faith. There is no physical transformation, and yet the thoughts and actions of the faithful are changed in a way that is hard to explain.

It has been said before, God is a Spiritual Being, and so is man. They belong to the same order of existence. Our spirit is our true being. Our senses are but servants of who we really are, as is our capacity for rational thought. Man is not his body. We can lose arms and legs in an accident or be born without them. And yet, nobody will deny we are still human. The human spirit that lives in the body determines our personality, and the physical quality of our bodies has nothing to do with that. It is the human spirit that allows us to come into contact with God.

Science is nothing more than a pile of ordered facts that have been discovered through our senses, a false god of our educational system. Centuries ago, people made sensory idols from wood, stone or metal because they longed for God. Man still longs for God, but instead of creating idols from wood, stone or metal, he fashions them from sensory knowledge. He still worships the works of his own hands. As long as he refuses to let the revelation of God enter into his life he has no other choice.

Science does not explain the why of creation, nor does it tell us why mankind was created. Science cannot discover the human spirit or find life, because its knowledge is limited to what the senses bring to the brain. Science cannot answer the questions as to why there is life or where mankind is headed. It can only make educated guesses. Science does not answer the ancient hunger for God, nor can it explain why man believes in life after death. Modern science is the blind spawn of our senses.

It is a telling fact that a person is only called a philosopher once she he tries to discover something that cannot be interpreted by the senses. G. Hegel's theory about the non-existence of God, called "absolute idealism" was formulated because he was unable to find God. The limitations of his sensory knowledge drove him to deny the existence of God.

Sensory knowledge is useless when it discusses God, the spirit and the beginning of all things. It is unable to see that both God and man are spiritual beings, and yet it recognizes man's hunger for God. This hunger has led to a multitude of religions based on sensory knowledge, starting with idolatry and ending with philosophy, all in a search for the supernatural. The senses cannot see or register the workings of the spirit. That leads people to the conclusion that God does not have a personality, but rather a brainless, thoughtless universal power. This impersonal god is called love, goodness or perfection.

Philosophy then persuades people to doubt the reality of Satan and sin. To get rid of the reality of sin, they openly declare that there is no God, no sin and no judgment. It is an attempt to attain spiritual peace while bypassing Christ's offering.[112] By denying sin, people try to rid themselves of the Christ who died so we could be saved and thereby denying any and all dependency on a higher power.

Saint Paul's letters reaveal what God wants to give us in His Son Jesus Christ, the complete redemption from the burdens of our sins. His resurrection has freed us from the power of Satan and made us a part of His family. He resides in us through the presence of the Holy Ghost. And finally, when life on Earth will come to an end, He offers us a place in His Father's heaven.

The limits of sensory knowledge are becoming more evident. Its theories and speculations are wanting:

- Denial of the origin of creation leads to a myriad of theories to fill in the blanks left open by our sensory knowledge, because without a Creator, everything must have created itself;
- The origin of life cannot be explained through sensory knowledge and Darwin's theories must in due course be replaced by other theories to cover the inability of science to offer a satisfactory explanation;
- The origin of complex movements in the universe cannot be explained by the Big Bang theory because there is simply to much diversity in their movement;

- Sensory knowledge does not know the origins of sin and simply denies it, which in turn leads to even greater depravity of understanding.

Jesus said to the Samaritan woman, 'God is Spirit and those who worship Him, have to worship in spirit and truth.' Man could not worship in spirit if he himself was not a spiritual being. It is hard for us to accept that spiritual things are just as real as physical things. We accept that God is a Spirit, but have never fully grasped what that means. A spirit has a personality but not necessarily a physical body. Most can imagine that angels and demons are spirit beings. Often artwork portrays the spiritual in physical form we can identify with, such as Cupid, the winged Roman mythological god of desire with his bow and two kinds of arrows. But most of us cannot imagine how man can also be spiritual. We cannot see our spirit anymore than we can see our mind. We cannot see the power responsible for ebb and flow, and yet we see what it does.

God is Spirit, and as a spirit, He created matter. We know that he is not only a spirit but a spirit of Love. We also know that he created the universe through the Word. He spoke and it came into being. We know that man is a spirit and belongs to the same order as God, that he exists forever and that he can live in a body. He is able to partake of God's nature and his highest level of being is realized through contact with God. God longed for him, loved him and wished to give him His own nature.

We now know that spiritual things are just as real as physical things and that man's greatest powers are spiritual in nature, because man is a spirit. Love and hate, hope and faith are spiritual powers. They are the powers that rule this world. After the fall from grace, man fell from the spiritual realm down to the physical. When he was forced to leave God's presence, he was dependent on his senses, which then became the source of all his knowledge. The knowledge man possesses today came to him through the five channels of the senses that are in contact with the physical reality, but he will be unable to find God using only his senses.

God, who is Spirit, can only reveal Himself to spiritual beings. He can show Himself to our spirit through the Word of the Bible. We hear someone read the Word of God or read it for ourselves. That which is read must be seen

and absorbed by our mind and in some inexplicable way it affects our spirit. It fills a need. Listening to what the Bible has to tell us changes our spirit. That change is known as rebirth. Before we are reborn, our spirit is in line with our old spirit. Once our spirit has been remade through the presence of the Holy Ghost, our mind and spirit become aligned. We understand God in our spirit the way we understand the physical world with our senses. Now we know that we can approach God, meet Him and speak to Him in prayer.

Scientists can be experts in both sensory knowledge and revelation knowledge. For people limited only by sensory knowledge, it has always been difficult to accept spiritual things. That is because we live in the realm of the physical body. Sensory knowledge cannot find God and would not recognize God if it found Him. Spiritual knowledge is created by the miracle of Holy Ghost, God's Spirit that He has promised to everyone who is reborn. The spiritual does not negate the physical, rather it completes it.

Above, we have been able to read that most of the progress of sensory knowledge lies within the realm of theories, speculation and experiments. The spiritual scientist does not occupy himself with theories, he rather sticks to the facts. The spiritual scientist knows that God exists; he has found Him and knows Him. He knows how everything was created, why man was created and, thus, what the source and purpose of life is. He has discovered that man is a spiritual being, just like God, and that he exists eternally. Mankind was created to live with God forever. When he manages to rid himself of the consequences of the Fall, man, who belongs to God's order of being, can receive God's nature.

It is a sad fact that the spirit of man has received so little attention. Immense amounts of money are spent on developing the mind and the body, but no institution has ever dedicated itself to the education and development of the human spirit. The spirit is the part of the human body that will live forever. Before the Fall, the spirit ruled the body and the senses provided the mind with all its knowledge.

In contrast to rational knowledge, wisdom comes through the human spirit. The ability to use knowledge wisely comes from the source of all wisdom, God through the human spirit. Lack of faith is largely the product of the

senses. Faith cannot be acquired through our rational abilities, no matter how hard we try. Faith is born in the human spirit. Other qualities that are born in the human spirit are love, fear, courage, happiness and peace. It is through the power of the human spirit that mankind has created civilization.

The human spirit is aware of its orphaned state and sensory man tries to fill the void through materialism, alcohol, drugs or sex. Jesus came to answer the call of the spirit. To that end, the four gospels were written from sensory knowledge. To call the unbelievers to faith, the writers report the sayings and miracles of Jesus, they saw His capture and conviction as an innocent man, and they saw Him die and be placed in a grave. They also saw Him after He was resurrected and were physically able to touch His wounds. By eating something, He proved that it was His physical body that had been resurrected. For forty days, they saw Him appear in several occasions and finally they saw Him being carried up to the Heavens from the Mount of Olives. These are all facts that were written down and confirmed by witnesses. After testifying about these wonders all of his followers were put to death. Would they have testified to things that never actually happened? Would they all have been willing to proclaim these thruths knowing well its consequences?

After the facts are presented in the Gospels, the New Testament contains books that show the revelation of the spirit. Holy Ghost was poured out over those who believed in Jesus, the Christ. After his radical conversion, the apostle Paul was given revelation knowledge. He was freed from the slavery of sin that had imprisoned man since the Fall. This was the wondrous phenomenon of rebirth. Paul accepted Jesus Christ as his Redeemer and Lord, and God made him a new creation, filled with Holy Ghost, allowing him to take on God's nature.

You can also experience Paul's miracle if you choose. After your conversion, your mind, which is dominated by the senses, will be renewed by the Word of God, to align it with your renewed spirit. Your spirit will be filled with Holy Ghost, which will control your thinking and rule your personality. This rebirth will give your filled spirit its proper place. You will no longer live through sensory knowledge but through the Word of God. The words of Jesus, “Man shall not live by bread alone, but by every word

that proceeded out of the mouth of God," will become a reality. You will read and contemplate what the Bible has to say to you. To develop your faith, you will seek the company of fellow believers that can help you grow in your faith. The miracle of faith will happen within you and even when you read parts of the Bible that mean little to your mind, they will still nourish your spirit. As a result, you will be strong and powerful in your spiritual life.

I wish you much success in your quest for God. One thing is certain: He will let you find Him if you really look for Him.[113]

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[1] Alexander King & Bertrand Schneider, *The First Global Revolution - A Report by the Council of the Club of Rome*, 1991.

[2] M. Mitchell Waldrop, *The Trillion Dollar Vision of Dee Hock* in *Fast Company Magazine*, October 1, 1996.

[3] Richard Helms, *A Look Over My Shoulder: A Life in the Central Intelligence Agency,* New York 2003.

[4] Barry Goldwater, *With no Apologies*, New York 1979, 79.

[5] Lies on paper can be multiplied indefinitely and lead a life of their own.

[6] *Reuters*, May 8, 1999.

[7] Their findings have been documented in a BBC documentary: The Power of Nightmares.

[8] *Without a Doubt - Faith, Certainty and the Presidency of George W. Bush*, in the *New York Times* of October 17, 2004.

[9] The original letter can be found in the Washington State University Library (location WSU MASC Cage 4194).

[10] Quote from Robert Hemphill, Credit Manager of the Federal Reserve Bank in Atlanta, from the preface of 100% Money by Irving Fischer.

[11] *Modern Money Mechanics: A Workbook on Bank Reserves and Deposit Expansion,* published by the Federal Reserve Bank, Chicago 1961, 3.

[12] For simplicity the term banks is used. In reality central banks create money, both printed and digital, and loan this money to commercial banks, which in turn loan this money to the companies and private individuals.

[13] If you don't have a mortgage, you have to pay rent. In the end, the only difference is that you have to pay rent until you are actually dead.

[14] From the preface of the book by Irving Fisher: *100% Money.* First edition 1935; reprinted by Pickering & Chatto Ltd. 1996.

[15] Transcript available on the website *Money, Markets & the Economy*

[16] The speech is posted in the website of the Federal Reserve Board.

[17] PBS News Hour, interview with Jim Lehrer on September 18, 2007.

[18] The Bank of England was founded in 1694 and there were 1300 shareholders. In 1946 the Bank of England was nationalized, which might seem at first sight to be a far reaching measure, but actually made little difference in practice. Although the Bank is officially state-owned, the fact is that the British money supply is entirely in private hands. The bank is largely controlled by the Rothschilds.

[19] Bernard Baruch, *Baruch - The Public Years,* London 1960, 221.

[20] A sluice (from the Dutch "sluis") is a water channel controlled at its head by a gate.

[21] Money is created from nothing; it is about trust, which is expressed in money, which in turn fuels the economy.

[22] John R. Elsom, *Lightning over the Treasury Building,* Hawthorne 1941, 67.

[23] John Maynard Keynes, *The Economic Consequences of the Peace*, New York 1920, 219. Keynes was a very influential economist in the 20th century. He was a member of the Fabian Society and involved in the Treaty of Versailles, the New Deal and Bretton Woods.

[24] Ibid., 221.

[25] In the Netherlands, 3% inflation is already considered unacceptable, while China has experienced many years of growth at 10% to 11%.

[26] *Financieel Dagblad* of December 27, 2007.

[27] Thomas A. Edison, *Interest is the Invention of Satan.* See *New York Times* of June 12, 1921.

[28] The 'bricks' are plastic packages with 16.000 $100 notes ($ 1.6 million dollars per package).

[29] CPA is the abbreviation for Certified Public Accountan.

[30] Senator Henry Waxman, *Democratic Policy Committee Hearing, February* 14, 2005.

[31] The Waxman Committee also mention that Halliburton Construction, a company with ties to the White House, received a total of $10.8 billion dollars, none of which it can properly account for.

[32] Including the Big Four: Deloitte, PricewaterhouseCoopers, Ernst & Young and KPMG.

[33] Aldous Huxley, *Brave New World,* 1932, 34.

[34] *Financieel Dagblad,* October 5, 2010.

[35] The stock market in each country is controlled by the corresponding governing bodies in that country. All governing bodies are controlled by the Rothschilds.

[36] Euthanasia has been legal in Holland since 2001 in cases where patients are suffering unbearable pain due to illness with no hope of recovery. It is available in most hospitals. Dutch euthanasia is usually carried out by administering a coma-inducing sedative, followed by a drug to stop breathing and cause death. Patients who wish to be euthanized, must convince two doctors they are making an informed choice in the face of unbearable suffering.

[37] *Sovereign Independent* Issue 5, 2012.

[38] The Dutch Physicians Association (2011).

[39] General Leonid Ivashov in *Targets,* first quarter 2005.

[40] BBC World Service, December 23, 2006.

[41] The term New World Order is synonymous for World government.

[42] Giles Scott-Smith, *The Politics of a-political Culture: The Congress for Cultural Freedom, the CIA and Postwar American Hegemony*, London 2002, 123.

[43] Edward Mandell House, *The Intimate Papers of Colonel House,* Boston 1926-1929, 24.

[44] A book by Aleksandr Solzhenitsyn (1973) about the Soviet forced labour camp system.

[45] Berry Smith, *Final Notice,* Melbourne 1980, 9.

[46] Julian de Metrano, *La Silva Curiosa,* Toledo 1583. New edition: Paris 1608.

[47] Des Griffin, *Fourth Reich of the Rich*, Clackamas 1994, 208.

[48] William Guy Carr, *Pawns in the Game*, Oregon 1958, 26. Carr's declaration is based on a secret report of the highest officials within the British Secret Service. John Todd, was inaugurated in the highest circles of power within the Illuminati (Council 13), also confirms the gathering in the Rothschild residence. See also François Richter, *Die Derde Wêreld Oorlog*, Ladismith (South Africa) 2011, p. 86.

[49] The lack of research and disdain for historical accuracy has lead many subsequent anti-masons to confuse Johann Jakob Lanz (1785), a non-Illuminati secular priest in Erding, and friend of Weishaupt, with Franz Georg Lang. Others renamed his name Lang as Jacob Lang.

[50] François Richter, *Die Derde Wêreld Oorlog,* Ladismith (South Africa) 2011, p. 86.

[51] More than one hundred years after the prohibition, the Order of the Illuminati was reconstituted in 1896. Since the renewal of the Order in 1926 they officially operated from Berlin. Since 1929 they have disappeared from the books of the Chamber of Commerce.

[52] J.I. van Baaren, *Illuminisme,* Amsterdam 1989, 17.

[53] John Robison, *Proofs of a Conspiracy Against all the Religions and Governments of Europe,* 1798, 64.

[54] Ibid., 92.

[55] Ibid., 125.

[56] The Misraïm-Rite remained active until 1925.

[57] John Robison, *Proofs of a Conspiracy Against all the Religions and Governments of Europe,* 1798, 87.

[58] Years later this letter was amended by J. Cretineau by decree of Pope Pius IX. The text was published in Paris in 1859 as *L'Église Romaine en face de la Révolution.*

[59] Joseph Schorst fled to Egypt, where, according the French police archives he was later killed.

[60] This indicates that the Csar was first introduced to the Protocols in 1905.

[61] Benjamin W. Segel, *Die Protokolle der Weisen von Zion kritisch beleuchtet – Eine Erledigung,* Berlin 1924, 220.

[62] A pogrom (Russian: погро́м) is a violent riot generally against Jew.

[63] On her return to Russia, Justine Glinka was exiled to her country estate in Orel.

[64] Georgij Butmi, *Verräterische Reden - Die Feinde des Menschen-geschlechtes*, St. Peterburg 1907.

[65] The second Russian edition by Georgij Butmi dates from 1905. In 1906 the third edition was published, followed by a fourth in 1907.

[66] The name The Protocols of the Learned Elders of Zion first appeared in the French manuscript dated 1897 obtained by Butmi and Nilus.

[67] Nilus reconfirmed receiving a copy of Suchotin's document again in his book *The Great Thing within the Small Thing: The Coming of the Anti-Christ and the Rule of Satan on Earth* published in 1901. Later, in 1936, his son also confirmed his father's story, telling that he was present when count Suchotin handed the document over to his father. The document was signed by representatives of Zion of the 33rd degree, clearly indicating an order of Illuminati or Freemasons.

[68] It appears that as early as 1903 an edition by Nilus existed. The third Russian edition stems from 1912 and the fourth from 1917.

[69] The book first appeared in 1865, published by Mertens & Sohn in Brussels and an abbreviated version was published in that same year by Wiegand in Leipzig. In 1868 a second French edition was published with the name of the author.

[70] Officially Graves, commissioned by the Times was said to have bought a copy of Maurice Joly's book from his informant, a Russian refugee (whose name, Michail Raslowjew was not be disclosed until much later in time) for £337.00. Raslowjew was said to have taken the explosive Protocols when he fled Russia. Later however, it turned out that many copies of the book were easily available.

[71] Victor Marsden: *The Protocols of the Meetings of the Learned Elders of Zion, London* 1934, 125.

[72] During the era of the French Revolution the Illuminati presented themselves as a revolutionary group with over thirteen hundred member, better known as the Jacobins. They were the leaders of the French Revolution. The Jacobins closely cooperated with the Freemasons and both were controlled by the Illuminati.

[73] *Journal officiel de la Commune*, May 24, 1871.

[74] Armand Dayot, *L'Invasion, Le Siège 1870, la Commune 1871*, Paris 1901, 26.

[75] George Kloss, *Geschichte der Freimaurerei in Frankreich, aus echten Urkunden dargestellt (1725 – 1830),* Part 2, Darmstadt 1853, 32.

[76] Marc Bedarrides, L'Ordre Maçonnique de Misraim, Part II, Paris 1845, 165.

[77] E. Von Engelhardt, *Die Entstehung der sogenanneten Zionistischen Protokolle,* Leipzig 1943, 23. See also Lady Queenborough, *Occult Theocracy*, Los Angeles 1933, 417.

[78] Sachverständigengutachten, (German, for expert evidence report) written under the instruction of the Richterambtes V. in Bern, Erfurt 1935, 26.

[79] On page 22 of his *Autobiography* Maurice Joly confirmed his friendship with Gambetta.

[80] Göran Larson, *Fact or Fraud? - The Protocols of the Learned Elders of Zion*, Nijkerk 1996, 24.

[81] Please refer to the author's book, *Worldwide Evil and Misery - The Legacy of the 13 Satanic Bloodlines*, Michigan 2011, for more information on the significance of the Illuminati bloodline.

[82] Thedor Herzl, *Tagebücher,* Berlin 1922, 595. Herzl is commonly considered the theoretical founder of Zionism, that did not aim at world supremacy of the Jews, but at bringing all Jews, living scattered all over the world to Palestine and unite them there.

[83] Hadassa Ben-Itto, *Anatomy of a Forgery - The Protocols of the Learned Elders of Zion,* Soesterberg 2000, 383.

[84] This lodge was the connecting link between the German lodges and the Great East lodges of France.

[85] Benjamin W. Segel, *Die Protokolle der Weisen von Zion kritisch beleuchtet – Eine Erledigung,* Berlin 1924, 212.

[86] Stephan Vasz, *Das Berner Fehlurteil über die Protokolle der Weisen von Zion - Eine Kritische betrachtung über das Prozessverfahren*, Erfurt 1935, 7.

[87] *Lectures Françaises* of July/August 1967, 9.

[88] Norman Cohn, *Die Protokolle der Weisen von Zion – Der Mythos der jüdischen Weltverschwörung,* Cologne 1969, 194.

[89] *Lectures Françaises* of July/August 1967, 9.

[90] Russian general Alexander Spiridowitsch was head of the Ochrana from 1902 - 1905, head of the secret security services of the Csar from 1906 - 1916, and next became governor of Jalta. From 1918 he lived in Paris as an emigrant, was an authority of Russian revolutionary developments and wrote several books about them.

[91] Philip Jordan (Cecil Rhodes private secretary), *Cecil Rhodes, his private life*, London 1910, 34. See also Gordon le Sear, *Cecil Rhodes, the man and his work by one of his private and confidential secretaries*, London 1931, 67.

[92] Hadassa Ben-Itto, *Anatomie van een vervalsing - De Protocollen van de Wijzen van Sion*, Soesterberg 2000, 111 – 112.

[93] One of the reasons the Rothschilds did finance the Russian Revolution in 1917 and had Csar Alexander II and his family killed, was because the Csar had refused to let them set up a Central Bank in Russia, as well as his support in 1863 of President Abraham Lincoln during the Civil War (see *Worldwide Evil and Misery*, Vol. 1).

[94] Hadassa Ben-Itto, *Anatomie van een vervalsing - De Protocollen van de Wijzen van Sion,* Soesterberg 2000, 419.

[95] Ibidem, 408 - 421.

[96] Today the Foreign Leader Program is running as the International Visitor Leadership Program. Not only our political leaders, also other potential leaders in education, labor relations, the media and other fields are educated by the Visitor Leadership Program.

[97] Giles Scott-Smith, *Networks of Empire: The US State Department's Foreign Leader Program in the Netherlands, France and Britain 1950-1970,* Brussels 2008. Giles Scott-Smith, a senior researcher with the Roosevelt Study Center and lecturer in International Relations at the Roosevelt Academy, both in Middelburg, the Netherlands, gives a full picture of who is selected and why.

[98] *Minneapolis Star Tribune*, 15 de Marzo 2012.

[99] Bernard H. Corser: *Confessions of a U.S. Intelligence Officer*, unpubslihed manuscript.

[100] Based on the leaks of Edward Snowden in the *New York Times*, November 11, 2013.

[101] Based on an interview by John Robles with the renowned American economist and media analyst Edward S. Herman (January 31, 2013). One study gives actually the names of 2,383 Serb civilians killed.

[102] *Amsterdam Post*, December 5, 2009. All Dutch newspaper made a small hidden comment about Holbrookes declarations.

[103] *The Guardian*, February 2, 2007.

[104] The Global Environment Facility (GEF) was established in October 1991 as a $1 billion pilot program in the World Bank systemto assist in the protection of the global environment and to promote environmental sustainable development.

[105] In Rio de Janeiro the GEF was restructured and moved out of the World Bank system to become a permanent, separate institution. The decision to make the GEF an independent organization enhanced the involvement of developing countries in the decision-making process and in implementation of the projects. Rothschild´s World Bank has served as the Trustee of the GEF Trust Fund and provided administrative services.

[106] Other money for the GEF bank is printed by Rothschilds International Monetary Fund (IMF) "out of thin air", and with the guarantee of our governments.

[107] Special Drawing Rights (SDR) is an international reserve asset, created by the IMF to supplement its member countries' official reserves. Least Developed Countries (LDC) is the name given to a country which, according to the United Nations, exhibits the lowest indicators of socioeconomic development, with the lowest Huamna Development Index ratings of all countries.

[108] Our elite can also take state owned assets like utilities as payment against the debt until they eventually own the nation states.

[109] Franz Xaver Dorsch, former chief engineer of the “Organisation Todt,” a civil and military engineering group in Nazi Germany that was responsible for a huge range of engineering projects during the Second World War, played a leading role in creating many of the underground bases.

[110] Fritz Springmeier, *Subterranean Secrets*, May 21, 2012.

[111]. The Bible is a book of authority. Authority is above us and demands obedience, which is why it claims to be above us. In other words, the Bible speaks with authority. It is this authority that makes the Bible unique.

[112] People want religion, but not the tangible God of the Bible that stands above them and judges right from wrong. If God is only love, goodness or perfection, in accordance with Hindu influences, people can accept him. This is a form of placebo god lacking justice.

[113] Matthew 7:7 and Jeremiah 29:13